SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

|  | 1998                   | 0.11                          |                                  |  | DIVISION OF  | CORPOR               |      | SNC                      |                             | Secre   | etarv                           | of                   | S                       | tate                      |  |
|--|------------------------|-------------------------------|----------------------------------|--|--|----------------------|------|--------------------------|-----------------------------|---|---------------------------------|----------------------|-------------------------|---------------------------|--|
| '  |                        | # N33                         |                                  | ΔΤΙΩΝ  | (5)  |                      |      |                          |                             |   | <i>.</i>                        |                      | . ~                     |                           |  |
| SEA BREEZE HOMEOWNERS ASSOCIATION, INC.        |                        |                               |                                  |  |  |                      |      |                          |                             |   |                                 |                      |                         |                           |  |
| Principal Plac                                 | e of Busines           | SS                            |                                  | Malling                                      | Address  |                      |      |                          |                             | i nemikimi men kuldu uskal sikali   | MISSE MALL MINISTER AN          | /#1 W#W11 C          | )1811 B10               | MIN MYMYN (MAN)           |  |
| -C/O-JOHN B. DREWER                            |                        |                               |                                  | 4922 S. MELROSE AVE.<br>TAMPA FL 33629<br>US |  |                      |      |                          | Date Incorporated or Qualif | ed  |                                 |                      |                         |                           |  |
| -thinn IE oo                                   | OIU                    |                               |                                  | UŞ   |  |                      |      |                          | 4.                          | NOT APPLICABLE  |                                 | -                    |                         | plied For<br>t Applicable |  |
| 2. Principal F                                 | Place of Busi          | ness                          |                                  | 2a. Mailing Address                          |  |                      |      |                          | +                           | Certificate of Status Desired   | П                               | \$8.                 |                         | Additional                |  |
| 21 C/O Joel W. Brewer                          |                        |                               |                                  | 26   |  |                      |      |                          |                             |   |                                 | Fe                   | ee Re                   | quired                    |  |
| Sulfe, Apt. #, etc.<br>22 4982 S. Melrose Ave. |                        |                               |                                  | Suite, Apt. #, etc.                          |  |                      |      |                          | 6.                          | <ul> <li>Election Campaign Financir</li> <li>Trust Fund Contribution</li> </ul> | g 🗀                             |                      | . <b>00</b> N<br>ded to | /lay Be<br>Fees           |  |
| City & Sta                                     |                        |                               | 1                                |  | & State  |                      |      |                          | 7.                          | Is this nonprofit corporation   | a homeowne <u>r</u>             |                      |                         |                           |  |
|  | mpa                    | Florida                       |                                  | 28   |  | 7 0                  |      |                          |                             |   | Yes                             | No                   |                         |                           |  |
| Zip<br>24 <b>33</b>                            | 629.                   | Country<br>25                 | -                                | Zip<br>29                                    |  | 30 Coun              | itry |                          | 8.                          | This corporation owes or ha<br>Personal Property Tax due                        | · -                             | rent yea<br>Yes      |                         | ingible<br>] No           |  |
|  | 9. Name                | and Address                   |                                  |  | l Agent  |                      |      |                          | 10.                         | Name and Address of New   |                                 |                      |                         |                           |  |
|  |                        |                               |                                  |  |  |                      | 81   | Name                     |                             |   |                                 |                      |                         |                           |  |
| BREWER,  |                        |                               |                                  |  |  | -                    | 82   | Street Ad                | dress (F                    | P.O. Box Number is Not Acce   | ptable)                         |                      |                         |                           |  |
| 4922 S. MELROSE AVE.<br>TAMPA FL 33610         |                        |                               |                                  |  |  |                      | 83   |                          |                             |   |                                 |                      |                         |                           |  |
| IAMPA FL                                       | . 33010                |                               |                                  |  |  |                      |      |                          |                             |   |                                 | 7221                 |                         |                           |  |
|  |                        |                               |                                  |  |  | [                    | B4   | City                     |                             |   | FL                              | 85                   | Zip C                   | ode                       |  |
| office or re                                   | egist <b>ere</b> d age | ent, or both, in th           | ne State of Fig                  | orida. Suc                                   | 3, Florida Statutes<br>ch change was au<br>on 617.0503, Flor | uthorized b          | y th | med corpo<br>e corporati | ration si<br>ion's boa      | ubmits this statement for the pard of directors. I hereby acce                  | urpose of cha<br>pt the appoint | nging it:<br>ment a: | s regis<br>s regis      | stered<br>stered          |  |
| SIGNATURE                                      |                        |                               |                                  |  |  |                      |      |                          |                             |   |                                 |                      |                         |                           |  |
| 12.  | Signature, typed       | or printed name of re         | gistered agent and<br>CERS AND D |  |  | OTE: Registere       | d Ag | ent signature re         |                             | en reinstating)<br>ADDITIONS/CHANGES TO (                                       | DATE                            | DIDI                 | CTO                     | DC IN 12                  |  |
| TITLE  | PD                     | 0111                          | OLINO AND D                      | INCOTO                                       | DELETE   | 1.1 TiTu             | LĒ   |                          |                             | ADDITIONS/CHANGES TO  | PETICENS AN                     | Cha                  |                         | Addition                  |  |
| NAME   | BREWER,                | JOEL W.                       |                                  |  |  | 1.2 NA               | ME   |                          |                             |   |                                 | <b></b>              |                         | Produitori                |  |
| STREET ADDRESS                                 |                        | NCER CIRCLE                   |                                  |  |  | 1.3 STR              | EET  | ADDRESS                  |                             |   |                                 |                      |                         |                           |  |
| CITY-ST-ZIP                                    | TAMPA FL               | <u> </u>                      |                                  |  |  | 1.4 CIT              | ~~   | ZIP                      |                             | ····  | ·                               | <b></b>              |                         | _                         |  |
| TITLE<br>NAME                                  | VD                     | N DONALD (                    | ,                                |  | DELETE   | 2.1 TITL<br>2.2 NA   |      | 1                        |                             |   |                                 | Cha                  | ange                    | Addition                  |  |
| STREET ADORESS                                 |                        | )n, donald (<br>Ilan Blvd. N. |                                  |  |  |                      |      | ADDRESS                  |                             |   |                                 |                      |                         |                           |  |
| CITY-ST-ZIP                                    |                        | RSBURG FL                     | · <b>L</b> ·                     |  |  | 2.4 CIT              |      |                          |                             |   |                                 |                      |                         |                           |  |
| TITLE  | STD                    |                               |                                  |  | DELETE   | 3.1 TITL             | LE   |                          |                             |   |                                 | Cha                  | ange                    | Addition                  |  |
| NAME   | BREWER,                |                               |                                  |  |  | 3.2 NA               | ME   |                          |                             |   |                                 |                      |                         |                           |  |
| STREET ADDRESS                                 |                        | MELROSE AVE                   | •                                |  |  |                      |      | ADDRESS                  |                             |   |                                 | -                    |                         |                           |  |
| CITY-ST-ZIP<br>TITLE                           | TAMPA FL               |                               |                                  |  |  | 3.4 C(T)<br>4.1 T(T) |      | ZIP                      |                             |   |                                 | <b>7</b>             |                         |                           |  |
| NAME   |                        |                               |                                  |  | DELETE   | 4.2 NAN              |      | i                        |                             |   |                                 | Cha                  | inge                    | Addition                  |  |
| STREET ADDRESS                                 |                        |                               |                                  |  |  | 1                    |      | ADDRESS                  |                             |   |                                 |                      |                         |                           |  |
| CITY-ST-ZIP                                    | •                      |                               |                                  |  |  | 4.4 CIT              |      |                          |                             |   |                                 |                      |                         |                           |  |
| TITLE  |                        |                               |                                  |  | DELETE   | 5.1 TITE             | LE   |                          |                             |   |                                 | Cha                  | ange                    | Addition                  |  |
| NAME   | [                      |                               |                                  |  |  | 5.2 NA               |      |                          |                             |   |                                 |                      |                         |                           |  |
| STREET ADDRESS                                 |                        |                               |                                  |  |  |                      |      | ADDRESS                  |                             |   |                                 |                      |                         |                           |  |
| CITY-ST-ZIP                                    | ļ                      |                               |                                  |  |  | 5.4 CIT              |      | ZIP                      | <del></del>                 |   |                                 | <u></u>              |                         |                           |  |
| TITLE<br>NAME                                  |                        |                               |                                  |  | DELETE   | 6.2 NAA              |      |                          |                             |   |                                 | Cha                  | ınge                    | Addition                  |  |
| STREET ADDRESS                                 | <b>}</b>               |                               |                                  |  |  |                      |      | ADDRESS                  |                             |   |                                 |                      |                         | i                         |  |
| CITY OF TIP                                    |                        |                               |                                  |  |  | 64.00                |      |                          |                             |   |                                 |                      |                         |                           |  |

14. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

**FILED** 

Sep 09 1998 8:00am<sup>3</sup>