## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT
CORPORATION
ANNUAL REPORT



## FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N34458

(2)

## NEW HOPE COMMUNITY CHURCH, INC.

| Pri  | incipal Place of Busines       |                     |  |                     |               |                      |  |  |     |   |                  |  |
|--|--------------------------------|---------------------|--|---------------------|---------------|----------------------|--|--|-----|---|------------------|--|
|  | EDGEWATER DR.<br>ANDO FL 32810 |                     | 5351 EDGEWATER DR.<br>ORLANDO FL 32810<br>US |                     |               |                      | DO NOT WRITE IN  3. Date Incorporated or Qualified  09/29/1989 |  |     | THIS SPACE  3a. Date of Last Report  07/16/1996 |                  |  |
| $\overline{}$  | Principal Place of Busi        | ness                | 2a. Mailing                                  | 2a. Malling Address |               |                      |  |  |     |   | Applied For      |  |
| 21   |                                |                     | 26   |                     |               |                      |  |  |     |   | Not Applicable   |  |
| 22   | Sulte, Apt. #, etc.            |                     | Sulte, Apt. #, etc.                          |                     |               |                      |  |  |     | \$8.75 Additional<br>Fee Required               |                  |  |
| 23   | City & State                   |                     | City & State                                 |                     |               |                      | 6.   | Election Campaign Financing Trust Fund Contribution                |     |   | May Be           |  |
| 24   | Zip                            | Country<br>25       | Zip<br><b>29</b>                             | 30                  | intry         |                      | 8.   | This corporation owes or has pai<br>Personal Property Tax due June |     |   | Intangible<br>No |  |
|  | 9, Name                        | and Address of Curr | 10. Name and Address of New Registered Agent |                     |               |                      |  |  |     |   |                  |  |
| COLLER, FRED<br>7244 GRAY SHADOW CT.<br>ORLANDO FL 32818 |                                |                     |  |                     |               | Name<br>Street Addre | ess (l   | P.O. Box Number is Not Acceptab                                    | le) |   | \$               |  |
|  |                                |                     |  |                     | $\rightarrow$ |                      |  |  |     |   |                  |  |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 617.0503. Florida Statutes.

| agent. I a     | m familiar with, and accept the obligations of                             | Section 617.0503 Flo | rida Statutes.      | polations board of directors. Thereby a              | ocept the appointment as | registered |
|----------------|--|----------------------|---------------------|--|--------------------------|------------|
| SIGNATURE _    | FREA COLLER Signature, typed or printed name of registered agent and title | (Applicable (NOTE    | Real Colle          | e required when reinstating)                         | 9/1/97<br>DATE           |            |
| 12.            | OFFICERS AND DIREC   | .,,                  | 13.                 | ADDITIONS/CHANGES TO O                               |                          | S IN 12    |
| TITLE          | PD   | DELETE               | 1.1 TITLE           |  | Change                   | ☐ Addition |
| NAME           | COLLER, FRED   |                      | 1.2 NAME            |  |                          |            |
| STREET ADDRESS | 7244 GRAY SHADOW CT.   |                      | 1.3 STREET ADDRESS  |  |                          |            |
| CITY-ST-ZIP    | ORLANDO FL   |                      | 1.4 CITY - ST - ZIP |  |                          |            |
| TITLE ,        | VD   | DELETE               | 2.1 TITLE           | VO   | Change                   | Addition   |
| NAME           | STANKO, JOHN W. J  |                      | 2.2 NAME            | COLLER, BRIAN  |                          |            |
| STREET ADDRESS | 7205 SMITHFIELD RD.  |                      | 2.3 STREET ADDRESS  | COLLER, BRIAN 3328 COLLOWAYST                        |                          |            |
| CITY-S1-ZIP    | MOBILE AL  |                      | 2. 4 CITY-ST-ZIP    | ORL FF 32810   |                          |            |
| TITLE          | STD  | DELETE               | 3.1 TITLE           | STO  | ☐ Change                 | Addition   |
| NAME           | EKBERG, DANIEL A.  |                      | 3.2 NAME            | CALLED SAUNDRA                                       | <del>-</del>             | _          |
| STREET ADDRESS | 6742 GOLDENEYE DR.   |                      | 3.3 STREET ADDRESS  | 1246 GOO'S hadowet                                   |                          |            |
| CITY-ST-ZIP    | ORLANDO FL   |                      | 3.4. CITY-ST-ZIP    | COLLER, SAUNDRA<br>1244 GRAYShadovet<br>OLL, H 325FG |                          |            |
| TITLE          |  | DELETE               | 4.1 TITLE           | 05-730   | Change                   | ☐ Addition |
| NAME           |  |                      | 4. 2 NAME           |  |                          |            |
| STREET ADDRESS |  |                      | 4.3 STREET ADDRESS  |  |                          |            |
| CITY-ST-ZIP    |  |                      | 4.4 CITY-ST-ZIP     |  |                          |            |
| TITLE          |  | DELETE               | 5.1 TITLE           |  | Change                   | Addition   |
| NAME           |  |                      | 5.2 NAME            |  | _ <b>-</b>               |            |
| STREET ADDRESS |  |                      | 5.3 STREET ADDRESS  |  | •                        |            |
| CITY-ST-ZIP    |  |                      | 5.4 CITY-ST-ZIP     |  |                          |            |
| TITLE          |  | DELETE               | 6.1 TITLE           |  | ☐ Change                 | Addition   |
| NAME           |  |                      | 6.2 NAME            |  | _ •                      | _          |
| STREET ADDRESS |  |                      | 6.3 STREET ADDRESS  |  |                          |            |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

OAL BROWN ATPENDED TO CHENCE

0/0/00

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**FILED** 

Sep 12 1997 8:00am

Secretary of State