SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

SIGNATURE: 五

FILED NONPROFIT FLORIDA DEPARTMENT OF STATE Jul 09 1998 8:00am CORPORATION Sandra B. Mortham ANNUAL REPORT Secretary of State Secretary of State **DIVISION OF CORPORATIONS** DOCUMENT # N34054 (9)HANDICAP ADVOCACY COUNCIL, INC. Principal Place of Business Mailing Address 5615 26 ST W 5615 26 ST W 3. Date incorporated or Qualified BRADENTON FL 34207 **BRADENTON FL 34207** 09/05/1989 4. FEI Number Applied For 65-0205448 Not Applicable 2. Principal Place of Business 2a. Malling Address \$8.75 Additional 5. Certificate of Status Desired 21 26 Fee Required Sulte, Apt. #, etc. Suite, Apt. #, etc. 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution 27 Added to Fees City & State City & State 7. Is this nonprofit corporation a homeowners association? Yes X No 28 Zip Country Zin Country 8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30. 24 29 30 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name LITTLE, MELTON, H. 82 Street Address (P.O. Box Number is Not Acceptable) 5615 26TH ST. W. 83 **BRADENTON FL 34207** 84 City Zip Code 85 11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes. SIGNATURE. Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE 12. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. ٧Ď TITLE 1.1 TITLE DELETE Board Change Addition MCKAY, P J Dick BEEHler NAME 1.2 NAME 1801 S.E. 5 MPL. Fort myers Ha 33990 8275 BENEVA RD. STREET ADDRESS 1.3 STREET ADDRESS SARSOTA FL 1.4 CITY-ST-ZIP CITY-ST-ZIP TITLE 2.1 TITLE Change DELETE Addition P.J. MCKAY 540. NAME **GRUBBS, DIXIE** 2.2 NAME 5416 38TH ST. E. STREET ADDRESS 2.3 STREET ADDRESS **BRADENTON FL** Bradenton-71a 34207-3107 2.4 CITY-ST-ZIP CITY-ST-ZIP TITLE 3.1 TITLE DELETE Change Addition NAME LITTLE, MELTON H. 3.2 NAME STREET ADDRESS 5615 26TH ST W 3.3 STREET ADDRESS **BRADENTON FL** 3.4 CITY-ST-ZIP CITY-ST-ZIP TITLE 4.1 TITLE DELETE Change Addition ALLEN, ROBERT NAME 4.2 NAME 112 66TH ST CT. EAST 4.3 STREET ADDRESS STREET ADDRESS **BRADENTON FL** CITY-ST-ZIP 4.4 CITY-ST-ZIP TITLE 5.1 TITLE Change ☐ DELETE Addition NAME ALLEN, ARLINE 5 2 NAME STREET ADDRESS 112 66TH ST. CT. EAST 5.3 STREET ADDRESS CITY-ST-ZIP **BRADENTON FL** 5.4 CITY-ST-ZIP TITLE 6.1 TITLE DELETE Change Addition DOWNS, JESSIE G. NAME 6.2 NAME 1508 WATE OAK WAY SOUTH STREET ADDRESS 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this ennual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

DIXPE GRUBBS 7/1/98
OFFICER OR DIRECTOR