


2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
 Sep 16, 2005 08:00 AM
 Secretary of State

DOCUMENT # N34625 1. Entity Name THE BLUFFS MARINA ASSOCIATION, INC.	
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Principal Place of Business 1320 TIDAL POINTE BLVD JUPITER, FL 33477	Mailing Address 1320 TIDAL POINTE BLVD JUPITER, FL 33477
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DO NOT WRITE IN THIS SPACE



07152005 No Chg-NP	CR2E037 (10/03)
4. FEI Number 59-2762677	Applied For Not Applicable
5. Certificate of Status Desired	<input checked="" type="checkbox"/> \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

BAKER, CHRISTOPHER J
 495 PEACOCK LANE NORTH
 JUPITER, FL 33458

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

Filing Fee is \$61.25
Due by September 7, 2005

9. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	PD BAKER, CHRISTOPHER J 495 PEACOCK LANE NORTH JUPITER, FL 33458
TITLE NAME STREET ADDRESS CITY - ST - ZIP	D MORGAN, WALTER 315 NE 3RD AVE STE 201 FORT LAUDERDALE, FL 33301
TITLE NAME STREET ADDRESS CITY - ST - ZIP	D BURGER, CHARLIE 1320 TIDAL POINTE BLVD JUPITER, FL 33477
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 09/16/05-80003-009 70.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, which other like is empowered.

SIGNATURE: CHRIS BAKER, PRESIDENT Date: Sept 13, 2005 (561) 627-6688