

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

FILED  
Feb 24, 2005 08:00 AM  
Secretary of State

|                                                                                      |         |                                                                                   |         |
|--------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------|---------|
| DOCUMENT # N35142                                                                    |         |  |         |
| 1. Entity Name<br>HUNTINGTON TRACE HOMEOWNERS ASSOCIATION, INC.                      |         |                                                                                   |         |
| Principal Place of Business<br>2189 CLEVELAND ST., #225<br>CLEARWATER FL 33765<br>US |         | Mailing Address<br>2189 CLEVELAND ST., #225<br>CLEARWATER FL 33765<br>US          |         |
| 2. Principal Place of Business                                                       |         | 3. Mailing Address                                                                |         |
| Suite, Apt. #, etc.                                                                  |         | Suite, Apt. #, etc.                                                               |         |
| City & State                                                                         |         | City & State                                                                      |         |
| Zip                                                                                  | Country | Zip                                                                               | Country |



1st MOORE CR2E037 (10/04)

|                                                                                                                                  |  |                                                                                                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent<br><br>LEIGHTON, LENNARD A<br>2189 CLEVELAND STREET, #225<br>CLEARWATER FL 33765 |  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |  |
|----------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|--|

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25  
Due By May 1, 2005

9. Election Campaign Financing  
Trust Fund Contribution ☐

\$5.00 May Be  
Added to Fees

Make Check Payable to  
Florida Department of State

| 10. OFFICERS AND DIRECTORS                       |                                                                                                      | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                                                               |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | PD<br>JARAE, DEBBIE<br>2218 WINDSONG COURT<br>SAFETY HARBOR FL 34695 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>UN0000241148<br>02/24/05-80027-022 61.25 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | VD<br>BARNES, BRUCE<br>2305 OXFORD COURT<br>SAFETY HARBOR FL 34695 <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | D<br>BAUERLE, RON<br>2210 WINDSONG COURT<br>SAFETY HARBOR FL 34695 <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | SD<br>MCCRANIE, ADAM<br>2306 OXFORD COURT<br>SAFETY HARBOR FL 34695 <input type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | D<br>CAIRO, MARISA<br>2212 WINDSONG CT<br>SAFETY HARBOR FL 34695 <input type="checkbox"/> Delete     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | TD<br>BOUGHTON, SID<br>2303 OXFORD COURT<br>SAFETY HARBOR FL 34695 <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                             |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #