

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N33555

**FILED**  
**Mar 23, 2010**  
**Secretary of State**

**Entity Name:** THE RIVER'S III CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

2180 WEST SR 434 SUITE 5000  
LONGWOOD, FL 32779 US

**New Principal Place of Business:**

**Current Mailing Address:**

2180 WEST SR 434 SUITE 5000  
LONGWOOD, FL 32779 US

**New Mailing Address:**

**FEI Number:** 65-0344134

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HART, JAMES W JR  
SENTRY MANAGEMENT INC  
2180 WEST SR 434 SUITE 5000  
LONGWOOD, FL 32779 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** VESPA, ED  
**Address:** 15943 BELLAIRE  
**City-St-Zip:** ALLEN PARK, MI 48101

**Title:** VPD  
**Name:** GODBY, DENNIS  
**Address:** 4019 SE 20TH PL #203  
**City-St-Zip:** CAPE CORAL, FL 33904

**Title:** SD  
**Name:** LEPERE, BEVERLY  
**Address:** 4019 SE 20TH PL #501  
**City-St-Zip:** CAPE CORAL, FL 33904

**Title:** TD  
**Name:** SQUILLACE, RITA  
**Address:** 4019 SE 20TH PL #502  
**City-St-Zip:** CAPE CORAL, FL 33904

**Title:** D  
**Name:** JENCO, LARRY  
**Address:** 90 16TH STREET SW  
**City-St-Zip:** BARBERTON, OH 44203

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** ED VESPA

PD

03/23/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date