## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

	1997	DIVISION OF CORPORATIONS			j or state
DOCUI 1. Corporatio	MENT # N337	'12 (3)			
HEART	LINE MINISTRIES, INC.				
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				1 10 014101 OR 0 11102 11111 12401 41010 11	), B1811 61811 61911 11811 81811 61811 6181
Principal Plac	o of Puninger	Mailing Address			
rnnoipai riac	a of Dasilloss	•		}	
958 SOUTH MII SUITE 99	LITARY TRAIL	958 SOUTH MILITARY TRAIL SUITE 99			
WEST PALM BEACH FL 33415 WEST PALM BEACH FL 33415-3910			3910		
	,			3. Date Incorporated or Qualified 08/15/1989	3a. Date of Last Report 04/22/1996
2, Principal P	lace of Business	2a. Mailing Address		4. FEI Number	Applied For
21		26		65-0203259	Not Applicable
Sulte, Apt.	#, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional
City & State		City & State		<u> </u>	Fee Required
23	v	28		Election Campaign Financing     Trust Fund Contribution	\$5.00 May Be Added to Fees
Zip	Country		Country	8. This corporation has liability for inf	
24	25	29 30			Yes PNo
	9. Name and Address of Cur	rent Registered Agent	B1 Name	10. Name and Address of New Regi	stered Agent
MOUOU	I INUN D				
MCHOUL, JOHN P. 958 SOUTH MILITARY TRAIL			82 Street Addre	ess (P.O. Box Number is Not Acceptable	*)
			83		
	ALM BEACH FL 33415		B4 City		B5 Zip Code
					- <b>P-L</b> -
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.					
	m familiar with, and accept the ob	oligations of, Section 617.0503, Florida	Statutes.		,
SIGNATURE.	Signature, typed or printed name of registered	3 agent and title if applicable. (NOTE: Reg	istered Agent signature require	od when reinstating)	DATE
12.	<del></del>		13.	ADDITIONS/CHANGES TO OFFICE	
TITLE	DP	<del>-</del>	1.1 TITLE		Change Addition
NAME	MCHOUL, JOHN P.		1.2 NAME		
STREET ADDRESS	958 S MILITARY TR, #99 West Palm Beach Fl		1.3 STREET ADDRESS		
CITY-ST-ZIP TITLE	D		1.4 City-St-ZiP 2.1 Title		Change Addition
NAME	MCHOUL, BETH A.	the state of the s	2.2 NAME		' _
STREET ADDRESS	958 S MILITARY TR, #99	<b>i</b> :	2.3 STREET ADDRESS		
CITY-ST-ZIP	WEST PALM BEACH FL		2 4 CITY-ST-ZIP		
TITLE	D COVAIT THOMAS		3.1 TITLE		Change Addition
NAME	COYNE, THOMAS 57 NORTH MAIN ST.		3.2 NAME		į
STREET ADDRESS CITY-ST-ZIP	COHASSET MA		3.3 STREET ADDRESS  3.4. CITY-ST-ZIP		
TITLE	OUTDOOL! MA		4.1 TITLE		Change Addition
NAME		<b>[</b> .	4 2 NAME		
STREET ADDRESS		]	4.3 STREET ADDRESS		
CITY+\$T-ZIP	<u> </u>		4.4 CITY - ST - ZIP		
TITLE		1	5.1 TITLE		Change Addition
NAME			5.2 NAME		
STREET ADDRESS			5.3 STREET ADDRESS		
CITY-ST-ZIP TITLE	<del></del>		5.4 CITY-ST-ZIP 6.1 TITLE		Change Addition
NAME			6.2 NAME		
STREET ADDRESS		1	6.3 STREET ADDRESS		
CITY-ST-7IP			6.4 CITY-ST-7IP		l.

14. I do hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

BOOKS R M. Hay

2520-97

**FILED** 

Apr 14 1997 8:00am

Secretary of State