

# FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 MAY -1 AM 11:54

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # N33083 (9)**  
1. Corporation Name  
**ASHEBOURNE HOMEOWNERS ASSOCIATION, INC.**

Principal Place of Business Mailing Address  
P. O. BOX 2552 ORANGE PARK FL 32067-9552 P. O. BOX 2552 ORANGE PARK FL 32067-9552

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **07/03/1989** 3a. Date of Last Report **05/01/1994**  
4. FEI Number **59-2963549** Applied For ☐ Not Applicable ☐  
5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required  
6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00** May Be Added to Fees  
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ **\$68.75** Supplemental Fee Not Required  
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business 2a. Mailing Address  
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.  
22 City & State 27 City & State  
23 Zip 25 Country 29 Zip 30 Country

## 9. Name and Address of Current Registered Agent

**LONG, RICK  
3720 WATERSIDE DR  
ORANGE PARK FL 32065**

## 10. Name and Address of New Registered Agent

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

## 12. OFFICERS AND DIRECTORS

TITLE DVP  
NAME GAY, DONNIE  
STREET ADDRESS 2688 BELLESHORE CT  
CITY - ST - ZIP ORANGE PARK FL  
*Delete*  
TITLE DT  
NAME WESTBERRY, DOUG  
STREET ADDRESS 3848 WATERSIDE DR  
CITY - ST - ZIP ORANGE PARK FL  
*Delete*  
TITLE D  
NAME BENNETT, NOELLE  
STREET ADDRESS 2645 BELLESHORE CT  
CITY - ST - ZIP ORANGE PARK FL  
*Delete*  
TITLE S  
NAME JUNK, JANICE  
STREET ADDRESS 2660 BELLESHORE CT.  
CITY - ST - ZIP ORANGE PARK FL  
*Delete*  
TITLE DP  
NAME LONG, RICK  
STREET ADDRESS 3720 WATERSIDE DR.  
CITY - ST - ZIP ORANGE PARK FL  
TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

## 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY - ST - ZIP  
2.1 TITLE ☒ Change ☐ Addition  
2.2 NAME **DT**  
2.3 STREET ADDRESS **BARTON CREWS**  
2.4 CITY - ST - ZIP **2609 BELLESHORE CT**  
**ORANGE PARK FL**  
3.1 TITLE ☒ Change ☐ Addition  
3.2 NAME **D**  
3.3 STREET ADDRESS **David Favalda**  
3.4 CITY - ST - ZIP **3828 Waterside Dr**  
**Orange Park FL**  
4.1 TITLE ☒ Change ☐ Addition  
4.2 NAME **S**  
4.3 STREET ADDRESS **CINDY BLANKE**  
4.4 CITY - ST - ZIP **3711 Waterside Dr**  
**Orange Park FL**  
5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY - ST - ZIP  
6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 817, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Barton Crews*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
**BARTON CREWS**

**4/27/95** **904-387-6541**  
Date Telephone