FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business

1211 SE 6TH TERR



FLORIDA DEPARTMENT OF STATE

FILED

Apr 30 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N35245

(2)

Mailing Address

1211 SE 6TH TERR

SOUTHWEST FLORIDA TRAIL RIDERS, INC.

| CAPE CORAL I | | CAPE CORAL FL 33990 | -2905 | | | | | | | |
|--|--|--|-----------------------------|---|------------------|---|--------------------|--------------------------------|----------------------------|--|
| US | | US | U\$ | | | 3. Date Incorporated or Qualified 11/14/1989 | | e of Last Report)4/17/1996 | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | 4. FEI Number | | | oplied For | |
| 21 | AL _ L _ | 26 | | | | 65-0127905 | | | ot Applicable | |
| Suite, Apt. | #, OIC. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | <u> </u> | | Additional equired | |
| City & State | 3 | City & State | | | | 6. Election Campaign Financing | | | May Be | |
| 23 | | 28 | | | | · · · | | | May Be to Fees | |
| Zip | Country | Zip | Co | untry | 1 | 8. This corporation has liability for inta | | | | |
| 14 | 25 | 29] | 30 | | | Florida Statutes | Yes 🗶 No | | | |
| | 9. Name and Address of Cu | rrent Registered Agent | | 1_ | | 10. Name and Address of New Regis | stered Ager | it | | |
| | | | | 81 | Name | | | | | |
| WROBEL, GREG | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| _ | 6TH TERR | | 83 | | | | | | | |
| CAPE C | ORAL FL 33990 | | | 03 | | ₩.· | | | | |
| | | | | 84 | City | | FL 85 | Zip | Code | |
| office or r agent. I a SIGNATURE | egistered agent, or both, in the S m familiar with and accept the o | late of Florida. Such change was bligations of Section 617.0503, | is authoriza Florida Sta | ed by atute: | y the corp s. | corporation submits this statement for the pur poration's board of directors. I hereby accept t | the appointn | nging it nent as | s registered registered | |
| 12. | Signature, typed or pripage name of registers | d agent and little if applicable (f | OTE: Register | | ent signature | required when reinstating) ADDITIONS/CHANGES TO OFFICER | DATE DO AND DID | ECTOR | 2C IN 10 | |
| TITLE | DT | DELETE | | TITLE | | ADDITIONS/CHANGES TO OFFICE | | Change | Addition | |
| NAME | WROBEL, GREG | | | NAME | | | _ | or no. 1go | | |
| STREET ADDRESS | 1211 SE 6TH TERR | | | _ | T ADDRESS | | | | | |
| CITY-ST-ZIP | CAPE CORAL FL | | | CITY-S | | | | | | |
| TITLE | | | 2.1 TITLE OF | | 06 | Z. | Change | ☐ Addition | | |
| NAME | WHITE, GORDY | | 2.2 | NAME | | GORDY WHITE | , , | | | |
| STREET ADDRESS | 1006 NE 3RD ST | | 2.3 | STREET | T ADDRESS | 2737 NE 713 PL | | | | |
| CITY-ST-ZIP | CAPE CORAL FL | | 2.4 | CITY- | ST-ZIP | CAPE CORAL, FL , 33909 | 4 | | | |
| TITLE | DS | ☐ DELETE | 3.11 | TITLE | | 08 | X | Change | Addition | |
| NAME | BRIVA, JON | | 3.2 | NAME | | JON BRIJA | | | | |
| STREET ADDRESS | 3013 NE 5TH AVE | | 3.3 | STREET | T ADDRESS | 730 SW 45 15 ST. | | | | |
| CITY-ST-ZIP | CAPE CORAL FL | Dri rie | | | ST-ZIP | CAPE CORAL , FL 33914 | | N | / A LESS | |
| TITLE | VP | DELETE | | TITLE | | JEREMY HAUSER | JCsi. | Change | Addition | |
| NAME OZOSCE ASSOCIOS | MOULTON, JOE | | | NAME | | 1804 SE EL PL | | | | |
| STREET ADDRESS | 5207 2ND ST WEST LEHIGH ACRES FL | | | | T ADDRESS | | | | | |
| CITY-ST-ZIP TITLE | ECHIOH AUNEO I E | DELETE | | TITLE | ST-ZIP | CARE CORAL, FL . 33990 | | Change | Addition | |
| NAME | | <u></u> | | NAME | | | | ., | | |
| STREET ADORESS | | | | | T ADDRESS | | | | | |
| CITY - ST - ZIP | | | | | ST-ZIP | | | | | |
| TITLE | | ☐ DELETÉ | | TITLE | | | | Change | Addition | |
| NAME | | | 6.21 | NAME | | | | | | |
| STREET ADDRESS | | | 6.3 | STREET | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | | CITY-S | | | | | | |
| 14. I do hereb | by certify that the information sup | plied with this filing does not que | alify for the | e exe | emption s | tated in Section 119.07(3)(i), Florida Statutes. I I that my signature shall have the same legal e | I further cert | ify that | the | |
| I am an o | flicer or director of the corporation Block 12 or Block 13 if change | n or the receiver or trustee emp | owered to | exec | cute this r | report as required by Chapter 617, Florida Stat | tutes; and th | at my r | iame | |