

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N35311

**FILED**  
**Feb 16, 2010**  
**Secretary of State**

**Entity Name:** CRIME STOPPERS OF MANATEE COUNTY, INC.

**Current Principal Place of Business:**

1732 17TH STREET WEST  
PALMETTO, FL 34221 US

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 9673  
BRADENTON, FL 34206 US

**New Mailing Address:**

**FEI Number:** 59-3097773

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

BRUNNER, FRANK ED  
1732 17TH STREET WEST  
PALMETTO, FL 34221 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** BURNS, ROBERT  
**Address:** 1505 6TH AVENUE WEST  
**City-St-Zip:** BRADENTON, FL 34205

**Title:** VP/D  
**Name:** STOCKWELL, RENEE  
**Address:** 101 OLD MAIN STREET  
**City-St-Zip:** BRADENTON, FL 34205

**Title:** D/S  
**Name:** CICCIONE, SUE  
**Address:** 4910 WHISPERING WIND AVE EAST  
**City-St-Zip:** BRADENTON, FL 34203

**Title:** D/T  
**Name:** CAMPANA, GLENNA  
**Address:** 13935 GETTIS LEE RD  
**City-St-Zip:** PARRISH, FL 34219

**Title:** ED  
**Name:** BRUNNER, FRANK C  
**Address:** 1732 17TH STREET WEST  
**City-St-Zip:** PALMETTO, FL 34221 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** FRANK BRUNNER

ED

02/16/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date