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FILE NOW: FILING FEE IS \$61.25

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Feb 14 1997 8:00am  
Secretary of State

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # N34639 (7)  
1. Corporation Name  
PAST DISTRICT GOVERNORS ASSOCIATION, 35-A, INC.



Principal Place of Business Mailing Address  
6039 COLLINS AVE. P.O. BOX 14-4511  
PH 27 CORAL GABLES FL 33114-4511  
MIAMI BEACH FL 33140

3. Date Incorporated or Qualified 10/12/1989 3a. Date of Last Report 07/16/1996  
4. FEI Number NOT APPLICABLE Applied For Not Applicable

2. Principal Place of Business 2a. Mailing Address  
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.  
22 City & State 27 City & State  
23 Zip 28 Zip Country 29 Country 30  
24 25 29 30

9. Name and Address of Current Registered Agent

CARRAZANA, OSCAR A  
6039 COLLINS AVE., PH 27  
MIAMI BEACH FL 33140

10. Name and Address of New Registered Agent

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	NAME	1.1 TITLE	1.2 NAME
PD	RODRIGUEZ, MANUEL		
1470 N.W. 198TH TERR.			
MIAMI FL 33169			
<input type="checkbox"/> DELETE			
<del>TD</del>	<del>SAMEN, CHARLES C</del>		
<del>14301 SW 92ND AVENUE</del>			
<del>MIAMI FL</del>			
<input checked="" type="checkbox"/> DELETE			
TD	PRIETO, JOSE		
2274 S.W. 15TH ST.			
MIAMI FL 33145			
<input type="checkbox"/> DELETE			
VPD	URBINATI, AL		
20035 N.E. 2ND PL			
MIAMI FL 33179			
<input type="checkbox"/> DELETE			
<del>VPD</del>	<del>CARRAZANA, OSCAR A</del>		
<del>6039 COLLINS AVE., PH 27</del>			
<del>MIAMI BEACH FL 33140</del>			
<input checked="" type="checkbox"/> DELETE			
VSD	ALVERSHIRE, RICHARD		
9740 N.W. 2ND AVE.			
MIAMI FL 33150-1727			
<input type="checkbox"/> DELETE			

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Manuel Rodriguez, President JAN. 8, 97

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone # 0026156

CR2E037 (9/96)