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CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Handra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAR -9 PM 3:43

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # N33942

(6)

1. Corporation Name

LAKE ANGLERS CLUB, INC.

Principal Place of Business

Mailing Address

P.O. BOX 983
MINNEOLA FL 34755

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MINNEOLA FL 34755

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
08/29/1989

3a. Date of Last Report
07/26/1994

4. FEI Number
59-2964651

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status ☐

\$68.75 Supplemental
Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

AMOS, ROBERT
263 SAVAGE WAY
GROVELAND FL 34736

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and fee if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP
P	CRUZ, CLAUDE	P. O. BOX 33 N/A	MINNEOLA FL
V	CONRAD, TOMMY	984 DESOTA ST.	CLERMONT FL
ST	KINNEBAND, TOM	8530 N. BRADSHAW	CLERMONT FL
T	ROHL, BILL	8520 FLA. BOYS RANCH RD.	GROVELAND FL

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY - ST - ZIP	Change	Addition
P	CRUZ CLAUDE	PO Box 33 N/A	MINNEOLA FLA	☐	☐
V	CLAUDE CHARLIE	Box 641	CLERMONT FLA	☒	☐
ST	Kinnemband Tom	8530 N. Bradshaw	CLERMONT FLA	☐	☐
T	Ruhl Bill	8520 FLA Boys Ranch Rd	Groveland FLA	☐	☐
				☐	☐
				☐	☐
				☐	☐

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Tom Kinnemband* *Bill Ruhl*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

687358Y