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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

1997 DOCUMENT # N33945

(9)

Apr 10 1997 8:00am
Secretary of State

LAKE V	WALES LEGION CLUB, INC).					
Principal Place	e of Business	Mailing Address					
43 WEST PARK P.O. BOX 668		43 WEST PARK AVER	NUE				
		LAKE WALES FL 338	359-0668	3. Date Incorporated or Qualified 08/29/1989	3a. Date of 04/1	Last Report 7/1996	i
	lace of Business	2a. Mailing Address	1	4. FE≀ Number 59-8200701		Applied	For
\$ulte, Apt.	#, etc.	Suite, Apt. #, etc	<u> </u>			Not App .75 Additi	
22		27		5. Certificate of Status Desired		ee Require	
City & State	θ	City & State		6. Election Campaign Financing		5.00 May	
Zip	Country		Country	Trust Fund Contribution 8. This corporation has liability for		dded to Fe	
24	25	29	30		Yes No	1001 8. 100	
	9. Name and Address of Curre	nt Registered Agent	81 Name	10. Name and Address of New Re	egistered Agent		
	INA AVE. ALES FL 33853		83		loc	Zip Code	
11. Pursuant to	to the provisions of Sections 617.05(egistered agent, or both, in the State or (amiliar with, and accept the oblice	02 and 617.1508, Florida S e of Florida. Such change gations of, Section 612050	84 City Statutes, the above-named cor was authorized by the corpore 3, Fiorida Statutes.	reoration submits this statement for the patients board of directors. I hereby acce	purpose of change the appointment	,	
SIGNATURE _	GEOR 6G Signature, typed or printed name of registered ag	ont and ikin if applicable.	1111	reporation submits this statement for the satisfies board of directors. I hereby acce	purpose of chan- ppt the appointment DATE	ging its reg ent as regis	ister tere
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Tam an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if chapped, or on an attachment with an address.