## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 05 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

NAME STREET ADDRESS CITY-ST-ZIP

DOCUMENT # N332

(5)

HARRY PAUL MINISTRIES, INC.

|   |  |   |                         | ···                         |   |   |
|---|--|---|-------------------------|-----------------------------|---|---|
| Principal Place of Business                                 |  | Mailing Address                                     |                         |                             |   | iter arbit dibit Gidri Breit areit dibit 1881 |
| 917 EBB TIDE DR<br>GREEN COVE SPRINGS FL 32043              |  | 917 EBB TIDE DR<br>GREEN COVE SPRINGS FL 32043-8727 |                         |                             |   |   |
|   |  |   |                         |                             | 3. Date Incorporated or Qualified 07/11/1989            | 3a. Date of Last Report<br>03/27/1996         |
| 2. Principal Place of 2                                     | /i-vi  | S Am  |                         | 4. FEI Number<br>59-2956294 | Applied For Not Applicable                              |   |
| Suite, Apt. #, etc.  22 Green Ove Sacy Xe  City & State  23 |  | Suile, Apt. #, etc. 27 City & State 28              |                         |                             | 5. Certificate of Status Desired                        | \$8.75 Additional Fee Required                |
|   |  |   |                         |                             | Election Campaign Financing     Trust Fund Contribution | \$5.00 May Be Added to Fees                   |
| Zip<br>24   | Country 25   | Zip 3   | Country                 |                             |   | Yes 🔀 No                                      |
| 9, N  | ame and Address of Current   | Registered Agent                                    | 81                      |                             | 10. Name and Address of New Re                          | gistered Agent                                |
|   |  |   | 81                      | Name                        |   |   |
| PAUL, JOHN M<br>623 W ST<br>GREEN COVE SPRINGS FL 32043     |  |   | 82                      | Street Add                  | ress (P.O. Box Number is Not Acceptab                   | ole)  |
|   |  |   | 83                      |                             |   |   |
|   |  |   | 84                      | City                        |   | El B5 Zip Code                                |
| SIGNATURESignature  | Typed or preved name of registered agent   |   | Registered Age          | ent signature requi         | red when reinstating) ADDITIONS/CHANGES TO OFFIC        | DATE<br>DE RS AND DIRECTORS IN 12             |
| TITLE DP  | ALLA SEADON  |   | 1.1 TOLE                |                             |   | Change Addition                               |
| name PAL  |  |   | 1.2 NAME                |                             |   |   |
|   | EBB TIDE DR  |   | 1.3 STREET ADDRESS      |                             |   |   |
|   | And the second control of the contro |   | 1.4 CHY- 9              | 31 - 71P                    |   |   |
| TITLE DV  |  | ☐ DELETE 2111                                       |                         |                             |   | ☐ Change ☐ Addition                           |
|   |  |   | 22 NAMI<br>23 STREET    | AUDDECC                     |   |   |
|   | PAL PARMA PA   |   | 2.4 CHY-1               |                             |   |   |
| TITLE D   |  | DELETE 3.1 TI                                       |                         | -                           |   | Change Addition                               |
|   | UL, PETER R  |   | 3.2 NAME                |                             |   |   |
|   | ACK CREEK ROAD   |   | 3.3 STHEET              | ADDRESS                     |   |   |
| <del></del>   | UNTAIN CITY GA 30562   |   | 3.4 C(1)Y-              | S1-2IP                      |   |   |
| TITLE D   | II IOUN M  | DECETE:   | 4.1 TITLE               |                             |   | Change Addition                               |
|   | UL, JOHN M<br>I W ST   |   | 4. 2 NAME<br>4.3 STREET | ADDIO CC                    |   |   |
|   | EEN COVE SPGS FL   |   | 4.3 STREET              |                             |   |   |
| TITLE   |  | DILFIE  | 5.1 TITLE               | 11-211                      | ***************************************                 | Change Addition                               |
| NAME  |  |   | 5.2 NAME                | 1                           |   | •   |
| STREET ADDRESS  |  |   | 5.3 STREET              | ADDRESS                     |   |   |
| CITY-ST-ZIP   | - us.  |   | 5.4 CHY - 9             | 51 - 7IP                    |   |   |
| TITLE   |  | DELETE  | 61 1111 6               | 1                           | •   | Change Addition                               |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.