

**FILED**  
**Apr 21, 1999 8:00 am**  
**Secretary of State**

04-21-1999 90206 030 \*\*\*\*61.25

|                                                                                                      |  |                                                                                   |                                                               |                                                                                                                 |  |
|------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--|
| <b>NONPROFIT CORPORATION ANNUAL REPORT 1999</b>                                                      |  |  |                                                               | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |  |
| <b>DOCUMENT # N33092</b><br>1. Corporation Name<br><b>LAKE MARY YOUTH FOOTBALL ASSOCIATION, INC.</b> |  |                                                                                   |                                                               |                                                                                                                 |  |
| Principal Place of Business<br>P O BOX 951901<br>LAKE MARY FL 32795<br>US                            |  |                                                                                   | Mailing Address<br>P O BOX 951901<br>LAKE MARY FL 32795<br>US |                                                                                                                 |  |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                     |                     |                                                                                                                                                             |                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | 2a. Mailing Address |                     | 3. Date Incorporated or Qualified<br>06/30/1989                                                                                                             |                                                        |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Suite, Apt. #, etc. | 26                  | Suite, Apt. #, etc. | 4. FEI Number<br>52-1656189                                                                                                                                 | Applied For<br><input type="checkbox"/> Not Applicable |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                             | City & State        | 27                  | City & State        | 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                   | \$8.75 Additional Fee Required                         |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Zip                 | 28                  | Zip                 | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                                             | \$5.00 May Be Added to Fees                            |
| 9. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                     |                     | 10. Name and Address of New Registered Agent                                                                                                                |                                                        |
| HOOK, ED JR<br>113 TIPPERARY DR<br>LAKE MARY FL 32746                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                     |                     | 81 Name Luther Holley<br>82 Street Address (P.O. Box Number is Not Acceptable) 504 Serenity Place<br>83 Lake Mary<br>84 City Lake Mary FL 85 Zip Code 32746 |                                                        |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 617.0503, Florida Statutes. |                     |                     |                     |                                                                                                                                                             |                                                        |
| SIGNATURE <i>Luther Holley</i>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                     |                     | DATE 4/16/99                                                                                                                                                |                                                        |

|                            |                                              |                                                       |                                                                              |
|----------------------------|----------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS |                                              | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
| TITLE                      | D <input checked="" type="checkbox"/> DELETE | 1.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | TOOLE, ANGELA                                | 1.2 NAME                                              | Secretary Jenni Heiselman                                                    |
| STREET ADDRESS             | 169 CLYDE AVE                                | 1.3 STREET ADDRESS                                    | 537 Ridgeline Run                                                            |
| CITY-ST-ZIP                | LONGWOOD FL 32750                            | 1.4 CITY-ST-ZIP                                       | Longwood, FL 32750                                                           |
| TITLE                      | D <input checked="" type="checkbox"/> DELETE | 2.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | COATES, MIKE                                 | 2.2 NAME                                              | Business manager Wendi Humble                                                |
| STREET ADDRESS             | 215 SLADE LN                                 | 2.3 STREET ADDRESS                                    | 845 Silverado Ct.                                                            |
| CITY-ST-ZIP                | LONGWOOD FL 32750                            | 2.4 CITY-ST-ZIP                                       | Lake Mary, FL 32746                                                          |
| TITLE                      | D <input checked="" type="checkbox"/> DELETE | 3.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | MANISCALCO, DOUGLAS                          | 3.2 NAME                                              | Treasurer Donna Duffy                                                        |
| STREET ADDRESS             | 404 N SUNDANCE DR                            | 3.3 STREET ADDRESS                                    | 845 Bucksaw Pl                                                               |
| CITY-ST-ZIP                | LAKE MARY FL                                 | 3.4 CITY-ST-ZIP                                       | Longwood, FL 32750                                                           |
| TITLE                      | <input type="checkbox"/> DELETE              | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                                              | 4.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                                              | 4.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                |                                              | 4.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | <input type="checkbox"/> DELETE              | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                                              | 5.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                                              | 5.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                |                                              | 5.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | <input type="checkbox"/> DELETE              | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                                              | 6.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                                              | 6.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                |                                              | 6.4 CITY-ST-ZIP                                       |                                                                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

*Donna Duffy* 4/14/99 (407) 328-2008

CR2E037 (4/1/98)