2006 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT**

FILED Aug 04, 2006 08:00 AN Secretary of State DOCUMENT # N34625 THE BLUFFS MARINA ASSOCIATION, INC. Principal Place of Business (13 - 1900) (1.30) 1320 TIDAL POINTE BLVD 18 4 4 4 4 4 g ist be 1320 TIDAL POINTE BLVD JUPITER, FL -33477 - JUPITER, FL 33477 07032006 No Cha-NP CR2E037 (4/06) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-2762677 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent BAKER, CHRISTOPHER J DO NOT WRITE 495 PEACOCK LANE NORTH JUPITER, FL 33458 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. 9. Election Campaign Financing \$5.00 May Be Filing Fee is \$61.25 Trust Fund Contribution. Added to Fees Due by September 6, 2006 10. OFFICERS AND DIRECTORS NÁMF BAKER, CHRISTOPHER J STREET ADDRESS 495 PEACOCK LANE NORTH CITY-ST-ZIP JUPITER, FL 33458 TITLE NAME MORGAN, WALTER U00000573433 08/04/06-80008-007 61.25 STREET ADDRESS 315 NE 3RD AVE STE 201 CITY-ST-ZIP FORT LAUDERDALE, FL 33301 1m F NAME BURGER, CHARLIE STREET ADDRESS 1320 TIDAL POINTE BLVD DO NOT WRITE CITY-ST-ZIP JUPITER, FL 33477 TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITE F NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP does not qualify for the exemptions contained in Chapter 119. Florida Statutes: I further certify that the information occurred and the third space of the same legal effect as if made under oath; that I am an officer or director execute his report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if regime employered. I hereby certify that the indicated on this report or of the corporation or the feature. changed, or on an atta

Daytime Phone #

ATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR