

1033324

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

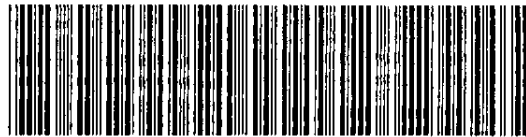
(Business Entity Name)

(Document Number)

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11 MAR 22 AM 10:36  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

1033324  
3/23/11  
TC

## COVER LETTER

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** LA MANCHA HOMEOWNERS' ASSOCIATION INC.

(Name of Corporation)

**DOCUMENT NUMBER:** N33324

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JAMES CLARKE

(Name of Person)

(Name of Firm/Company)

213 SOUTHERN BLVD

(Address)

WEST PALM BEACH FL 33405

(City/State and Zip Code)

For further information concerning this matter, please call:

JAMES W CLARKE

(Name of Person)

at ( 561 ) 655-2277

(Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

**Street Address:**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**Mailing Address:**

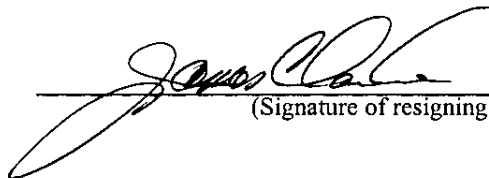
Amendment Section  
Division of Corporations  
Post Office Box 6327  
Tallahassee, FL 32314

**OFFICER / DIRECTOR RESIGNATION  
FOR A CORPORATION**

I, JAMES CLARKE, hereby resign as DIRECTOR  
(Title)

of LA MANCHA HOMEOWNERS' ASSOCIATION INC.  
(Name of Corporation)

N33324, a corporation organized under the laws of the State of  
(Document Number, if known)  
FLORIDA

  
(Signature of resigning officer/director)

**FILING FEE IS \$35.00**

**Make checks payable to Florida Department of State and mail to:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

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TALLAHASSEE, FLORIDA

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FILED