

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jun 27, 2005 8:00 am**  
**Secretary of State**

06-27-2005 90001 039 \*\*\*\*61.25

**DOCUMENT # N33941**

1. Entity Name  
**LANDFALL HOMEOWNERS ASSOCIATION, INC.**



Principal Place of Business  
**4007 AZURE WAY  
PENSACOLA, FL 32507 US**

Mailing Address  
**P O BOX 34416  
PENSACOLA, FL 32507 US**

**50053713**



2. Principal Place of Business

**4025 Azure Way**  
Suite, Apt. #, etc.

3. Mailing Address

**PO Box 34416**  
Suite, Apt. #, etc.

05122005 Chg-NP CR2E037 (10/03)

City & State

**Pensacola FL**  
Zip **32507** Country **Escambia**

City & State

**Pensacola FL**  
Zip **32507** Country **Escambia**

4. FEI Number  
**59-3123741**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**WATERS, DEBORAH M  
6200 DON CHARLES DRIVE  
PENSACOLA, FL 32507**

7. Name and Address of New Registered Agent

Name  
Street Address (P.O. Box Number is Not Acceptable)  
City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

*Deborah Waters*

*Deborah Waters*

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$61.25  
Due by September 7, 2005**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**Make check payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

|                |                     |                                            |
|----------------|---------------------|--------------------------------------------|
| TITLE          | P                   | <input type="checkbox"/> Delete            |
| NAME           | BALL, MIKE          |                                            |
| STREET ADDRESS | 4025 AZURE WAY      |                                            |
| CITY-ST-ZIP    | PENSACOLA, FL 32507 |                                            |
| TITLE          | VP                  | <input checked="" type="checkbox"/> Delete |
| NAME           | POSEY, GLEN         |                                            |
| STREET ADDRESS | 4007 AZURE WAY      |                                            |
| CITY-ST-ZIP    | PENSACOLA, FL 32507 |                                            |
| TITLE          | T                   | <input type="checkbox"/> Delete            |
| NAME           | BUTTS, VICTORIA     |                                            |
| STREET ADDRESS | 4008 TURQUOISE WAY  |                                            |
| CITY-ST-ZIP    | PENSACOLA, FL 32507 |                                            |
| TITLE          | S                   | <input checked="" type="checkbox"/> Delete |
| NAME           | CLARKE, VICKI       |                                            |
| STREET ADDRESS | 4005 LANDFALL DR.   |                                            |
| CITY-ST-ZIP    | PENSACOLA, FL 32507 |                                            |
| TITLE          | D                   | <input checked="" type="checkbox"/> Delete |
| NAME           | EVANS, ALLEN        |                                            |
| STREET ADDRESS | 4028 TEAL WAY       |                                            |
| CITY-ST-ZIP    | PENSACOLA, FL 32507 |                                            |
| TITLE          | D                   | <input checked="" type="checkbox"/> Delete |
| NAME           | ALEXANDER, LORRIE   |                                            |
| STREET ADDRESS | 4011 AZURE WAY      |                                            |
| CITY-ST-ZIP    | PENSACOLA, FL 32507 |                                            |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                |                    |                                                                              |
|----------------|--------------------|------------------------------------------------------------------------------|
| TITLE          | P                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                    |                                                                              |
| STREET ADDRESS |                    |                                                                              |
| CITY-ST-ZIP    |                    |                                                                              |
| TITLE          | VP                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | CHARKE VICKI       |                                                                              |
| STREET ADDRESS | 4005 Landfall Dr   |                                                                              |
| CITY-ST-ZIP    | Pensacola FL 32507 |                                                                              |
| TITLE          | T                  | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | THOMPSON Kelly     |                                                                              |
| STREET ADDRESS | 4060 moonraker     |                                                                              |
| CITY-ST-ZIP    | PENSACOLA FL 32507 |                                                                              |
| TITLE          | S                  | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | THOMPSON Kelly     |                                                                              |
| STREET ADDRESS | 4060 moonraker     |                                                                              |
| CITY-ST-ZIP    | Pensacola FL 32507 |                                                                              |
| TITLE          | D                  | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | Pyle Timothy       |                                                                              |
| STREET ADDRESS | 4018 Azure Way     |                                                                              |
| CITY-ST-ZIP    | Pensacola FL 32507 |                                                                              |
| TITLE          |                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                    |                                                                              |
| STREET ADDRESS |                    |                                                                              |
| CITY-ST-ZIP    |                    |                                                                              |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

*Michael G. Ball* **Michael G. Ball, President 23 JWS**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**850 492 0329**