


# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 04, 2006 08:00 AM**  
**Secretary of State**

|   |   |
|---|---|
| <b>DOCUMENT # N34539</b><br>1. Entity Name<br><b>POMPANO BEACH PRESERVATION SOCIETY, INC.</b> |  |
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| Principal Place of Business<br><b>620 NW 16TH AVE.<br/>POMPANO BEACH, FL 33069-2829 US</b> | Mailing Address<br><b>612 NW 15TH AVE.<br/>POMPANO BEACH, FL 33069-2829 US</b> |
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05042006 No Chg-NP CR2E037 (4/06)

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| 4. FEI Number<br><b>65-0147267</b>                        | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required                  |

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|--|
| 6. Name and Address of Current Registered Agent<br><br><b>KING-POITIER, JUNE<br/>612 NW 15TH AVENUE<br/>POMPANO BEACH, FL 33069-2829</b> |
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: \_\_\_\_\_  
Signature, typed or printed name of registered agent and file if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

|   |   |
|---|---|
| <b>Filing Fee is \$61.25<br/>Due by September 6, 2006</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be<br>Added to Fees |
|---|---|

| 10. OFFICERS AND DIRECTORS                     |   |
|--|---|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PD<br>KING-POITIER, JUNE<br>612 NW 15TH AVENUE<br>POMPANO BEACH, FL 33069   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VPD<br>POITIER, ADRIENNE A<br>613 NW 15TH AVENUE<br>POMPANO BEACH, FL 33069 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | TD<br>BROWN, CORINA<br>3401 NW THIRD AVENUE<br>POMPANO BEACH, FL 33069      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | SD<br>WATLEY, LORETTA<br>621 NW 15TH AVENUE<br>POMPANO BEACH, FL 33069      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>MCMILON, DAVID<br>1508 MARTIN LUTHER BLVD.<br>POMPANO BCH., FL 33069   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>HARRIS, JOHNNY<br>2360 NW 37TH AVENUE<br>COCONUT CREEK, FL 33060       |

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05/19/06-80054-021 61.25

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *June King-Poitier* June King-Poitier 04/23/06 954-366-5018  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #