## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

**DOCUMENT #** 

1996

N34046

(5)

1. Corporation Name					
AMER	ICAN LEGION POST 171, R	obert L. Coleman	, INC		
					) HAANARI Daa buni andi bana buni bana birik ahan andi birik andi birik andi birik andi birik dibik
Principal Plan	e of Business			<del></del>	
Frincipal Plac	e of Business	Mailing Address			s comitten ann seine anter anter anter arbit bibit bibit bibit billi billi
	1 21ST STREET	P.O.BOX 1791			
FT. PIERCE	FL 34950	FORT PIERCE FL 349	54		
					Date Incorporated or Qualified
					09/01/1989 09/15/1995
	Place of Business	2a. Mailing Address			4. FEI Number Applied For
26     Suite, Apt. #, etc.   Suite, Apt. #, etc.   Suite, Apt. #, etc.		······		<b>59-6200409</b> Not Applicable	
<u> </u>		Suite, Apt. #, etc.			5. Certificate of Status Desired \$8.75 Additional
City & Stat	(e	City & State	<del></del>		Fee Required
23		28			6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees
Zφ	Country	Zip	Count	ry	8. This corporation has liability for Intangible tax under s. 199.032,
24	25	29	30	•	Florida Statutes Yes No
! 	9. Name and Address of Curren	t Registered Agent			10. Name and Address of New Registered Agent
			8	1 Name	в
JAMES A. WILLIAMS			B	2 Street	et Address (P.O. Box Number is Not Acceptable)
4007 A\					
F1. PIE	RCE FL 34947		8:	3	
			8	4 City	85 Zip Code
11 Pursuant	to the provisions of Sections 617 0500	and 617 1500 Florido Out		<del></del>	
or register	red agent, or both, in the State of Florid	da. Such change was authorize	es, the above ted by the cor	-named co poration's	corporation submits this statement for the purpose of changing its registered office 's board of directors. I hereby accept the appointment as registered agent. I am
Ten Princia Per	ith, and accept the obligations of, Secti	on 617.0503, Florida Statutes	3.		, in the second
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable. (No	OTE: Registered Ap	ent suovature r	e required when reinstating) DATE
12.	OFFICERS AND		13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	D	DELETE	1.1 TITLE		Change Addition
NAME	HINES, FRANK		1.2 NAME		
STREET ADDRESS	1607 NORTH 15TH STREET		1.3 STREE	T ADDRESS	3
CITY-ST-ZIP	FT. PIERCE FL		1.4 CITY	ST-ZIP	
THILE	D IACKSON EDITADO I	DELETE	2.1 TITLE		Change Addition
NAME BEOSCE ADDRESS	JACKSON,EDWARD L.		2.2 NAME		
STREET ADDRESS	111 NW LIMA COURT FT. PIERCE FL 34983		2 3 STREE	T ADDRESS	
CITY-ST-ZIP TITLE	D PICHUE PL 34983	DELETE	2 4 CITY	ST-ZIP	
NAME	MORRIS,RUBIN C.		31 THLE		Change Addition
STREET ADDRESS	1901 N. 35TH ST.		3.2 NAME	T ADDRESS	
CITY-ST-ZIP	FT. PIERCE FL 34947		3.3 STREE		
TITLE	D	DELETE	4.1 TITLE	- 31 - ZIP	☐ Change ☐ Addition
NAME	ANDERSON, HENRY	_	4. 2 NAME	:	CI Annuale CI Adollion
STREET ADDRESS	2302 AVE. "O"			T ADDRESS	
CITY-S1-ZIP	FT. PIERCE FL		4.4 CITY		
TITLE	D	DELETE	51 TITLE		☐ Change ☐ Addition
NAME	PLATT,GENERAL S.		52 NAME		
STREET ADDRESS	P.O.BOX 12136		5.3 STREE	t address	
CITY - ST - ZIP	FT.PIERCE FL 34979-2136	F12	5.4 CITY-	ST-ZIP	
JIITE J	D DOLLE DODEDION D	DELETE	61 TITLE		☐ Change ☐ Addition
NAME CIRCLI ARRESTO	ROLLE, RODERICK D.		6.2 NAME		
STREET ADDRESS	203 N. 27TH STREET FT.PIERCE FL 34947			T ADDRESS	
14. Ldo hereb	v certify that the information supplied w	ith this files is valunts.	6.4 CITY-	ST-ZIP	

SF-ZIP FI.PIERUE FL 34347

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: JAMES A. WILLIAMS James a. Williams 2-19-91 465-1572
SIGNATURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER & DIRECTOR