**FILED** 

Secretary of State

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236,25).

**NONPROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # N33742

(0)

## CENTRAL PALM BEACH COUNTY CHAMBER OF COMMERCE, I

| NC.                                  |                            |                                 |                                     |                         |                    |          |                |  |
|--------------------------------------|----------------------------|---------------------------------|-------------------------------------|-------------------------|--------------------|----------|----------------|--|
| Principal Place of Business          |                            |                                 | M                                   | Malling Address         |                    |          |                | r (3851)40 ( 300 1)100 1)101 (400) State that Brain Cabit State State State (101)  |
| 3054 JOG RD.<br>GREENACRES FL \$3463 |                            |                                 | 3054 JOG RD.<br>GREENACRES FL 33463 |                         |                    |          |                | 3. Date incorporated or Qualified  08/15/1989  4. FEI Number  Applied For  |
|                                      |                            |                                 |                                     |                         |                    |          |                | 4. FEI Number   Applied For   Not Applied be   Not Applied be   Not Applicable   Not Applicable   Applied For   Not Applicable   Not Applicable   Applied For   Not Applied Fo |
| 2. Principal Place of Business       |                            |                                 |                                     | 2a. Malling Address     |                    |          |                | 5. Certificate of Status Desired \$8.75 Additional   |
| 21                                   |                            |                                 | 26                                  |                         |                    |          |                | Fee Required   |
| Suite, Apt. #, etc.                  |                            |                                 | 22                                  | Sulte, Apt. #, etc.     |                    |          |                | 6. Election Cempaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |
| City & State                         |                            |                                 | - 21                                | City & State            |                    |          |                | 7. Is this nonprofit corporation a homeowners association?   |
| 23                                   |                            |                                 | 28                                  | 28                      |                    |          |                | Yes No   |
| Zip                                  |                            | Country                         |                                     | Zip                     | Cou                | ntry     |                | 8. This corporation owes or has paid the current year Intangible   |
| 24                                   | - A M                      | 25                              | 29                                  | 44                      | 30                 |          |                | Personal Property Tax due June 30. Yes No  |
|                                      | y. Name                    | and Address of Curr             | ent Kegis                           | tered Agent             |                    | 81       | Name           | 10. Name and Address of New Registered Agent   |
| DEVAIOI D                            | e LODDAII                  | ME E                            |                                     |                         | l                  | 82       |                |  |
| REYNOLDS, LORRAINE F<br>3054 Jog RD. |                            |                                 |                                     |                         |                    |          | Street A       | Address (P.O. Box Number is Not Acceptable)  |
| GREENACRES FL 33463                  |                            |                                 |                                     |                         |                    | 83       |                | The state of the s |
|                                      |                            |                                 |                                     |                         | į                  | 84       | City           | 85 Zip Code  |
| 11. Pursuant                         | to the provisi             | ons of sactions 617 05/         | 12 and 617                          | 1508 Florida Statutes   | the show           | A-n      | amed corn      | FL 55 24   |
| office or r                          | egi <b>sle</b> red ag      | ent, or both, in the Stat       | e of Florida                        | a. Such change was a    | uthorized I        | oy ti    | he corpora     | poration submits this statement for the purpose of changing its registered ation's board of directors. I hereby accept the appointment as registered   |
| 1                                    |                            | ur, and accept the obig         | jauons oi,                          | section 6 (7.0503, Fig. | rius Sialul        | 86.      |                |  |
| SIGNATURE                            | Signature, typed           | or printed name of registered a |                                     |                         | OTE: Register      | ed Ag    | gent signatura | required when reinstating) DATE  |
| 12.                                  | 155                        | OFFICERS                        | AND DIRE                            |                         | 13.                |          |                | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE                                | PD<br>REYNOLDS, LORRAINE F |                                 |                                     | DELETE 1.1 TI           |                    |          |                | Change Addition  |
| NAME<br>STREET ADDRESS               |                            | er lane circle                  |                                     |                         | 1.2 NA             |          | ADDRESS        |  |
| CITY-ST-ZIP                          |                            | CRES FL 33463                   |                                     |                         | 1.4 CI             |          | - (            |  |
| TITLE                                | TO                         | TEO I E OOTOO                   |                                     | DELETE                  | 2.1 717            |          |                | Change Addition  |
| NAME                                 | CLARK, SHANNON             |                                 |                                     | د.۔۔۔ دیں               |                    | 2.2 NAME |                | Change Tracken   |
| STREET ADDRESS                       |                            | CESS STREET                     |                                     |                         | 2.3 STI            | REET     | ADDRESS        |  |
| CITY-ST-ZIP                          | W. PALM                    | BEACH FL 33406                  |                                     |                         | 2.4 CI             | ry-st    | r-ZIP          |  |
| TITLE                                | SD                         |                                 |                                     | DELETE                  | 3.1 TIT            |          |                | Change Addition  |
| NAME                                 | 1 -                        | IAL, LINDA                      |                                     |                         | 3.2 NA             |          |                |  |
| STREET ADDRESS                       | 0000 000                   |                                 |                                     |                         |                    |          | ADDRESS        |  |
| CITY-ST-ZIP<br>TITLE                 | UNEENAL                    | RES FL 33467                    |                                     | DELETE                  | 3,4 CIT<br>4,1 TIT |          | -210           |  |
| NAME                                 |                            |                                 |                                     | [] DECEIE               | 4.2 NA             |          |                | Change Addition  |
| STREET ADDRESS                       | 1                          |                                 |                                     |                         |                    |          | ADDRESS        |  |
| CITY-ST-ZIP                          |                            |                                 |                                     |                         | 4.4 CIT            |          |                |  |
| TITLE                                |                            |                                 |                                     | DELETE                  | 5.1 TIT            |          |                | Change Addition  |
| NAME                                 |                            |                                 |                                     | <del></del>             | 5.2 NA             | ME       | [              | · <del>-</del>   |
| STREET ADDRESS                       | 1                          |                                 |                                     |                         | 5.3 \$10           | REET     | ADDRESS        |  |
| CITY-ST-ZIP                          | ļ <u> </u>                 |                                 |                                     |                         | 5.4 CIT            | _        | ZIP            |  |
| TITLE                                |                            |                                 |                                     | DELETE                  | 6.1 TIT            |          |                | Change Addition  |
| NAME                                 |                            |                                 |                                     |                         | 6.2 NA             |          |                |  |
| STREET ADDRESS                       | 1                          |                                 |                                     |                         | •                  |          | ADDRESS        |  |
| CITY-ST-ZIP                          | i                          |                                 |                                     |                         | 6.4 CIT            | Y-51     | -ZIP           |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter, or on an attachment with an address.

SIGNATURE: