

AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # N34391

(5)

1. Corporation Name

MULBERRY HIGH SCHOOL ACADEMIC BOOSTER CLUB, INC.

Principal Place of Business

Mailing Address

C/O CHARLES L. CARLTON  
2120 LAKELAND HILLS BLVD.  
LAKELAND FL 33805

C/O CHARLES L. CARLTON  
2120 LAKELAND HILLS BLVD.  
LAKELAND FL 33805

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

CARLTON, CHARLES L.  
2120 LAKELAND HILLS BLVD.  
LAKELAND FL 33805

3. Date Incorporated or Qualified

09/25/1989

4. FEI Number

59-2935132

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐ \$5.00 May Be  
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☐ No

8. This corporation owes or has paid the current year intangible  
Personal Property Tax due June 30.

☐ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE D  
NAME CD  
STREET ADDRESS GIBERTI, JAN G  
CITY-ST-ZIP 3380 FLAMINGO LANE  
MULBERRY FL

☐ DELETE

TITLE DV  
NAME MCCREARY, RON  
STREET ADDRESS 108 8TH ST. NE  
CITY-ST-ZIP MULBERRY FL 33860

☒ DELETE

TITLE DS  
NAME DRIVER, RAYMOND L.  
STREET ADDRESS 1205 THOMASVILLE CIRCLE  
CITY-ST-ZIP LAKELAND FL

☒ DELETE

TITLE DT  
NAME NULPH, SHERRY L.  
STREET ADDRESS 3265 DOVE LANE  
CITY-ST-ZIP MULBERRY FL 33860

☒ DELETE

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☐ DELETE

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

☐ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE D  
1.2 NAME President  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

☐ Change ☐ Addition

2.1 TITLE D  
2.2 NAME Donzella Hardee  
2.3 STREET ADDRESS 20 Williams St  
2.4 CITY-ST-ZIP Mulberry FL 33860

☒ Change ☐ Addition

3.1 TITLE D  
3.2 NAME Mary Gibson  
3.3 STREET ADDRESS 4606 Calhoun Rd S  
3.4 CITY-ST-ZIP Plant City FL 33567

☒ Change ☐ Addition

4.1 TITLE D  
4.2 NAME Nanette Hartmann  
4.3 STREET ADDRESS 6733 Poley Creek Dr E  
4.4 CITY-ST-ZIP Lakeland FL 33811

☒ Change ☐ Addition

5.1 TITLE  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

☐ Change ☐ Addition

6.1 TITLE  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

10/2/98

Date

941-428-5994

Daytime Phone #

FILED

98 OCT 21 PM 2:51

SECRETARY OF STATE



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CR2E037 (5/98)