N34418

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| |

Office Use Only

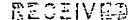


800360499408

02/22/21--01024--017 **43.75

20221:17 24 KM 7:21

O SIMMONS MAY 25 2021





2021 HAY 24 PH 2: 26

FLORIDA DEPARTMENT OF STATE Division of Corporations

April 27, 2021

FRNACIS X.J. LYNCH 605 N OLIVE AVE, 2ND FLOOR WEST PALM BCH, FL 33401

SUBJECT: THE BRAZILS HOME OWNERS ASSOCIATION, INC.

Ref. Number: N34418

We have received your document for THE BRAZILS HOME OWNERS ASSOCIATION, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The application/form submitted does not meet the requirements of this office; please complete the attached application/form.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 321A00008661

Octavia L Simmons
Regulatory Specialist II Supervisor

www.sunbiz.org

COVER LETTER

TO: Amendment Section Division of Corporations

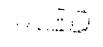
Tallahassee, FL 32314

| NAME OF CORPORATION: | Owners Association, | Inc. | *** 13 W |
|--|---|---|--|
| N 34418 DOCUMENT NUMBER: | | | |
| The enclosed Articles of Amendment and fee are sul | bmitted for filing. | | |
| Please return all correspondence concerning this man | tter to the following: | | |
| Francis X. J. Lynch, Esquire | | | |
| | (Name of Contact I | Person) | |
| Sniffen & Spellman, P.A. | | | |
| | (Firm/ Compar | ıy) | ***** |
| 605 North Olive Avenue, 2nd Floor | | | |
| | (Address) | | |
| West Palm Beach, FL 33401 | | | |
| | (City/ State and Zip | Code) | |
| tlynch@sniffenlaw.com | | | |
| E-mail address: (to be use | ed for future annual re | port notification | on) |
| For further information concerning this matter, pleas | se call: | | |
| Francis X. J. Lynch | а | 561 | 721-4004 |
| (Name of Contact Perso | | (Area Code) | (Daytime Telephone Number) |
| Enclosed is a check for the following amount made p | payable to the Florida | Department o | f State: |
| ☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status | Certified Copy (Additional copy enclosed) | Certi is Certi (Add | 50 Filing Fee ficate of Status fied Copy itional Copy is osed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 | A D | reet Address mendment Sec ivision of Corp he Centre of | porations |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of



2022 HAY 24 AM 7: 21

The Brazils Home Owners Association, Inc.

| N34418 | | |
|---|---------------------------------|---|
| (Document | t Number of Corporation (if k | nown) |
| Pursuant to the provisions of section 617,1006, Florida amendment(s) to its Articles of Incorporation: | a Statutes, this Florida Not Fo | r Profit Corporation adopts the following |
| A. If amending name, enter the new name of the co | orporation: | |
| name must be distinguishable and contain the word "c "Company" or "Co." may not be used in the name. | corporation" or "incorporated | The new " or the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable (Principal office address MUST BE A STREET ADD | | |
| C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BO</u> | <u></u>) | |
| D. If amending the registered agent and/or register | red office address in Florida, | enter the name of the |
| new registered agent and/or the new registered | | |
| Name of New Registered Agent: | | |
| New Registered Office Address: | (FI | orida street address) |
| | | , Florida |
| | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Reg I hereby accept the appointment as registered agent. | | the obligations of the position. |
| | Signature of New Registo | ered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | $\overline{\underline{V}}$ Mike | <u>i Doe</u> e Jones y Smith | | 1021/2/2/1 |
|-----------------------------------|---------------------------------|---|-------------------------|------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s | 要. |
| 1) Change Add | | | | |
| Remove | | | | |
| 2) Change Add | | | | |
| Remove | | | | |
| 4) Change Add | | | | |
| Remove | | | | |
| 5) Change Add | | | | |
| Remove | | | | |
| 6) Change Add | | | | |
| Remove | | | | |
| (attach additional sh | eets, if necessary, | Articles, enter change(s) here: (Be specific) th in Exhibit A attached hereto and incorporate | ted herein by reference | · |
| | | | | |
| | | | | |

| | | **** | | |
|--|------------------------------------|----------------------|--------------------|----------------------|
| | | 2022 MAT 24 | AH 7: 21 | |
| | | | ોડે | |
| | | | :[| |
| | | | | |
| | | | | |
| | | . | | |
| | | | | |
| | | | | |
| | | | | |
| | | | <u> </u> | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| The date of each amendment(s) adopt date this document was signed. | ion: | | | _, if other than the |
| Effective date if applicable: | (no more than 90 days after a | mendment file date | ··· | . |
| <u>Note:</u> If the date inserted in this block of document's effective date on the Depart | loes not meet the applicable state | • | | be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | | | |
| ■ The amendment(s) was/were adopt | ed by the members and the num | ber of votes cast fo | r the amendment(s) | |

was/were sufficient for approval.

| Signature (By the chairman or vice chairman of the board, president or other officer-if director have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) Edward Madden (Typed or printed name of person signing) | adopted by the board of directors. | · - | |
|--|---|--------------------------|----------|
| (By the chairman or vice chairman of the board, president or other officer-if director have not been selected, by an incorporator — if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) Edward Madden | Dated | 2022 Haii 24 | AH 7: 21 |
| have not been selected, by an incorporator — if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) Edward Madden | · · · · · · · · · · · · · · · · · · · | | |
| | have not been selected, by an incorporator - if | f in the hands of a rece | |
| (Typed or printed name of person signing) | other court appointed fiduciary by that fiducia | 13) | |
| | | 19) | |

(Title of person signing)

EXILIBIT A

PROPOSED AMENDMENT TO THE ARTICLES OF INCORPORATION OF THE BRAZILS HOME OWNERS ASSOCIATION, INC.

(Additions shown by "underlining", deletions shown by "strikeout")

ARTICLE VII

a. The Affairs of the Association shall be managed by a Board of Directors consisting of cight (8) not less than three (3) nor-more than five (5) Directors who need not be Members of the Association. The initial-Board-of-Directors shall consist of three (3) Directors, who shall hold-office until the election of their successors. The exact number of Directors shall be fixed from time to time at the Annual Meeting by the Members.