NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #

1. Corporation Name

N35119

(9)

| OOLM HIM HTS/ | ILLETIATE (FA | INIO |
|---------------|---------------|--------|
| COMMINITY | INHIBITORS | . INt. |

| Principal Place of Business Mailing Address | | | | | | | | | | | | |
|---|--|---|--|---|--------------------------------|----------------------------------|---|--|---|---------------------------|------------------------------------|--|
| 7507 BEACH BOULEVARD P.O. BOX 16908 JACKSONVILLE FL 32216 JACKSONVILLE FL 32245 | | | 45 | | | | | | | | | |
| U\$ US | | | | | | | 3. Date Incorporated or Qualified 11/02/1989 | | | | | |
| 2. Principal F | Place of Busines | S | 2a. | Mailing Address | | | | 4. FEI Number | | ⊢ ∤ | Applied For | |
| 21 26 | | | | | | 59-2991170 Not Appli | | | | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27 | | | | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | | | | |
| City & State 28 | | | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | | | | | |
| Zip | _ | Country | <u></u> | Ζιρ | | untry | | This corporation has liability for intangible tax under s. 199.032, Florida Statutes | | | | |
| 24 |]2 | | 29 | | 30 | | | , joined Stateties | | | | |
| | 9. Name a | nd Address of Cur | rent Regist | ered Agent | | 81 | Name | 10. Name and Address of New R | gistered | Agent | | |
| | | | | | | " | Name | | | | | |
| HANNAN, PATRICIA I. 1 7507 BEACH BOULEVARD | | | | | 82 | Street A | ddress (P.O. Box Number is Not Acceptabl | ė) | | | | |
| | ONVILLE FL | | | | | 83 | | | | | | |
| • | | | | | | 84 | City | | FL | - `` | ip Code | |
| 11. Pursuant or registr familiar v | t to the provision ered agent, or b with, and accept | ns of Sections 617.0 oth, in the State of F the obligations of, S | 502 and 611 lorida. Such section 617.0 | 7.1508, Florida Statut i change was authoriz 0503, Florida Statutes | es, the ab red by the s. | corp | named cor oration's b | poration submits this statement for the purposer of directors. I hereby accept the appo | oose of ch pintment a | anging its s registere | registered office d agent. I am | |
| SIGNATURE | | | | | | | | | | | | |
| | Signature, typed or | printed name of registered a | | | | | nt signature rec | guired when reinstating) ADDITIONS/CHANGES TO OFF | DATE DE DO AN | D DISCO | ODS IN 12 | |
| 12. | | OFFICERS | AND DIREC | TORS TORS | 13 | TITLE | | FIRST VICE PRESIDENT | | Change | X Addition | |
| TITLE | PD | | | Klotter | | | ļ | • | D | □ c.iz.ige | La | |
| NAME | | WALTER | | | | NAME | | WERNER, MARK | | | | |
| STREET ADDRESS | | RRS STREET | | | | | ADDRESS | 8917 WESTERN WAY, #7 | 256 | | | |
| CITY-ST-ZIP | ~T ~ : - | NVILLE FL | | DELETE | | CITY-S TITLE | 51 - ZIP | JACKSONVILLE, FL 325 PRESIDENT | 230 | X Change | Addition | |
| TITLE | VD | IO A DELLE | | [_]Dett.ic | | NAME | | SPENCE, ISABELLE | | | | |
| NAME | | , ISABELLE | | | | | r address | 432 OSCEOALA AVENUE | SOUTH | | | |
| STREET ADDRESS | | LANTIC BLVD | | | | | | JACKSONVILLE BEACH, | | 2250 | | |
| CITY-ST-ZIP | | NVILLE FL | | DELETE | | TITLE | S1 - ZIP | JRCKSONVILLE BEAGIL | , <u>, , , , , , , , , , , , , , , , , , </u> | Change | [] Addition | |
| TITLE | D | D IACK | | L. Decere | | NAME | | | | | _ | |
| NAME STREET ADDRESS | GAILLAR | | | | | | T ADORESS | | | | | |
| • | | ITEGABLVD #1 NVILLE FL | | | 1 | | S1-ZIP | المراجعين الأور والمحروب والمحروب والمحروب الأور | -, ₀ , _F | ~ 4 | | |
| CITY-ST-ZIP TITLE | TD | NYILLE I'L | | DELETE | | TITLE | <u> </u> | 4000018 3 -05/23/96010 | 500 0 | Change | Addition | |
| NAME | | IN. JOHN | | - | | NAME | . | -US/23/96UIU ***210.00 | ピサーーし | เกว | | |
| STREET ADDRESS | | ILF LIFE DRIVE # | 2520 | | 1 | | T ADDRESS | ₹₹₹£10.80 | | | | |
| CITY-ST-ZIP | | NVILLE FL | LULU | | | | ST-ZIP | | | | | |
| TITLE | D | 111H 1 | | X) DELETE | | TITLE | | SECRETARY | | ☐ Change | Addition | |
| NAME | - | L, NATHAN | | | 5.2 | NAME | ļ | KARSNER, GARY | | | | |
| STREET ADDRESS | | T FORSYTH #40 | 0 | | 5.3 | STREE | T ADDRESS | 3625 UNIVERSITY BOUL | EVARD | S. | | |
| City-ST-ZIP | | NVILLE FL | • | | | | ST-ZIP | | 216 | | | |
| TITLE | SD | 13.7. Hebbs . I., be | | DELETE | | TITLE | | SECOND VICE PRESIDEN | T/D | X Change | Addition | |
| NAME | | MAN, PEG | | | 6.2 | NAME | ļ | CHASSMAN, PEG | | | | |
| STREET ADDRES | | AUCLERC WOOD | SINN | | 6.3 | STREE | T ADDRESS | 9361 BEAUCLERC WOODS | LN. | N. | | |
| CITY-ST-ZIP | | NVILLE FL | - LIT IT | | 6.4 | CITY- | ST-ZIP | JACKSONVILLE, FL 32 | | | | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the eceiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: SEALULE SIGNATURE AND TYPED OR PRINTED NAME OF JOINING OFFICER OR DIRECTOR

04/26/96

(904) 727-6460

Daytime Phone #