

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # N35205 (6)**

1. Corporation Name

**AMERICAN CHITOSCIENCE SOCIETY, INC.**



Principal Place of Business

C/O DR JOHN P ZIKAKIS  
3430 GALT OCEAN DR STE 1402  
FT LAUDERDALE FL 33308

Mailing Address

C/O DR JOHN P ZIKAKIS  
3430 GALT OCEAN DR STE 1402  
FT LAUDERDALE FL 33308

3. Date Incorporated or Qualified  
**11/13/1989**

3a. Date of Last Report  
**03/09/1995**

2. Principal Place of Business

2a. Mailing Address:

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

25 Country

28 Zip

30 Country

4. FEI Number  
**65-0155800**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

ZIKAKIS, DR JOHN P  
3430 GALT OCEAN DR  
STE 1402  
FT LAUDERDALE FL 33308

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE  
NAME **VD**  
STREET ADDRESS **BRINE, CHARLES J. (DR)**  
CITY - ST - ZIP **28 TEE AR PL**  
**PRINCETON NJ**

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY - ST - ZIP ☐ Change ☐ Addition

TITLE ☐ DELETE  
NAME **D**  
STREET ADDRESS **BORAH, GREGORY D**  
CITY - ST - ZIP **69 PRETTY BROOK ROAD**  
**PRINCETON NJ**

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY - ST - ZIP ☐ Change ☐ Addition

TITLE ☐ DELETE  
NAME **D**  
STREET ADDRESS **PARISER, E. RAY**  
CITY - ST - ZIP **138 SCHOOL ST**  
**BELMONT MA**

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY - ST - ZIP ☐ Change ☐ Addition

TITLE ☐ DELETE  
NAME **VD**  
STREET ADDRESS **SANDFORD, PAUL A**  
CITY - ST - ZIP **2822 OVERLAND DR.**  
**LOS ANGELES CA**

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY - ST - ZIP ☐ Change ☐ Addition

TITLE ☐ DELETE  
NAME **PD**  
STREET ADDRESS **ZIKAKIS, JOHN J. (DR)**  
CITY - ST - ZIP **3430 GALT OCEAN DR., #1402**  
**FT. LAUDERDALE FL**

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY - ST - ZIP ☐ Change ☐ Addition

TITLE ☒ DELETE  
NAME **ST**  
STREET ADDRESS **HUDSON, SAMUEL M**  
CITY - ST - ZIP **3205 MINOR RIDGE DR**  
**RALEIGH NC**

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY - ST - ZIP ☐ Change ☐ Addition

Secretary/Treasurer  
**Dr. Perry KLOKKE VOLD**  
**1210 Ocean Dr.**  
**Los Angeles, CA 90073**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (12/95)