FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION ANNUAL REPORT** 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N33846 (9)					
ATLANTIC PLACE PROPERTY OWNER'S ASSOCIATION, INC					
•					<u> </u>
Principal Place of Business Mailing Address					DII 01011 \$1011 QIBII 61011 \$1011 1631
614 S. OCEAN DR. 614 S. OCEAN DRIVE				3. Date incorporated or Qualified	, ,
FT. PIERCE FL US	. 34949	FT. PIERCE FL 34949-3210 US		08/23/1989	
				4. FEI Number NOT APPLICABLE	Applied For Not Applicable
:	lace of Business	2a. Mailing Address		5. Certificate of Status Desired	00.75
21 Suite Ant	1 26 Suite, Apt. #, etc. Suite, Apt. #, etc.		<u></u>		Fee Required
22 Suite, Apr.	- ' - '			6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
City & Stat	City & State City & State			7. Is this nonprofit corporation a homeo	wners association?
Zip	Country	28	Country	Yes	
24	25	29	30	 This corporation owes or has paid the Personal Property Tax due June 30. 	Yes No
	9. Name and Address of Currer	nt Registered Agent		10. Name and Address of New Registe	red Agent
6101145			81 Name		
RICHARDSON, PHILIP 614 S. OCEAN DRIVE			82 Street A	ddress (P.O. Box Number is Not Acceptable)	
FT. PIERCE FL 34949			83		
			84 City		85 Zip Code
11 Purcuant	to the provisions of Sections 617.050	2 and 617 1508. Florida Statute	as the shove named o		ee of cherning its registered
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.					
SIGNATURE					
12.	Signature, typed or printed name of registered age OFFICERS AN		E: Registered Agent eignature re	equired when reinstating) ADDITIONS/CHANGES TO OFFICERS	
TITLE	D	☐ DELETE	1.1 TITLE	The state of the s	☐ Change ☐ Addition
NAME	RICHARDSON, PHILIP		1.2 NAME		
STREET ADDRESS	614 S. OCEAN DRIVE		1.3 STREET ADDRESS		
CITY-ST-ZIP TITLE	FT. PIERCE FL D	DELETE	1.4 CITY-ST-ZIP 2.1 TITLE		Change Addition
NAME	RICHARDSON, ELAINE		2.2 NAME		
STREET ADDRESS	614 S. OCEAN DRIVE		2.3 STREET ADDRESS		
CITY-ST-ZIP	FT. PIERCE FL	DELETE	2.4 CITY-ST-ZIP		Change Addition
TITLE NAME	D Romeo, Paul	ي مدد ال	3.1 TITLE 3.2 NAME		CT Change CT Applica
STREET ADDRESS	44 UPLAND RD.		3.3 STREET ADDRESS		
CITY-ST-ZIP	ASHLAND MA 01721		3.4. CITY-SY-ZIP		
TITLE		☐ DELETE	4.1 TITLE		Change Addition
NAME Street Address			4.2 NAME 4.3 Street address		
CITY-ST-ZIP			4.4 CITY-ST-ZIP		
TITLE		DELETE	5.1 TITLE		Change Addition
NAME	1		5.2 NAME		
STREET ADDRESS CITY-ST-ZIP			5.3 STREET ADDRESS 5.4 CITY-ST-ZIP		
TITLE		☐ DELETE	6.1 TITLE		Change Addition
NAME		 ·	6.2 NAME		-
STREET ADDRESS			6.3 STREET ADDRESS		
CITY-ST-ZIP			6.4 CITY-ST-ZIP		, , , , , , , , , , , , , , , , , , ,

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is fue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or often attackment with an address.

FILED

Mar 05 1998 8:00am

Secretary of State