

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 31, 2006 8:00 am**  
**Secretary of State**

03-31-2006 90021 040 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                       |                                                                                     |                                                                          |                                                                                                                                                                                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N34480</b><br>1. Entity Name<br><b>THE REPUBLICAN CLUB OF OKALOOSA COUNTY, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                       |                                                                                     |                                                                          |                                                                                                                                         |  |
| Principal Place of Business<br><b>P.O. BOX 5084<br/>FT WALTON BEACH, FL 32549 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                       |                                                                                     | Mailing Address<br><b>P.O. BOX 5084<br/>FT WALTON BEACH, FL 32549 US</b> |                                                                                                                                                                                                                          |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                       |                                                                                     | 3. Mailing Address<br>Suite, Apt. #, etc.                                |                                                                                                                                                                                                                          |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |                                                                                     | City & State                                                             |                                                                                                                                                                                                                          |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       | Country                                                                             |                                                                          | Zip                                                                                                                                                                                                                      |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                       | Country                                                                             |                                                                          | 4. FEI Number<br><b>59-2870826</b>                                                                                                                                                                                       |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                       |                                                                                     |                                                                          | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                   |  |
| 6. Name and Address of Current Registered Agent<br><b>BUSH, LAWRENCE P.<br/>8 BAYOU DR<br/>FORT WALTON BEACH, FL 32547</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |                                                                                     |                                                                          | 7. Name and Address of New Registered Agent<br>Name <b>DALE, JANE K.</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>155 Country Club Rd.</b><br><b>Shalimar</b><br>City <b>FL</b> Zip Code <b>32579</b> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                                                                                     |                                                                          |                                                                                                                                                                                                                          |  |
| SIGNATURE <u><i>Jane K. Dale</i></u> Jane K. Dale - Vice-President <u>3/28/06</u><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       |                                                                                     |                                                                          |                                                                                                                                                                                                                          |  |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                          | <b>\$5.00 May Be<br/>Added to Fees</b>                                                                                                                                                                                   |  |
| <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |                                                                                     |                                                                          |                                                                                                                                                                                                                          |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                       |                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>             |                                                                                                                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PD<br>BRIGMAN, MARVIN J JR.<br>67 LAKESHORE DR<br>SHALIMAR, FL 32579                  | <input type="checkbox"/> Delete                                                     |                                                                          |                                                                                                                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | V/D<br>LEPPER, NATHAN A<br>308 MIRACLE STRIP PKWY #180<br>FORT WALTON BEACH, FL 32548 | <input type="checkbox"/> Delete                                                     |                                                                          |                                                                                                                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S/D<br>DRYDEN, SALLY<br>582 RUCKEL DR<br>NICEVILLE, FL 32578                          | <input type="checkbox"/> Delete                                                     |                                                                          |                                                                                                                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | V/D<br>DALE, JANE K<br>155 COUNTRY<br>SHALIMAR, FL 32579                              | <input type="checkbox"/> Delete                                                     |                                                                          |                                                                                                                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | T/D<br>KIESZEK, PAUL A<br>45 E. AUDREY DR NW<br>FORT WALTON BEACH, FL 32548           | <input type="checkbox"/> Delete                                                     |                                                                          |                                                                                                                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S/D<br>FITZGERALD, CAROLINE<br>946 DON DR.<br>FORT WALTON BEACH, FL 32547             | <input type="checkbox"/> Delete                                                     |                                                                          |                                                                                                                                                                                                                          |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                       |                                                                                     |                                                                          |                                                                                                                                                                                                                          |  |
| SIGNATURE: <u>Paul A. Kieszek - Treasurer</u> <u>3/28/06</u> 850-244-0931<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       |                                                                                     |                                                                          |                                                                                                                                                                                                                          |  |