

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **N32934** (4)

1. Corporation Name

BRADENTON RUNNERS CLUB INC.

Principal Place of Business

% DANIEL V. FORBES
P. O. BOX 1606
BRADENTON FL 34206-1606

Mailing Address

% DANIEL V. FORBES
P. O. BOX 1606
BRADENTON FL 34206-1606



3. Date Incorporated or Qualified
06/22/1989

3a. Date of Last Report
01/27/1995

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

4. FEI Number
65-0129127

Applied For
Not Applicable

5. Certificate of Status Desired



**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution



**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**DRAPALA, MICHAEL
1007 82ND STREET N.W.
BRADENTON FL 34209**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **P** ☐ DELETE
NAME **DRAPALA, MICHAEL**
STREET ADDRESS **1007 82ND ST. N.W.**
CITY - ST - ZIP **BRADENTON FL**

TITLE **VP** ☒ DELETE
NAME **SMITH, KRIS**
STREET ADDRESS **4550 47TH AVENUE W**
CITY - ST - ZIP **BRANDENTON FL**

TITLE **T** ☐ DELETE
NAME **OREHOWSKY, TOM**
STREET ADDRESS **5711 6TH AVENUE, N.W.**
CITY - ST - ZIP **BRADENTON FL**

TITLE **S** ☒ DELETE
NAME **POWELL, WANDA**
STREET ADDRESS **1010 49TH AVENUE, W**
CITY - ST - ZIP **BRADENTON FL**

TITLE **D** ☒ DELETE
NAME **MATHUR, RAJ**
STREET ADDRESS **511 35TH STREET, W**
CITY - ST - ZIP **BRADENTON FL**

TITLE **D** ☒ DELETE
NAME **NAOMI, DINGLEY**
STREET ADDRESS **1104 21ST AVENUE W**
CITY - ST - ZIP **PALMETTO FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **S** ☒ Change ☐ Addition
1.2 NAME **Drapala, Michael**
1.3 STREET ADDRESS **1007 82nd St. N.W.**
1.4 CITY - ST - ZIP **Bradenton, FL**

2.1 TITLE **VP** ☐ Change ☒ Addition
2.2 NAME **Brickse, Cary**
2.3 STREET ADDRESS **P.O. Box 1928 N/A**
2.4 CITY - ST - ZIP **Anna Maria, FL 34216**

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY - ST - ZIP

4.1 TITLE **P** ☐ Change ☒ Addition
4.2 NAME **Zuber, Danny L**
4.3 STREET ADDRESS **5304 24th ST W.**
4.4 CITY - ST - ZIP **Bradenton, FL**

5.1 TITLE **D** ☐ Change ☒ Addition
5.2 NAME **Seiver, Joe**
5.3 STREET ADDRESS **5208 18th Ave W.**
5.4 CITY - ST - ZIP **Bradenton, FL 34209**

6.1 TITLE **D** ☐ Change ☒ Addition
6.2 NAME **Zunders, Debbie**
6.3 STREET ADDRESS **1612 6th St W.**
6.4 CITY - ST - ZIP **Palmetto, FL 34221**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Danny L Zuber **Danny L Zuber** 4-25-96 791 795-4279
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (12/95)