## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT #

NAME

STREET ADDRESS

officer or director of the corporation or the receiver or trustee empowered to Block 12 or Block 13 if changed, or on an attachment with an address.

CITY-ST-ZIP

N35116

(5)

BRANDON ALLIANCE CHURCH OF THE CHRISTIAN AND MIS SIONARY ALLIANCE OF BRANDON, FLORIDA, INC.

Principal Place of Business Mailing Address 1607 LITHIA PINECREST ROAD 1607 LITHIA PINECREST ROAD 3. Date Incorporated or Qualified BRANDON FL 33511 **BRANDON FL 33511** <u>11/09/19</u>89 4. FEI Number Applied For 59-2811148 Not Applicable 2. Principal Place of Business 2a. Mailing Address \$8.75 Additional 5. Certificate of Status Desired 21 Fee Required Suite, Apt. #, etc. Suite, Apt. #, etc. 6. Election Campaign Financing \$5.00 May Be 22 27 Trust Fund Contribution Added to Fees City & State City & State 7. Is this nonprofit corporation a homeowners association? Yes INO 23 28 Zip Zip Country Country 8. This corporation owes or has paid the current year Intangible Yes Personal Property Tax due June 30. 24 30 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent RASZMANN, JOHN R Street Address (P.O. Box Number is Not Acceptable) 1607 LITHIA PINECREST ROAD 83 **BRANDON FL 33511** Zip Code 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. **SIGNATURE** Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 13. DELETE Change / Addition TITLE 1.1 TITLE D STEVENS, RONALD **BUSH. BAXTER** NAME 1.2 NAME 8501 Hwy. 39S 6904 NORTH KINGSWAY ROAD, LOT R58 STREET ADDRESS 1.3 STREET ADDRESS PLANT, CITYY FLORIDA 33567 SEFFNER FL CITY-ST-ZIP 1.4 CITY-ST-ZIP ☐ DELETE Change Addition TITLE D 2.1 TITLE FIELDS. JACQUELYN P NAME 2.2 NAME 2210 PAVILLION PLACE 2.3 STREET ADDRESS **BRANDON FL** 2.4 CITY-ST-ZIP DELETE Change Addition TITLE 3.1 TITLE Reys-Janis 3.2 NAME 2622 OAKHILL VILLAGE CIR STREET ADDRESS 3.3 STREET ADDRESS VALRICO FL 33594 CITY-ST-ZIP 3.4. CITY-ST-ZIP DELETE Addition TITLE 4.1 TITLE NAME **4.2 NAME** STREET ADDRESS 4.3 STREET ADDRESS CITY-ST-ZIP 4.4 CITY-ST-ZIP DELETE Change Addition TITLE 5.1 TITLE NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS CITY-ST-ZIP 5.4 CITY-ST-ZIP ☐ DELETE Addition TITLE Change 6.1 TITLE

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in

**FILED** 

Feb 26 1998 8:00am

Secretary of State

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP