

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.  
AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # N34822

(9)

1. Corporation Name

OUR FATHER'S BUSINESS, INC.

Principal Place of Business

Mailing Address

% BROWN, GREGORY  
215 SW 12TH ST  
DANIA FL 33004-4229

% BROWN, GREGORY  
215 SW 12TH ST  
DANIA FL 33004-4229

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

23 City & State

27 City & State

24 Zip

25 Country

29 Zip

30 Country

9. Name and Address of Current Registered Agent

BROWN, GREGORY C  
215 SW 12 ST  
DANIA FL 3300

3. Date Incorporated or Qualified

10/23/1989

4. FEI Number

65-0153793

Applied For

Not Applicable

5. Certificate of Status Desired



\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution



\$5.00 May Be  
Added to Fees

7. Is this nonprofit corporation a homeowners association?



Yes



No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30.



Yes



No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ST  
NAME BROWN, CANDELARIA  
STREET ADDRESS 215 SW 12 ST.  
CITY-ST-ZIP DANIA FL 33004

☒ DELETE

TITLE D  
NAME ERLSTEN, CECILE M  
STREET ADDRESS 3101 NE 47 CT  
CITY-ST-ZIP FT LAUDERDALE FL

☐ DELETE

TITLE PD  
NAME BROWN GREGORY,  
STREET ADDRESS 215 SW 12 ST.  
CITY-ST-ZIP DANIA FL 33004-4229

☐ DELETE

TITLE D  
NAME RICITELLI, SCOTT  
STREET ADDRESS 7766 PANAMA ST  
CITY-ST-ZIP MIRAMAR FL 33021

☒ DELETE

TITLE D  
NAME WOLF, RICHARD  
STREET ADDRESS 2932 N. 33 TERRACE  
CITY-ST-ZIP HOLLYWOOD FL

☐ DELETE

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☐ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE D  
1.2 NAME STEWART, BRIAN P.  
1.3 STREET ADDRESS 1745 N. ASHBROOK CIRCLE  
1.4 CITY-ST-ZIP MESA, AZ 85203

☐ Change ☒ Addition

2.1 TITLE  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

☐ Change ☐ Addition

3.1 TITLE PISST  
3.2 NAME BROWN, GREGORY  
3.3 STREET ADDRESS 215 SW 12 ST  
3.4 CITY-ST-ZIP DANIA, FL 33004-4229

☒ Change ☐ Addition

4.1 TITLE  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

☐ Change ☐ Addition

5.1 TITLE  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

☐ Change ☐ Addition

6.1 TITLE  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Gregory Brown GREGORY BROWN 9-28-98 (954)922-7461

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (5/98)

FILED  
Oct 07 1998 8:00am  
Secretary of State

