FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997 DOCUMENT #

N33740

(4)

SOUTHCHASE PARCEL I COMMUNITY ASSOCIATION, INC.						NGH SEH SIBII GIĞH BIQU BIQU BIĞU BIĞU BIĞU
Dissipal Diss	and Divisions	Selling Address				
Principal Place of Business Mailing Address						
1637 E VINE STREET 1637 E VINE STREET STE E STE E						
KISSIMMEE FL 34744 KISSIMMEE FL 34744-3744					6 Pate In a second of October	d I do Coto of Lord Const
บร		US			3. Date incorporated or Qualifie 06/14/1989	od 3a. Date of Last Report 05/01/1996
2. Principal Place of Business 2a. Mailing Address					4. FEI Number	Applied For
21 1633 E. Vine St. 26 1633 E. Vin			ine S	t	59-2996064	Not Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc. Suite 207 Suite 207					5. Certificate of Status Desired	\$8.75 Additional Fee Required
City & State City & State				······	6. Election Campaign Financing	
23 28					Trust Fund Contribution	Added to Fees
Zip			Countr	У	· · · · · · · · · · · · · · · · · · ·	for intangible tax under s. 199.032,
24	25 29 30 9. Name and Address of Current Registered Agent				Florida Statutes 10. Name and Address of New	Yes No
81 Name					10. Frantis and Address of Figh	Trograma Agent
DAUGHERTY, PATRICIA				Street /	Address (P.O. Box Number is Not Accep	stable)
250 N ORANGE AVE., STE 1100					Total Bas (1 to total Basis To Tot Accept	
ORLANI	DO FL 32801		63]		
			84	""	——————————————————————————————————————	FL 85 Zip Code
11. Pursuant	to the provisions of Sections 617.05	02 and 617 1508, Florida Statute	s, the abov	e-named	corporation submits this statement for the poration's board of directors. I hereby ac	e purpose of changing its registered
agent. La	registered agent, or both, in the State om familiar with, and accept the oblig	gations of, Section 617.0503, Flo	rida Statute	iy the corp 8.	position's board of directors, Frieraby ac	cept the appointment as registered
SIGNATURE	Signarure typed or printed name of registered as	ANTE	C. Decisional Ar	and slones as	required when reinstating)	DATE
12.		ND DIRECTORS	13.	rest signature		FICERS AND DIRECTORS IN 12
TITLE	PD	X DELETE	1.1 TITLE		DP	☐ Change ☐ Addition
NAME	CHECKIONIA DI UT		1.2 NAME		Carney Petillo	
STREET ADDRESS	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			T ADDRESS	1931 Tiptree Cr.	
CITY-S1-ZIP TITLE			1.4 CITY- 2.1 TITLE		Orlando, FL 32837	Change Addition
NAME	**		2.2 NAME	Į.	Miguel Garcia	
STREET ADDRESS	'		2.3 STREE	T ADDRESS	11948 Frieth Dr.	
CITY-ST-ZIP			2. 4 CITY	ST-ZIP	Orlando, FL 32837	
TITLE	VI /-		3.1 TITLE	Į.	DST	Change Addition
NAME	TENTO, DOT		3.2 NAME		Dennis Hassard 2027 Tiptree Cr.	
STREET ADDRESS CITY-ST-ZIP	720 BRIGHTON PLACE BLV KISSIMMEE FL	U	3.3 STREE 3.4. CITY-	T ADDRESS	Orlando, FL 32837	
TITLE	D D	DELETE	4.1 TITLE		D D	Change Addition
NAME	DRUDGE, DEREK	,	4. 2 NAMI	E	John Guerra	
STREET ADDRESS	11885 SINDLESHAM COURT		4.3 STREE	T ADDRESS	11842 New Chapel	
CITY-ST-7IP	ORLANDO FL	N. / 2-2-2-	4.4 CITY-		Orlando, FL 32837	
TITLE	T		5.1 TITLE		D Babla Marguag	☐ Change ☐ Addition
NAME CTDECT ADDRESS	NOVAK, JAMES		5.2 NAME	T ADORESS	Pablo Marquez	C+
STREET ADDRESS CITY-ST-ZIP	1631 BURRYPORT ORLANDO FL		5.4 CITY-	Į.	11854 New Chapel Orlando, FL 32837	
TITLE	D D	DELETE	6.1 TITLE		VIIGHAUT EN 26031	☐ Change ☐ Addition
NAME	O'BRIEN, DAVID	,	62 NAME			
STREET ADDRESS	2054 IPSDEN DRIVE		6.3 STREE	T ADDRESS		
1 0171 07 310	ON ANDO EI		1 n 4 ftm2	OT 760	l	

64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual leport or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the fecilier of hustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachnesh with an address.

SIGNATURE:

TURE AND TYPED OR PAINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-22-97 4678460346
Date Dayline Phone # 000005

FILED

May 13 1997 8:00am

Secretary of State