FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N3496

(8)

AMERICAN MEDICAL HYPNOTHERAPY, INC.					
Principal Place	of Business	Mailing Address		T FOUNTER BOY WILL BURSON AND FOR BURSON	MAN MINNI MINIS MANNI MANNI NEWIY MINIS ANNS
13930 N DALE MABRY 13930 N DALE MABRY SUITE 5 SUITE 5					
TAMPA FL 33618 TAMPA FL 33618-2422 US US			3. Date Incorporated or Qualified 10/31/1989	3a. Date of Last Report 02/09/1996	
				10/31/1989	02/09/1996
2. Principal Pl	ace of Business	2a. Mailing Address		4. FEI Number	Applied For
21	·····	26		59-2975478	Not Applicable
├─		Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional
22					T T T T T T T T T T T T T T T T T T T
23 Cily & Siaik	3	City & State		6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
Zip	Country	28 Zip	Country	8. This corporation has liability for	
24	25	29	30		Yes No
[27]	9. Name and Address of Curi		1001	10. Name and Address of New Re	
			81 Name		
roth, st	TEVEN		B2 Street Addr	ess (P.O. Box Number is Not Acceptal	nio)
2020 NE 163RD ST.			bz Sireet Addi	ess (r.o. box Number is Not Acceptal	ne)
SUITE 300			83		
N. MIAMI BEACH FL 33162			94 Cia.		leel 7/2 Code
.,.,,,,,			84 City		FL 85 Zip Code
11. Pursuant I office or re agent. I a	to the provisions of Sections 617.0 egistered agent, or both, in the Stam familiar with, and accept the ob-	502 and 617.1508, Florida Statut ate of Florida. Such change was a ligations of, Section 617.0503, Flo	es, the above-named corp authorized by the corporat orida Statutes.	oration submits this statement for the jon's board of directors. I hereby acce	ourpose of changing its registered pt the appointment as registered
SIGNATURE	Signature typed or printed name of registered	event and title if applicable (NOT)	E: Registered Agent signature requir	and unbox scientistical	DATE
12.		AND DIRECTORS	13.	ADDITIONS/CHANGES TO OFFI	
TITLE	PD	DELETE	1.1 TITLE		☐ Change ☐ Addition
NAME	GULLO, JOHN M. DR.		1.2 NAME		İ
STREET ADDRESS	13930 N DALE MABRY, #5		1.3 STREET ADDRESS		
CMY-ST-ZIP	TAMPA FL		1.4 CITY - ST - ZIP		1
TITLE	SD	DELETE	2.1 TITLE	, , , , , , , , , , , , , , , , , , ,	Change Addition
NAME	GULLO, SYLVIA L.		2.2 NAME		
STREET ADDRESS	13930 N DALE MABRY, 35		2.3 STREET ADDRESS		
CITY-ST-ZIP	TAMPA FL		2.4 CITY-ST-ZIP		
TITLE	VD	DELETE	3.1 TITLE		Change Addition
NAME	THOMAS, DAVID L.		3.2 NAME		
STREET ADDRESS	13930 N DALE MABRY, #5		3.3 STREET ADDRESS		,
CITY-ST-ZIP	TAMPA FL		3.4. CITY-ST-ZIP		
TITLE		☐ DELETE	4.1 TITLE		☐ Change ☐ Addition
NAME			4. 2 NAME		
STREET ADDRESS			4.3 STREET ADDRESS		
CITY-ST-ZIP			4.4 CITY-ST-ZIP		
TITLE		☐ DELETE	5.1 TITLE		Change Addition
NAME			5.2 NAME		
STREET ADDRESS			5 3 STREET ADDRESS		
CITY-ST-ZIP			5.4 CITY-ST-ZIP		
TITLE		DELETE	6.1 TITLE		Change Addition
NAME			6.2 NAME		
STREET ADDRESS			6.3 STREET ADDRESS		

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.4 CITY - ST - ZIP

SIGNATURE: DA JULIA PLUTA SANDER SANDER SANDER SANDER SANDER GOLD

1.20.97

FILED

Jan 31 1997 8:00am

Secretary of State

Daytime Phone # 0048491