2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N33768

1. Entity Name

THE GREAT OUTDOORS PREMIER R.V./GOLF RESORT COMM UNITY SERVICES ASSOCIATION, INC.

| Principal Place of Business | Mailing Address | | | | |
|------------------------------------------------|------------------------------------------------|--------------|--|--|--|
| 145 PLANTATION DR TITUSVILLE FL 32780 US | 145 PLANTATION DR TITUSVILLE FL 32780 US | | | | |
| 2. Principal Place of Business | 3. Mailing Address | | | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | _ | | | |
| City & State | City & State | | | | |

FILED May 28, 2002 8:00 am Secretary of State

05-28-2002 91521 015 ****61.25

| TITUSVILLE I | | | | ANTATION DR ILLE FL 32780 | | | 1.103()(21.000.0) | 188 (IIII 18818 BIJBI 1811 BIG | li BiBu áran sasa | E(#)(8(4)) (4m) | | |
|--------------------------------|-----------------------|----------------------------------|----------------------------------|---------------------------------------------------------|--------------|----------------------------------------------------|--------------------------------------------------------|--------------------------------|-----------------------------|--------------------------------|---------------|---------------|
| Principal Place of Business 3. | | | 3. Mail | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | Su | Suite, Apt. #, etc. City & State | | | | DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For | | | | | |
| City & State | | | | | | Cit | | | | | | 4. FEI Number |
| Zip | Country Zip | | | Cou | ntry | | 59-2964957 5. Certificate of Status Desired \$ \$ | | | Not Applicable 8.75 Additional | | |
| <u> </u> | 6. Name | and Address of Curr | ent Registere | red Agent | | | 7. Name and Address of New Registered Agent | | | | | |
| • | | | ont thegistore | u Agent | | Name | /. Name and Addi | ess of New Register | ed Agent | | 4 | |
| | | | | | | | | | | | ╛ | |
| * EVANS, J | iuhn H. /Ashingtoi | AL AVE | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | LE FL 32780 | | | | | | | | | | ┨ | |
| | | | | | , | City | | | Zip Co | de | $\frac{1}{2}$ | |
| 8. The abov | e named entit | y submits this statemen | t for the purpo | se of changing its | registere | d office or reg | gistered agent, or both, in t | | | | ┨ | |
| | | | | | | | | | | | | |
| SIGNATURE | | or printed page of a sister of | | | | | | | | | | |
| | Signature, typed | or printed name of registered ag | ent and title if appli | cable. (NOTE | : Registered | Agent signature re | quired when reinstating) | DAT | E | | 1 | |
| FILE NOW: FEE IS \$61.25 | | | | 9. Election Campaign Financing Trust Fund Contribution. | | | \$5.00 May Be Added to Fees | | eck Payable nent of Stat | | | |
| 10. | | OFFICERS AND | DIRECTORS | | 11. | | ADDITIONS/CHANGE | S TO OFFICERS AND | DIRECTORS IN | 110 | 4 | |
| TITLE | DP | | | ☐ Delete | TITLE | | <u> </u> | O TO OT TICENS AND | Change | Addition | 15 | |
| NAME OTOGET ADDRESS | CONDRA, | | | | NAME | | | | - Change | | 15 | |
| STREET ADDRESS CITY-ST-ZIP | 145 PLANT | | | | | T ADDRESS | | | | | 15 | |
| | TITUSVILLE | : FL 32/80 | | | CITY-S | ST-ZIP | | | | | į | |
| TITLE NAME | JONES, JO | HN | | Delete | TITLE | İ | | | Change | ☐ Addition | 15 | |
| STREET ADDRESS | 145 PLANT | | | | NAME | ADDRESS | | | | | 1 | |
| CITY-ST-ZIP | TITUSVILLE | | | | CITY-S | | | | | | | |
| TITLE | DS | | | Delete | TITLE | | | | | | ł | |
| NAME | TURGEON, | NAN | | L bolote | NAME | | | | Change | ☐ Addition | ļ | |
| STREET ADDRESS | 145 PLANT | | | | STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | TITUSVILLE | FL 32780 | | | CITY-S | T-ZIP | | | | | ĺ | |
| TITLE | DT | | | ☐ Delete | TITLE | | | | ☐ Change | Addition | l | |
| NAME | | LLE, WILLIAM | | | NAME | | | | | | i | |
| STREET ADDRESS City-St-Zip | 145 PLANT | | | | | ADDRESS | | | | | ļ | |
| | TITUSVILLE | FL 32/80 | | | CITY-S | T-ZIP | | | | | | |
| TITLE Name | | | | Delete | TITLE | | | | Change | ☐ Addition | | |
| STREET ADDRESS | | | | | NAME | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | CITY-ST | i i | | | | | | |
| TITLE | - | | | ☐ Delete | TITLE | | | | | | | |
| NAME | | | | C Deleft | NAME | | | | Change | ☐ Addition | | |
| STREET ADDRESS | | | | | | Address | | | | | | |
| CITY-ST-ZIP | · <u> </u> | | | | CITY-ST | | | | | | | |
| 12. Therebyic | ertify that the | nformation supplied with | th thin tilina ala | | | | | | · | | | |

hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Washing