## 2002 UNIFORM BUSINESS REPORT (UBR) **DOCUMENT # N32957**

3/24

## **FILED** Apr 23, 2002 8:00 am Secretary of State

| THE WIN  | IDOM ASSOCIATION, INC.  |   | )3-24-2002 900                                       | 051 026 *            | ·***61.25  |                             |            |                   |                |
|--|---|---|--|----------------------|--|-----------------------------|------------|-------------------|----------------|
| Principal Place of Business C/O FRANK DECARIA 104 VILLA DR OSPREY FL 34229 US 2. Principal Place of Business |   | Mailing Address C/O FRANK DECARIA 104 VILLA DR OSPREY FL 34229 US | C/O FRANK DECARIA<br>104 VILLA DR<br>OSPREY FL 34229 |                      |  |                             |            |                   |                |
|  |   | 3. Mailing Address  |  |                      |  |                             |            |                   |                |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.   | Suite, Apt. #, etc.                                  |                      |  | DO NOT WRITE IN THIS SPACE  |            |                   |                |
| City & State   |   | City & State  |  | 4. FEI Number 65-031 | <del></del>  | oplied For<br>ot Applicable |            |                   |                |
| Zip Country  |   | Zip Cour  |  | ntry                 | 5. Certificate of Status Desired S8.75 Addition Fee Required |                             |            | litional<br>d     |                |
|  | 6. Name and Address of Curre  | ent Registered Agent  |  |                      | 7. Name and Address of                                       | f New Registered A          | \gent      |                   | 1              |
|  | ا برون <del>د در برای در </del> |   |  | Name ≪               |  | ·                           |            | <del>-</del>      | ł              |
|  | FRANK   | erry a rysner, "wie in de does                                    | ،<br>د شهر مرد د                                     | Street Addre         | ss (P.O. Box Number is Not Ac                                | ceptable)                   |            | ه که می دیستان    |                |
| 104 VILLA  | DR  |   |  | <del> </del>         |  |                             |            |                   | 1              |
| OSPREY FL 34229  |   |   |  |                      |  |                             |            |                   | 1              |
|  |   |   |  | City                 |  | FL                          | Zip Cod    | e                 | 1              |
|  | named entity submits this statemen                                  |   |  |                      | atanada arabah in tha at                                     | to of Florida               | <u> </u>   |                   | Ì              |
| SIGNATURE .  | Signature, typed or printed name of registered at                   | gent and title if applicable. (NOTI                               | npaign Fi  | inancing             | \$5.00 May Be Added to Fees                                  | Make Check                  |            |                   |                |
|  | ė.  |   |  |                      |  |                             |            |                   | •              |
| 10.  | . OFFICERS AND  | DIRECTORS   | 11.  |                      | ADDITIONS/CHANGES TO   | OFFICERS AND DIF            | RECTORS IN | 110               | ]_             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VU<br>DECARIA, CYNTHIA<br>1531 S BAY DR<br>OSPREY FL 33559          | ☐ Delete  |  | l l                  | PD<br>CYNTHIA Del<br>7723 Ridge<br>SALASOTA, P               | LARIA<br>Rd.<br>L 342       | ₩ Change   | Addition          | CR2E037 (9/01) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ST<br>DECARIA, FRANK<br>104 VILLA DR<br>OSPREY FL 34229             | ☐ Delete  | TITLE<br>NAME<br>STREE                               |                      | 34 00.30 (1-)  | <u> </u>                    | Change     | Addition          | S.             |
| TITLE  | PO  | ₩ Delete  | TITLE  |                      |  |                             | ☐ Change   | ☐ Addition        | İ              |
| NAME   | ROBERTS, WAYNE A:   |   | NAME   |                      | <del> </del>   | - <del></del>               |            | <del></del>       |                |
| STREET ADDRESS   | 1515 S. TAMIAMI TRAIL, SUIT   |   |  | ET ADDRESS           | سيدس سيمينها وسناسجين سيونون وجدو محو                        | وعوراحهم فتونسيا المح       | ** **** .  |                   |                |
| CITY-ST-ZIP  | VENICE FL   |   | CITY-  | -ST-ZIP              |  |                             |            |                   | İ              |
| TITLE<br>NAME  |   | ☐ Delete  | TITLE  | .   r                | JARIA F Dec  |                             | Change     | Addition Addition |                |
| STREET ADORESS   |   |   |  | ET ADDRESS           | 123 KINGE  | Ro.                         |            |                   | l              |
| CITY-ST-ZIP  |   |   | CUA-   | ·ST-ZIP              | 1523 Ridge<br>SARASOTA, F                                    | <u> </u>                    | 239        |                   | 1              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete  |  |                      |  |                             | ☐ Change   | ☐ Addition        |                |
| TITLE<br>NAME<br>STREET ADDRESS  |   | □ Delete  | TITLE<br>NAME<br>STREE                               |                      |  |                             | ☐ Change   | Addition          |                |

12. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an adviress, with all other like empowered.

CITY-ST-ZIP

**SIGNATURE:** 

CITY-ST-ZIP

-7.02

941-966-7554

Daytime Phone #