

N33279

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

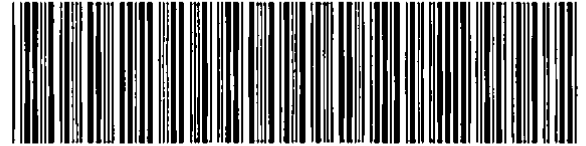
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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01/11/2019 11:11:11

2019 JUL 30 AM 9:29

Amend/cc

AUG 08 2019

I ALBRITTON

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: LOT 41 BLOCK 201 UNIT 13 HOMEOWNERS ASSOCIATION INC

DOCUMENT NUMBER: N 33279

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

EDWARD HUMMELL

(Name of Contact Person)

N/A

(Firm/ Company)

5508 GRANADA BLVD.

(Address)

SEBRING, FL. 33872

(City/ State and Zip Code)

e.c.hummell@yahoo.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

EDWARD HUMMELL

(Name of Contact Person)

at 863 699 7742

(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☒ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE
Division of Corporations

July 30, 2019

EDWARD HUMMELL 2ND MAILING
1020 FOREST RD
SEBRING, FL 33872

SUBJECT: LOT 41, BLOCK 281, UNIT 13 HOMEOWNERS' ASSOCIATION, INC.
Ref. Number: N33279

We have received your document for LOT 41, BLOCK 281, UNIT 13 HOMEOWNERS' ASSOCIATION, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document you submitted has been prepared pursuant to profit statutes (chapter 607, Florida Statutes). As the entity was originally filed as a nonprofit corporation, this document should be filed pursuant to chapter 617, Florida Statutes.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton
Regulatory Specialist II

Letter Number: 519A00014416



FLORIDA DEPARTMENT OF STATE
Division of Corporations

July 16, 2019

EDWARD HUMMELL
5507 GRANADA BLVD
SEBRING, FL 33872

SUBJECT: LOT 41, BLOCK 281, UNIT 13 HOMEOWNERS' ASSOCIATION, INC.
Ref. Number: N33279

We have received your document for LOT 41, BLOCK 281, UNIT 13 HOMEOWNERS' ASSOCIATION, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

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If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton
Regulatory Specialist II

Letter Number: 519A00014416

2019 JUL 30 AM 10:03

RECEIVED

Articles of Amendment
to
Articles of Incorporation
of

2019 JUL 30 AM 9:29

HOMEOWNERS ASSOCIATION INC
(Name of Corporation as currently filed with the Florida Dept. of State)

LOT 41 BLOCK 281 UNIT 13 N 33279
(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

N/A The new
name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc."
"Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:
(Principal office address MUST BE A STREET ADDRESS)

5508 GRANADA BLVD
SEBRING, FL 33872

C. Enter new mailing address, if applicable:
(Mailing address MAY BE A POST OFFICE BOX)

SAME AS ABOVE

D. If amending the registered agent and/or registered office address in Florida, enter the name of the
new registered agent and/or the new registered office address:

Name of New Registered Agent: N/A
(Florida street address)

New Registered Office Address:
N/A Florida
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

N/A
Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add

Example:

<u>X</u> Change	<u>PT</u>	<u>John Doe</u>
<u>X</u> Remove	<u>V</u>	<u>Mike Jones</u>
<u>X</u> Add	<u>SV</u>	<u>Sally Smith</u>

Type of Action (Check One)	Title	Name	Address
1) <u> </u> Change <u> </u> Add <u>X</u> Remove	<u>P</u>	<u>THOMAS P. BARABAS</u>	<u>1020 FOREST RD</u> <u>SEBRING, FL.</u> <u>33872</u>
2) <u> </u> Change <u> </u> Add <u>X</u> Remove	<u>V.P</u>	<u>SHARON L. BARABAS</u>	<u>1020 FOREST RD.</u> <u>SEBRING, FL.</u> <u>33872</u>
3) <u> </u> Change <u> </u> Add <u>X</u> Remove	<u>T</u>	<u>DEE LE TOURNEAU</u>	<u>5510 GRANADA BLVD</u> <u>SEBRING, FL.</u> <u>33872</u>
4) <u> </u> Change <u>X</u> Add <u> </u> Remove	<u>P</u>	<u>EDWARD HUMMELL</u>	<u>5508 GRANADA BLVD</u> <u>SEBRING, FL.</u> <u>33872</u>
5) <u> </u> Change <u>X</u> Add <u> </u> Remove	<u>VP</u>	<u>RONALD JOSEPH</u>	<u>473 JORDAN STUART C</u> <u>APOPKA, FL.</u> <u>32703</u>
6) <u> </u> Change <u>X</u> Add <u> </u> Remove	<u>T</u>	<u>CHIN MING HUANG</u>	<u>2507 MANOR DR.</u> <u>SEBRING, FL.</u> <u>33872</u>

E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

N/A.

The date of each amendment(s) adoption: AUGUST 5, 2019 if other than the date this document was signed.

Effective date if applicable: AUGUST 5, 2019
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated AUGUST 5, 2019

Signature Thomas P. Barabas
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

THOMAS P. BARABAS
(Typed or printed name of person signing)

PRESIDENT
(Title of person signing)