## N3316

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## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to th	e provisions of sections 607.0502,	, 617.0502, 607.1508, or 617.150	8, Florida Statutes,
this statement of	of change is submitted for a corpor	ation organized under the laws of	the State of
FLORIDA	in order to change its regi	stered office or registered agent, c	or both, in the State
of Florida.			
1. The name of	the corporation: THE SANCTUARY	OF JACKSONVILLE BEACH HO	MEOWNERS ASSOCIATION, INC.
2. The principa	il office address: 2180 W SR 434	STE 5000	5 2 7
	LONGWOOD FL	32779-5044	H. G.
3. The mailing	address (if different):		SEE TO
4. Date of inco	rporation/qualification: 07/10/19	Document number: N	13316 5 5 S
	nd street address of the current regis		
		MARSH LANDING MANAGEMENT	INC
	4200 MARSH LANDING BLVD S	STE 200	
	JACKSONVILLE BEACH, FL 3	32250	<u>_</u>
6. The name a changed):	nd street address of the new regis	stered agent (if changed) and /or	registered office (if
	JAMES_W_HART_JR	<u> </u>	
	SENTRY MANAGEMENT I		
	(P.O. Box or personal 2180 W SR 434 STE 5 LONGWOOD FL 32779-	mailbox <b>NOT</b> acc <b>eptable)</b> 000 5044	
The street addragent, as change	ress of its registered office and the ged will be identical.	street address of the business offi	ce of its registered
Such change wauthorized by	as authorized by resolution duly a the board, or the corporation has be	-	
(Signature of an office	r chauman or vice chauman of the board	(Printed or typed name and title	IDENT
I hereby accep I further agree performance o registered agei	t the appointment as registered ag to comply with the provisions of a f my duties, and I am familiar with the Cor, if this document is being fi I hereby confirm that the corpora	ent and agree to act in this capac all statutes relative to the proper a i and accept the obligation of my i led merely to reflect a change in t	ity. Ind complete position as he registered
	Signature of Registered Agent)		
If signing on beha	7	`\'	
JAMES W 1	•	PRESIDENT	
	Typed or Printed Name)	(Capacity)	<del></del>

\* \* \* FILING FEE: \$35.00 \* \* \*