

|                                                 |                                                                                   |                                                                                                                 |
|-------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| <b>NONPROFIT CORPORATION ANNUAL REPORT 1999</b> |  | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|

FILED  
 SECRETARY OF STATE  
 DIVISION OF CORPORATIONS

99 OCT 18 AM 8:54

**DOCUMENT # N33317**

1. Corporation Name

**FORT LAUDERDALE HIGH SCHOOL ATHLETIC ASSOCIATION, INC.**

Principal Place of Business

FT. LAUDERDALE HIGH SCHOOL  
 1600 NE 4TH AVENUE  
 FT. LAUDERDALE FL 33306  
 US

Mailing Address

CONNIE PRESCOTT  
 315 VICTORIA PARK RD.  
 FT. LAUDERDALE FL 33301



|                                |                        |                                                                                                             |
|--------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    | 3. Date Incorporated or Qualified                                                                           |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. | 07/12/1989                                                                                                  |
| 22 City & State                | 27 City & State        | 4. FEI Number                                                                                               |
| 23 Zip                         | 28 Zip                 | 65-0151063                                                                                                  |
| 24 Country                     | 29 Country             | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                    |
|                                | 30                     | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees |

9. Name and Address of Current Registered Agent

GUNDLACH, LANELLE W  
 1349 MIDDLE RIVER DR.  
 FT. LAUDERDALE FL 33304

10. Name and Address of New Registered Agent

|                                                       |
|-------------------------------------------------------|
| 81 Name                                               |
| 82 Street Address (P.O. Box Number is Not Acceptable) |
| 83                                                    |
| 84 City                                               |
| 85 Zip Code                                           |

FL

11. Pursuant to the provisions of Sections 617.0502 and 617.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0603, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

NOTE: Registered Agent signature required when reappointing

DATE

| 12. OFFICERS AND DIRECTORS |                         | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                          |
|----------------------------|-------------------------|---------------------------------------------------|--------------------------|
| TITLE                      | PD BENNETT, JACK        | 1.1 TITLE                                         | President                |
| NAME                       | 700 NE 20 ST.           | 1.2 NAME                                          | Tom Fogle                |
| STREET ADDRESS             | WILTON MANORS FL 33305  | 1.3 STREET ADDRESS                                | 960 NW 21st Ave          |
| CITY-ST-ZIP                |                         | 1.4 CITY-ST-ZIP                                   | Fort Lauderdale FL 33304 |
| TITLE                      | D WOLF, JAMES           | 2.1 TITLE                                         | Vice President           |
| NAME                       | 2140 NE 14 AVE.         | 2.2 NAME                                          | James Wolf               |
| STREET ADDRESS             | WILTON MANORS FL        | 2.3 STREET ADDRESS                                | 3014 W. Broward Ave.     |
| CITY-ST-ZIP                |                         | 2.4 CITY-ST-ZIP                                   | Fort Lauderdale FL 33304 |
| TITLE                      | TD PRESCOTT, CONNIE     | 3.1 TITLE                                         | Sec Treasurer            |
| NAME                       | 315 VICTORIA PARK RD.   | 3.2 NAME                                          | Connie Prescott          |
| STREET ADDRESS             | FT. LAUDERDALE FL 33301 | 3.3 STREET ADDRESS                                | 10740 NW 37th Pl         |
| CITY-ST-ZIP                |                         | 3.4 CITY-ST-ZIP                                   | Fort Lauderdale FL 33304 |
| TITLE                      | D GUNDLACH, LANELLE W   | 4.1 TITLE                                         | Registered Agent         |
| NAME                       | 1349 MIDDLE RIVER DR.   | 4.2 NAME                                          | Lanelle Gundlach         |
| STREET ADDRESS             | FT. LAUDERDALE FL 33304 | 4.3 STREET ADDRESS                                | 1349 Middle River Dr     |
| CITY-ST-ZIP                |                         | 4.4 CITY-ST-ZIP                                   | Fort Lauderdale FL 33304 |
| TITLE                      |                         | 5.1 TITLE                                         |                          |
| NAME                       |                         | 5.2 NAME                                          |                          |
| STREET ADDRESS             |                         | 5.3 STREET ADDRESS                                |                          |
| CITY-ST-ZIP                |                         | 5.4 CITY-ST-ZIP                                   |                          |
| TITLE                      |                         | 6.1 TITLE                                         |                          |
| NAME                       |                         | 6.2 NAME                                          |                          |
| STREET ADDRESS             |                         | 6.3 STREET ADDRESS                                |                          |
| CITY-ST-ZIP                |                         | 6.4 CITY-ST-ZIP                                   |                          |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on the attachment with an address, with all other like empowered.

SIGNATURE:

*Signature of Lanelle Gundlach*

3.3.99

954.4676075

SIGNATURE AND TYPED OR PRINTED NAME OF BOARD OFFICER OR DIRECTOR

Date

Daytime Phone

CR2037 (11/98)