## FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

| ANN  | UAL REPO                                  | ORT (                            |                                 | Secretary of Sta    | ate                                      | Secretar   | y of State                                   |
|--|---|----------------------------------|---------------------------------|---------------------|--|--|--|
| 1998 DIVISION OF CORPORA                           |   |                                  |                                 |                     | RATIONS                                  | Scorcial   | y of State                                   |
| DOCU<br>1. Corporatio                              |   | # N3500                          | )3 (                            | 5)                  |  |  |  |
| FACVP  | r, inc.                                   |                                  |                                 |                     |  |  |  |
| Principal Place of Business Mailing Address        |   |                                  |                                 |                     |  |  | FALL DINN DINN UNDE NINES DINNS DINNES IND F |
| FACVPR FAACVPR                                     |   |                                  |                                 |                     |  | 3. Date Incorporated or Qualified  |  |
| PO BOX 10175<br>TAMPA FL 33679-175                 |   |                                  | PO BOX 10175<br>TAMPA FL 33679- | 175                 |  | 10/31/1989   |  |
| US US  |   |                                  |                                 |                     |  | 4. FEI Number  | Applied For                                  |
| 2. Principal Place of Business 2a. Mailing Address |   |                                  |                                 |                     |  | 59-2980717   | Not Applicable  \$8.75 Additional            |
| 21   |   |                                  | 26                              | 26                  |  | 5. Certificate of Status Desired   | Fee Required                                 |
| Suite, Apt. #, etc.                                |   |                                  | <b>⊢</b>                        | Suite, Apt. #, etc. |  | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 May Be                                |
| 22 27 City & State City & Sit                      |   |                                  |                                 | <u> </u>            |  | 7. Is this nonprofit corporation a homeo   |  |
| 28   |   |                                  |                                 |                     |  | ☐ Ye   |  |
| Zip 24   |   | Country                          | Zip                             |                     | untry                                    | 8. This corporation owes or has paid th  |  |
| 24   |   | 25 and Address of Curre          | 29 ent Registered Agent         | 30                  | 1  | Personal Property Tax due June 30.  10. Name and Address of New Regist   |  |
| 81 Name  |   |                                  |                                 |                     |  |  |  |
| WINSLOW, ANDREW G. B2 Street Add                   |   |                                  |                                 |                     | ress (P.O. Box Number is Not Acceptable) |  |  |
| 2829 W. DE LEON ST.                                |   |                                  |                                 |                     |  |  |  |
| TAMPA FL 33609                                     |   |                                  |                                 |                     | 63                                       |  |  |
| 64 City  |   |                                  |                                 |                     |  |  | FL 85 Zip Code                               |
| 11. Pursuant                                       | to the provisi                            | ons of Sections 617.050          | 02 and 617.1508, Florid         | la Statutes, the    | above-named corp                         | poration submits this statement for the purpo  | ose of changing its registered               |
| agent. I a   | registered ag<br>ım f <b>a</b> miliar wit | th, and accept the oblig         | gations of, Section 617.        | 0503, Florida Sta   | atutes.                                  | tion's board of directors. I hereby accept the   | appointment as registered                    |
| SIGNATURE .  | First trad                                | or printed name of registered ag |                                 | AIOTE Danieles      | ed Agent signature requir                | De la contraction de la contra | ATE  |
| 12.  | Signatura, types                          |                                  | ND DIRECTORS                    | 13.                 |  | ADDITIONS/CHANGES TO OFFICERS  |  |
| TITLE  | PD  |                                  | ☐ DE                            | LETE 1.11           | TILE                                     |  | Change Addition                              |
| NAME   | TIPTON,                                   |                                  |                                 | 1.21                | 3MAI                                     |  |  |
| STREET ADDRESS                                     |   | OCEAN BLVD.                      |                                 | 1.33                | STREET ADDRESS                           |  |  |
| CITY-ST-ZIP  |   | DERDALE FL                       |                                 |                     | CITY-ST-ZIP                              |  | ☐ Change ☐ Addition                          |
| TITLE  | TD<br>WINSLOW                             | W, ANDREW G.                     |                                 |                     | NAME                                     |  |  |
| STREET ADDRESS 2829 W. DE LEON                     |   |                                  |                                 |                     | STREET ADDRESS                           |  |  |
| CITY-ST-ZIP  | TAMPA F                                   |                                  |                                 |                     | CITY-ST-ZIP                              |  |  |
| TITLE  | VD  |                                  | ☐ DE                            | LETE 3.11           | NTLE                                     |  | Change Addition                              |
| NAME   | ROY, JUI                                  |                                  | _                               | 3.21                | łame .                                   |  |  |
| STREET ADDRESS                                     |   | LYDE MORRIS BLVD                 | ).                              |                     | STREET ADDRESS                           |  |  |
| CITY-ST-ZIP<br>TITLE                               | SD SD                                     | A BEACH FL                       | □ DE                            |                     | CITY-ST-ZIP<br>TILE                      |  | Change Addition                              |
| NAME   | LOLLY, J                                  | ANFT                             |                                 |                     | NAME                                     |  | CO CHANGE CONTON                             |
| STREET ADDRESS                                     |   | CARANDA BLVD, STE                | E.1223                          |                     | TREET ADDRESS                            |  |  |
| CITY-ST-ZIP  | VENICE I                                  |                                  |                                 |                     | CITY-ST-ZIP                              |  |  |
| TITLE  | D   |                                  | ☐ DE                            | LETE 5.11           | ITLE                                     |  | Change Addition                              |
| NAME   | LEVINE,                                   |                                  |                                 | ı ı                 | IAME                                     |  |  |
| STREET ADDRESS                                     |   | W 105 TERR                       |                                 | 2                   | TREET ADDRESS                            |  |  |
| CITY-ST-ZIP<br>TITLE                               | MIAMI FL                                  | <u>,</u>                         | DE                              |                     | ITY-ST-ZIP                               |  | ☐ Change ☐ Addition                          |
| ,,,,,,,  |   |                                  |                                 |                     |  |  |  |
| NAME !   |   |                                  |                                 | - 8                 |  |  |  |
| NAME<br>Street address                             | ÷   |                                  |                                 | 6.2 1               | IAME<br>STREET ADDRESS                   |  |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 118.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the freceiver of trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

98

1/3-633-2555

**FILED** 

Mar 13 1998 8:00am