FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 **DOCUMENT #**

N34185

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1. Corporation Name												
LABELLE QUARTERBACK CLUB, INC.								Ì				
encommend manufactures amage stig.									J IRBANDIN don hinki burba inggu jahur biki di	AN ANAM BARK RUBU S	HAM BUAM MAA	
Principal Place of Business Malling Address								\dashv		SK SVAN SIBN GIAK B	HAN ALBIN (BA)	
! % JOHN JAY WATKINS % JOHN JAY WATKINS 150 8 Main St. P o Box 250 150 8 Main St. P o Box 25								[;	3. Date incorporated or Qualified		İ	
LABELLE FL 33953 LABELLE FL 33953						~			09/11/1989			
								·	4. FEI Number	 	oplied For	
2. Principal Place of Business 2a. Mailing Address							 .	-	65-0204742		ot Applicable	
21	1200 01 2001		<u> </u>	26					5. Certificate of Status Desired		Additional equired	
Sulte, Apt.	#, etc			Suite, Apt. #, etc.					6. Election Campaign Financing	\$5.00		
22			27						Trust Fund Contribution			
City & State						7			7. Is this nonprofit corporation a homeowners association?			
Zip		Country	28	Zip Cou								
24	25		20	29 30		Country		'	This corporation owes or has paid the Personal Property Tax due June 30.		Tangible	
9. Name and Address of Current								10. Name and Address of New Registered Agent				
							Name					
WATKINS, JOHN JAY						82	Street A	Address (P.O. Box Number is Not Acceptable)			 -	
150 S MAIN ST							Streat Address (F.O. Box Number is Not Acceptable)					
SUITE 3						83						
LABELLE FL 33953						84	City	FL 85 Zip Code			Code	
11. Pursuant to the provisions of Sections 617 0502 and 617 1508 Florida Statutes, the abo							a-named o	corporat			ts registered	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its reflector registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as regagent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.											registered	
SIGNATURE										NTE		
12.	Signature, typed or printed name of registered agent and title if applicable. (NOTE OFFICERS AND DIRECTORS					Registered Agent signature requi		oquiou in	ADDITIONS/CHANGES TO OFFICERS		RS IN 12	
TITLE	PD			DELETE			1.1 TITLE			☐ Change	Addition	
NAME	O'FERF		1.2 N			1.2 NAME				Ì		
STREET ADDRESS 744 CALOOSA ESTATES DR				1.			1.3 STREET ADDRESS					
CITY-ST-ZIP	LABELL					1.4 CITY-ST-ZIP						
TITLE	VD Harris, Darrell						2.1 TITLE			☐ Change	Addition	
NAME		B1/A			2.2 NAME					ļ		
STREET ADDRESS N RIVER RD P.O. BOX 963 N/A CITY-ST-ZIP LABELLE FL							2.3 STREET ADDRESS					
CITY-ST-ZIP TITLE	SD	<u> </u>					2.4 CITY-ST-ZIP 3.1 TITLE		4	Change	Addition	
NAME	LYONS,	DAVE			•	3.2 NAME	1					
STREET ADDRESS	380 BE					3.3 STREET	ADDRESS				ŀ	
CITY-ST-ZIP	LABELL					3.4. CITY-S						
TITLE	TD			DELE	TE	4.1 TITLE				Change	Addition	
NAME	BURTO				1.	4, 2 NAME	1				j	
STREET ADDRESS		APT HENDRY DR.			[·	4,3 STREET	ADDRESS					
CITY-ST-ZIP	LABELL	E FL		——————————————————————————————————————		4.4 CITY - S	r-zip			T AL	1 4 2 5 1	
TITLE	D	0.000		☐ DELE	10.	5.1 TITLE				Change	☐ Addition	
NAME		R, SCOTT				5.2 NAME						
STREET ADDRESS	LABELL	OWBOY WAY				5.3 STREET						
CITY-ST-ZIP TITLE	LADELU	G FL		☐ DELE		5.4 CITY-SI 6.1 TITLE	-ZIP			Change	Addition	
NAME				_ 500	1	8.2 NAME	1					
STREET ADDRESS						6.3 STREET	ADDRESS					
CITY-ST-ZIP						64 CITY-S			•			

14. I hereby certify that the Information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the repeiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes for an appear with an address.

(941)675-2866

FILED

Mar 09 1998 8:00am

Secretary of State