## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # N35236

(1)

BUSINESS REFERRAL SERVICE, INC.										
Pr	incipal Place	of Business	Mailing Address						1816 B1811 1881	
2	919E N. MILIT V. PALM BCH.	TARY TRL.	2919E N. MILITARY TRL. W. Palm BCH. Fl 33409	ŧ						
•						3. Date Incorporated or O		ate of Last F <b>05/01/19</b>		
2.	Principal Pla	ice of Business	2a. Mailing Address			4. FEI Number 65-0155748			pplied For lot Applicable	
21	Suite, Apt. #	t oto	Suite, Apt. #, etc.			5. Certificate of Status De			Additional	
22	Suite, Apr. #	r, <del>0</del> 10.	27	<del>-</del> n			sired []	Fee F	Required	
	City & State		City & State		6. Election Campaign Fina Trust Fund Contribution	- 11		May Be I to Fees		
23	Zip	28 Country Zip		Country	,	8. This corporation has lia				
24	2.10	25	29	30		Florida Statutes	☐ Yes 🔽	[No		
		9. Name and Address of Curre	nt Registered Agent	B1	Name	10. Name and Address o	I New Hegistered	Agent		
	DETERM	II NIVE II								
		H. DUKE II MILITARY TRL		82	Street	Address (P.O. Box Number is Not Acceptable)				
		BCH. FL 33409		83	1					
				84	City		FL	85 Zip	Code	
44	4 Discussion	o the provisions of Sections 617.050	12 and 617 1508. Florida Statute	s the above-	named c	orporation submits this statement fo	r the oursess of ch	anging its re	egistered office	
1	or registere familiar wit	o the provisions of Sections 617.050 ad agent, or both, in the State of Flo h, and accept the obligations of, Sec	rida. Such change was auth <b>or</b> ize ction 617,0503, Florida Statut <b>e</b> s.	d by the corp	oration's	s board of directors. I hereby accept	the appointment as	s registered	agent, I am	
S	IGNATURE _	Signature, typed or printed name of registered age	rit and tile if applicable (NOT	E: Registered Age	nt signaturo	required when reinstating)	DATE			
1:		OFFICERS AND DIRECTORS 1		13.		ADDITIONS/CHANGES				
711	TLE	D MAN OF OFF	DELETE	1.1 TITLE		5D	.1	Change Change	Addition	
	AME	VAN GELDER, KAREL 601 NORTHLAKE BLVD.		1.2 NAME	1 ADDRESS					
	REET ADDRESS	AL DALM DOLL EL		1.4 CITY-						
	TY-ST-ZIP TLE			2.1 TITLE	· · · · · · · · · · · · · · · · · · ·			Change	Addition	
N/	AME	FORD, CATHERINE M O.D.		2.2 NAME						
ST	REET ADDRESS	842 PARK AVE.		2.3 STREET ADDRESS						
	TY-ST-ZIP	LAKE PARK FL VD  DECERTE		2. 4 C/TY 3.1 TITLE	ST-ZIP			Change	Addition	
	TLE AME	JAFFE, ERIC N D.M.D.		3.2 NAME						
	TREET ADDRESS	9810 ALT. A1A, STE. 106		3.3 STREE	1 ADDRESS					
	ITY-ST-ZIP	PALM BEACH GARDENS FL		3.4, CHTY	ST-ZIP			C Change	Addition	
TI	TLE	TD DUME II	DELETE	4.1 TITLE	_			Change	Addition	
	AME	PETERS, H. DUKE II		4 2 NAMI						
	TREET ADDRESS	9676 HEATHER CIR., W. PALM BCH. GARDENS FL		4.3 STREE	T ADDRESS ST-7IP					
	TLE	SD SD	DELETE	5.1 TITLE	O L. EIL	PD		Change	Addition	
	AME	CARTWRIGHT, ANNE' M		5.2 NAME				•		
	TREET ADDRESS	241 OLD MEADOW WAY		5.3 STR98	T ADORESS					
C	ITY-ST-ZIP	PALM BCH. GARDENS FL	T DE LET	5.4 CITY-				Change	<b>◯</b> Addition	
TI	ITLE		DELETE	6.1 TITLE		NO AUDOKIO THAY	ſ	rm oligilys	As Maliton	
N/	AME	•		6.2 NAME	T ADDRESS	10800 N. MILITARY T	RAIL			
S	TREET ADDRESS	RESS benefity certify that the information supplied with this filing is voluntarily furnished as that the information indicated on this annual report or supplemental annual report.		6.4 CITY-	ST-ZIP	PARM BEACH GHADENS	FL 33410	<b>&gt;</b>		
1	4. I do hereb	y certify that the information supplied	with this filing is voluntarily furni	Ished and do	es not qu	ualify for the exemption stated in Sec	tion 119.07(3)(k), F	lorida Statut	es. I further made under	
	certify that oath; that appears in	by certify that the information supplied the information Indicated on this an I am an officer or director of the corp in Block 12 or Block 13 if changed of	nual report or supplemental annu- poration or the repelver or trusted on an attached hit with an addre	uai report is t e empowered ess.	rue and a I to exect	ide this report as required by Chapte	or 617, Florida Statu	ites; and that	at my name	

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE: \_