FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

1998

DOCUMENT # N34262

(8)

| HISPAI | NIC ASSOCIATION OF AT | &T EMPLOYEES, INC. | | | | Linting | | | |
|---|--|---|---|------------------------------|------------------------------|--|--------------------------|-----------------------------------|--|
| Principal Plac | e of Business | Mailing Address | | | | and the state of t | | (III) | |
| P.O. BOX 940787 MAITLAND FL 32794-0787 | | P.O. BOX 940787 MAITLAND FL 32794-0787 | | | | 3. Date Incorporated or Qualified 09/19/1989 4. FEI Number Applied For | | | |
| 9 Original D | Place of Ducinosa | 2a. Mailing Address | | | | 59-2979577 | | Not Applicable | |
| 2. Principal Place of Business 21 | | 26 | | | | 5. Certificate of Status Desired | | 5 Additional Required | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | Election Campaign Financing Trust Fund Contribution | | O May Be o to Fees | |
| City & State | | City & State | | | | 7. Is this nonprofit corporation a homeow | | | |
| 23 | | 28 | | | | ☐ Yes ☐ No | | | |
| Zip | Country | Ζίρ | Coul | ntry | | 8. This corporation owes or has paid the | | | |
| 24 | 9. Name and Address of Curr | 29 rent Registered Agent | 30 | | | Personal Property Tax due June 30. 10. Name and Address of New Registers | Yes | <u> </u> | |
| | 5, Hallie Bild Address of Out | ant neglistered Marit | | 8 1 N | lame | TO. Rame and Address of New Addistore | u Agent | | |
| ALICEAN | IT IAMES D | | | | | | | | |
| AUFFANT, JAMES R 2514 E. JACKSON ST | | | | 82 S | treet Addres | ss (P.O. Box Number is Not Acceptable) | | | |
| | OAONOON 31 | | j | 83 | | | | . | |
| • | 70 (E 32803 | | | | | | | | |
| - | | | | 64 C | ity | F | 85 Z | ip Code | |
| office or r agent. I a | to the provisions of Sections 617.0 registered agent, or both, in the Stam familiar with, and accept the ob- | 502 and 617.1508, Florida Stat te of Florida. Such change wat ligations of, Section 617.0503, I | utes, the ab s authorized Florida Statu | ove-na I by thi utes. | amed corpor e corporation | ration submits this statement for the purpose n's board of directors. I hereby accept the a | of changin ppointment | g its registered as registered | |
| | Signature, typed or printed name of registered | | <u> </u> | Agent si | gnature required | when reinstating) DATE | | | |
| 12. | OFFICERS A | AND DIRECTORS DELETE | 13. 1,1 TiT | | DP | ADDITIONS/CHANGES TO OFFICERS A | ND DIHECT | | |
| NAME | RAMOS, FELIX | טונגוני ואַן | 1.0 III 1.2 NA | | مراني ا | RIA O' Toole | E usut | le 🗀 Vocilion | |
| ··· | 3200 LAKE EMMA RD | | 1 | | 3.34 | DO LAKE EMMA RA RM 3CI | 69 | | |
| STREET ADDRESS CITY-ST-ZIP | LAKE MARY FL | | 1 | REET ADD Y-ST- <i>Z</i> I | LA. | KE MARY, FL 32746 | | | |
| TITLE | DV | DELETE | 2.1 TiT | | N.V. | | - Ehano | ie Addition | |
| NAME | RAMOS, FELIX | ,== | | 1 1/2 | | ronica Richer | E COUNTY | , Augustion | |
| STREET ADDRESS | 3200 LAKE EMMA RD | | | REET ADD | BESS 60 | 21 5, RIO Grande AU | | | |
| CITY-ST-ZIP | LAKE MARY FL | | | 1Y-ST-Z | 1 0 | rlando FL 32709 | | | |
| TITLE | DV | DELETE | 3.1 7(7 | | | AN OIMU | - Chang | ie 🔲 Addition | |
| NAME | O'TOOLE, GLORIA | | 3.2 NA | | 1. | AN OLMO | | | |
| STREET ADDRESS | 3200 LAKE EMMA RD | | 3.3 STF | REET AOD | | | | | |
| CITY-ST-ZIP | LAKE MARY FL | | | Y-ST-Z | 1 1 1 1 1 1 | RE MARY FL 32740 | , | | |
| TITLE | DS | DELETE. | 4.1 TIT | · | | l e | Chang | je 🔲 Addition | |
| NAME | Saavedra, ana | | 4. 2 NA | ME | 100 | ANN DALTON | | i | |
| STREET ADDRESS | 36 SKYLINE DR | | 4.3 STR | REET ADD | | TRAFACGAR CT | | | |
| CITY-ST-ZIP | LAKE MARY FL | | 4.4 CIT | Y-ST-ZII | 7 } | 41TLAND F 32751 | | İ | |
| TITL€ | DT | ≥ DELETE | 5.1 111 | LÉ | DT | NIKE TORKES | Chang | e Addition | |
| NAME | DALTON, JOANN | | 5.2 NA | ME | // | | 271 | | |
| STREET ADDRESS | 7700 SOUTHLAND | | 5.3 STR | REET ADD | RESS | . 1 — ПАЛТВ/ЯВ D1818- | -004 | | |
| CITY-ST-ZIP | ORLANDO FL | | 5.4 CIT | Y - ST - ZI | | 14 IT LAND TO 30751 | | | |
| TITLE | D | DELETE | 6.1 TiT | .E (| | | Chang | e E Addition | |
| NAME | LOCKE, MINNIE | | 6.2 NA | ME | MIM | UNIE LOCKE O LAKEEMMA RD | د ا ا | <i>></i> | |
| STREET ADDRESS | 3200 LAKE EMMA RD | | 6.3 STR | COA 133 | RESS JACK | MARY. PL 32746 | 4 | JÕ | |
| CITY-ST-ZIP | LAKE MARY FL | | 6.4 CIT | Y - ST - 716 | , ^K | MARY. PL 32746 | • | 111 | |

6.4 CITY - ST - ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

401-475-825

FILED

Apr 06 1998 8:00am

Secretary of State