## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998

DOCUMENT #

N33535

(8)

AMERICAN CULINARY FEDERATION, TAMPA BAY CHEFS AND COOKS ASSOCIATION, INC.

D COOKS ASSOCIATION, INC.										
Principal Plac	e of Business	Mailing Address								
PO BOX 15891 TAMPA FL 3360	24	PO BOX 15891 TAMPA FL 33684				3. Date Incorporated or Qualified				
US	04	US				08/03/1989				
						4. FEI Number	-		olied For	
2 Principal C	Place of Business	2a. Mailing Address				NOT APPLICABLE			Applicable	
21	race of Business	26				5. Certificate of Status Desired		.75 A	dditional	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				6. Election Campaign Financing		.00 M	•	
22		27				Trust Fund Contribution		ided to		
City & Stat	е	City & State				7. Is this nonprofit corporation a homeov		ciation	?	
23	Country	28	Cauman			Yes				
Zip 24	Country 25	Zip 29	Countr	у		<ol> <li>This corporation owes or has paid the Personal Property Tax due June 30.</li> </ol>	current ye		<b>x</b> gible No	
241	9. Name and Address of Current	1	30			10. Name and Address of New Register		-	, 140	
		<u>~</u>	81	1	Name		<del></del>			
AFFLIXIO, STEVE M				, ,	Street Addre	ess (P.O. Box Number is Not Acceptable)			<del></del>	
9208 WOODBAY DRIVE			82	L	oneer woore	iss (F.O. DOX Number is Not Acceptable)				
TAMPA FL 33626			83	1						
			84	1	City		<b></b> 85	Zip C	ode	
				1	-		-L			
11. Pursuant office or r	to the provisions of Sections 617.0502 registered again, or both, in the State	t and 617.1508, Florida Statute of Florida. Such change was a	es, the abov authorized b	/e-n y th	named corpo ne corporatio	oration submits this statement for the purposon's board of directors. I hereby accept the	e or chang appointme	ging its ent as r	registerea egistered	
agent. I a	rm familiar with and accept the obliga	tions of Seation 617.0503, Flo	orida Statute	Ś.		01/05/98				
SIGNATURE	Signature, typed or printed name of registers of services	t and title if applicable. (NOTE	E: Registered Ag	ent s	signature require	d when reinstating) DA	<del></del>		<del></del>	
12.	OFFICERS AND		13.			ADDITIONS/CHANGES TO OFFICERS	AND DIRE	CTORS	IN 12	
TITLE	PD	DELETE	1.1 TITLE				☐ Ct	nange	Addition	
NAME	AFFLIXIO, STEVE									
STREET ADDRESS				T AD	DRESS				:	
CITY-ST-ZIP	TAMPA FL 33626			\$T-2	ZIP		X C		Addition	
TITLE	DS DELETE LUCARDIE, FREDERIK J						A o	range	, Addition	
2000 0 14400011 415 (7)			2.2 NAME 2.3 STREE		vocce					
STREET ADDRESS CITY-ST-ZIP	Territoria (1800 and a Callet Parch			ST-		33629-8907				
TITLE	VP /	DELETE	3.1 TITLE	<u> </u>		Joseph L. Filtranti	☐ Cr	nange	Addition	
NAME	TINGLER, SHELLEY			3.2 NAME		742 Via Bianca Drive			_	
STREET ADDRESS	1515 SOUTH WESTSHORE BOULEVARD		3.3 STREE	3.3 STREET ADDRESS		Davenport	∠n	d V	P	
CITY-ST-ZIP	TAMPA FL 33629		3.4. CfTY-	3.4. CfTY-ST-ZIP		Florida 33837				
TITLE	TD .	1 - 054	4,1 TITLE				_ jX(o	nange	Addition	
NAME	BENTON, RAY	EN DONLOW	. 4. 2 NAME							
STREET ADDRESS	8849 EASTHAVEN CT.			4.3 STREET ADDRESS		34655				
CITY-ST-ZIP	NEW PT. RICHEY FL VPD	DELETE	4.4 CITY-5	ST-Z	ZIP		☐ CI	22000	Addition	
TITLE	WEINSTEIN, ERIC	EL DELETE	5.1 TITLE				L_1 (I	ranye		
NAME PERCE ADDRESS	4009 WEST LEONA	· -	5.2 NAME 5.3 STREE	T 400	nocce					
STREET ADDRESS CITY-ST-ZIP	TAMPA FL 33629		5.4 CITY-S		i					
UILI - 31 - 417		Lociere	5,4 5H (**)	J1-4			По		Addition	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 13 if changed, or or are attachment with an address

6.2 NAME

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

THE MAN STANKE

01/05/98 (813)237-0803

**FILED** 

Jan 20 1998 8:00am

Secretary of State

CHZE037 (10/97)