

2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N34484

FILED
Mar 20, 2009
Secretary of State

Entity Name: FRIENDS OF THE PALM CITY LIBRARY, INC.

Current Principal Place of Business:

2551 SW MATHESON
PALM CITY, FL 34990

New Principal Place of Business:

Current Mailing Address:

P.O. BOX 387
PALM CITY, FL 34991

New Mailing Address:

FEI Number: 65-0152767

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

CLARKE, HERB
1724 SW MONARCH CLUB DR
PALM CITY, FL 34990 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: DEACON, WILLIAM
Address: 577 SW RIVERWAY BLVD
City-St-Zip: PALM CITY, FL 34990

Title: TD () Delete
Name: CLARKE, HERB
Address: 1724 SW MONARCH CLUB DR
City-St-Zip: PALM CITY, FL 34990

Title: S () Delete
Name: KELLEY, MONICA
Address: 2246 SW MAYFLOWER DR
City-St-Zip: PALM CITY, FL 34990

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: TD (X) Change () Addition
Name: CLARKE, HERB
Address: 2866SW RIDGEWOOD PL
City-St-Zip: PALM CITY, FL 34990

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: G.H. CLARKE

TREA

03/20/2009

Electronic Signature of Signing Officer or Director

Date