N34925

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
Corrected documents by telephone Carr The 3/11/09

Office Use Only



700145110117

03/09/09--01045--009 **43.75

Amus

FILED STATE
SECRETARY OF STATE
DIVISION OF CORPORATIONS
ON MAR -9 PM 3: 34

: 4.

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF COR	PORATION: FOX CAU	ex Honeowners'	Association anc.		
DOCUMENT NU	MBER: <u>\N3Y.</u>	25			
The enclosed Artic	cles of Amendment and fee are	submitted for filing.			
Please return all co	grespondence concerning this i	matter to the following:			
	ANTONIO (Name of	worke =			
	· -		,		
ANTONIO Derte # PA					
(Firm/ Company)					
	6221 LAND 01	LAKOS Bluel			
	A Ann a'l Akos	ddress) 34638)		
	(City/ State	e and Zip Code)	· · · · · · · · · · · · · · · · · · ·		
For further inform	ation concerning this matter, pl	ease call:			
AN LO	Diste ≠ = = = = = = = = = = = = = = = = = =	at (<u>8/3</u>) <u>676</u> (Area Code & Daytime	-0404 Telephone Number)		
`	k for the following amount made				
•					
ىئ 55 Filing Fec	\$43.75 Filing Fee & Certificate of Status	S43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)		
Mailing A		Street Address			
Amendme	nt Section f Corporations	Amendment Section Division of Corporations			
P.O. Box 6		Clifton Building			
	e;FL 32314	2661 Executive Center Cir	cle		

Tallahassee, FL 32301

INSTRUMENT#: 2009007023, O BK 19040 PG 665-667 01/08/2009 at 10:41:19 AM, DEPUTY CLERK: JMERINO Pat Frank, Clerk of the Circuit Court Hillsborough County

AMENDMENT TO THE ARTICLES OF INCORPORATION OF THE FOX CREEK HOMEOWNERS ASSOCIATION, INC.

THIS AMENDMENT TO ARTICLES OF INCORPORATION was made during a meeting of the membership called for the purposes of amending the Association's Governing Documents, held on the 4th day of December, 2008.

WHEREAS, on the 27th day of October, 1989, the Articles of Incorporation, hereinafter referred to as "Articles," for Fox Creek Homeowners' Association, Inc., were filed with the Florida Secretary of State and issued document number N34925; and

WHEREAS, pursuant to Article XIII of the Articles for the Fox Creek Homeowners' Association, Inc. said Articles may be amended by fifty-one percent (51%) of the total votes able to be cast at a meeting called for the purpose of amending the Articles and so convened; and

WHEREAS, at a meeting of the membership held on the 4th day of December, 2008, the following amendment was voted on and passed by the membership;

Article VII of the Articles of Incorporation for Fox Creek Homeowners Association is hereby amended to read as follows:

The affairs of this Association shall be managed by a Board of Directors, which so long as Class B membership shall exist, shall consist of three (3) directors, and thereafter shall consist of not less than three (3) nor more than nine (9) directors. Directors shall be members of the Association; provided, however, that so long as Class B membership shall exist, directors need not be members of the Association. The names and addresses of the persons who are to act in the capacity of directors until their successors are elected and qualified, unless they sooner shall die, resign or be removed, are:

Name	Address
Fred Sikorski	311 Park Place Blvd.
	Suite 600
	Clearwater, FL 34619
Francine Miller	311-Park Place Blvd.
	Suite 600
	——————————————————————————————————————
Carole-Hartunian	311-Park Place Blvd.
	Suite 600
	Clearwater FL 34619

The initial Board of Directors herein designated shall serve until Class B membership has ceased and been converted to Class A membership and until the first annual membership meeting thereafter, at which time the members shall elect three (3) directors for a term of one year. Directors elected at the first such annual membership meeting, and thereafter, shall serve a period of one year, and until their successors have been duly elected and qualified. So long as Class B membership shall exist, any member of the board of Directors may be removed, with or without cause, but only by the Class B member, and any vacancies occurring on

SECRETARY OF STATEONS
DIVISION OF CORPORATIONS
3: 34

the Board of Directors may only be filled by appointment by the Class B members. <u>Directors</u> shall serve for a period of two (2) years.

NOW, THEREFORE, the undersigned, being the President of the Association, whose actions are acknowledged by the Secretary, hereby ratify the foregoing amendment(s) to the Articles of Incorporation of the Fox Creek Homeowners' Association, Inc. (deleted provisions shall be struck out; new provisions shall be underlined and all other provisions of the Articles of Incorporation shall remain unchanged):

President:	
[M.] X	2/1/2
Jeffyer Roth	

Witness: Meffect fleson
Witness: Michael Dohesty

Name Printed: Micha

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

Secretary: John Sokerty

JoAnn Doherty

Witness: / Sephine Clubs
Name Printed: Danking Wilson

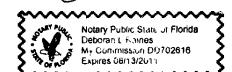
Witness: Michael Doherty
Name Printed: Michael DoLerty

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

The execution of the foregoing instrument was acknowledged before me by JoAnn Doherty, as the Secretary of the Fox Creek Homeowners' Association, Inc. who is (personally known to me) (or has produced as identification _______) that the aforementioned Amendments to the Article of Incorporation for the Fox Creek Homeowners' Association, Inc., were passed at a meeting called for the purpose of amending the Articles of Incorporation and that said amendments were ratified by at least fifty-one percent of the members present; and did take an oath, this the _______, day of December, 2008.

Notary:

Return to: Antonio Duarte, III 6221 Land o' Lakes Blvd. Land o' Lakes, Florida 34638



STATE OF FLORIDA COUNTY OF HILLSBOROUGH

The execution of the foregoing instrument was acknowledged before me by JoAnn Doherty, as the Secretary of the Fox Creek Homeowners' Association, Inc. who is (personally known to me) (or has produced as identification _______) that the aforementioned Amendments to the Declaration of the Fox Creek Homeowners' Association, Inc., were passed at a meeting called for the purpose of amending the Declaration and that said amendments were ratified by at least two-thirds (2/3) of the membership; and did take an oath, this the ________, day of December, 2008.

Notary: Deborah & Raines

Return to: Antonio Duarte, III 6221 Land o' Lakes Blvd. Land o' Lakes, Florida 34638

