2005 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT**

FILED Feb 11, 2005 8:00 am Secretary of State

02-11-2005 90039 021 ****61.25

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Principal Place of Business

MORTON, RICHARD 504 NORTHCREEK DR

PENSACOLA, FL 32514

the obligations of registered agent.

1. Entity Name NORTH CREEK DEVELOPMENT HOMEOWNERS' ASSOCIATION, INC.



504 NORTHCREEK DR 504 NORTHCREEK DR PENSACOLA, FL 32514 PENSACOLA, FL 32514 US 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc. City & State City & State Zip Country Country

8. The above named entity submits this statement for the purpose of changing its registered office or registered

6. Name and Address of Current Registered Agent

Mailing Address

| 100 | | | | | | | | | |
|-------------------|----------------------------------|----------------------------------|---------------------------|---|---------------|---------|---------------------------|--|--|
| | | | 40017 | 276 | | | | | |
| | | | | | | | | | |
| | | 01282005 | Chg-NP | CR2E | 037 (10 | /03) | | | |
| | | 4. FEI Numbe. 59-2977 | | | | | plied For t Applicable | | |
| try | - | | of Status Desire | d 🗆 | | 5 Add | litional | | |
| Name | | 7. Name and | Address of Ne | w Registered | 1 Agent | | | | |
| | ddress (F | P.O. Box Numbe | r is Not Accept | abla) | | | | | |
| | | .O. DOX NUMBE | is Not Accept | | | | | | |
| City | | | . | F | Zi | p Code | | | |
| office o | r registere | ed agent, or both | n, in the State o | | _ | r with, | and accept | | |
| Agent signat | bura required | when reinstating) | <u>.</u> | DATE | | | | | |
| ancing n. | sing \$5.00 May Be Added to Fees | | | Make check payable to Florida Department of State | | | | | |
| | | DDITIONS/CHA | NGES TO OFF | CERS AND [| | | | | |
| address T-zip | P/ | D. | | | (X (c | hange | Addition | | |
| address 1-21p | 0 P | D IRJE LU NORTH NSACOLA | ETKEME CIZELIC F1.3 | -45E C1R 2514 | □ ¢ | hange | Addition | | |
| | | | 1 / 1/2 | 23// | □ c | range | ☐ Addition | | |
| ADDRESS' T-ZIP | | | , | | | - | - | | |
| | | | | | □ c | nange | ☐ Addition | | |
| ADDRESS T-ZIP | | | | | | | | | |
| adoress T-zip | | | | | | nange | Addition | | |
| | | | | - | | ange | Addition | | |

SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required 9. Election Campaign Financing Filing Fee is \$61.25 Trust Fund Contribution. Due by May 1, 2005 10. OFFICERS AND DIRECTORS 11. VPD PI TITLE ☐ Delete TITLE NAME JAJEWSKI, FRANK NAME STREET ADDRESS 513 NORTHCREEK DR STREET ADDRESS CITY-ST-ZIP PENSACOLA, FL 32514 CITY-ST-ZIP P/D Delete TITLE UP SHERMAN, BETHANY NAME NAME 521 NORTHCREEK DR. STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP PENSACOLA, FL 32514 S/TD ☐ Defete TOTLE MORTON, RICHARD NAME NAME STREET ADDRESS 504 NORTHCREEK DR STREET ADDRESS CITY-ST-ZIP PENSACOLA, FL 32514 CITY-ST-ZIP TITLE TITLE ☐ Delete NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP TITLE □ Delete TITLE NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP Delete TITLE NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attacpring with an address, with a finer like empowered.

SIGNATURE AND TYPEY OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR