

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 JAN 27 PM 4:19

DOCUMENT # N32934 (4)

1. Corporation Name

BRADENTON RUNNERS CLUB INC.

Principal Place of Business

Mailing Address

% DANIEL V. FORBES
P. O. BOX 1606
BRADENTON FL 34206-1606

% DANIEL V. FORBES
P. O. BOX 1606
BRADENTON FL 34206-1606

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 3a. Date of Last Report

06/22/1989

07/06/1994

4. FEI Number

65-0129127

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

29

30

5. Certificate of Status Desired

☐

\$8.75 Additional

Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be

Added to Fees

7. Nonprofit with IRS 501(c)(3)

☐

\$68.75 Supplemental

Fee Not Required

8. This corporation has liability for intangible tax under S. 189.032,

Florida Statutes

☐ Yes

☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

FORBES, DANIEL V.
3333 49TH AVE. E.
BRADENTON FL 34203

B1 Name

MICHAEL S. DRAPALA

B2 Street Address (P.O. Box Number is Not Acceptable)

1007 82ND ST. N.W.

B3

BRADENTON

B4 City

FL

B5 Zip Code

34209

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

MICHAEL S. DRAPALA, PRES.

Michael S. Drapala

1-21-95

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when necessary)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE

PD

NAME

SMITH, KRIS

STREET ADDRESS

4550 47TH AVE., W.

CITY-ST-ZIP

BRADENTON FL

TITLE

VD

NAME

DINGLEY, NAOMI

STREET ADDRESS

1104 21ST AVE W

CITY-ST-ZIP

PALMETTO FL

TITLE

TD

NAME

BRAXTON, BENJAMIN D.

STREET ADDRESS

316 60TH NW

CITY-ST-ZIP

BRADENTON FL

TITLE

SD

NAME

MATHUR, RAJ

STREET ADDRESS

511 35TH ST. W.

CITY-ST-ZIP

BRADENTON FL

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

1.1 TITLE

PRESIDENT

1.2 NAME

MICHAEL S. DRAPALA

1.3 STREET ADDRESS

1007 82ND ST. N.W.

1.4 CITY-ST-ZIP

BRADENTON, FL. 34209

2.1 TITLE

VICE PRESIDENT

2.2 NAME

KRIS SMITH

2.3 STREET ADDRESS

4550 47TH AVE. W

2.4 CITY-ST-ZIP

BRADENTON, FL. 34209

3.1 TITLE

TRES.

3.2 NAME

TOM OREHOWSKY

3.3 STREET ADDRESS

5711 6TH AVE. N.W.

3.4 CITY-ST-ZIP

BRADENTON, FL. 34209

4.1 TITLE

SECT.

4.2 NAME

WANDA POWELL

4.3 STREET ADDRESS

1010 49TH AVE. E.

4.4 CITY-ST-ZIP

BRADENTON, FL. 34203

5.1 TITLE

DIRECTOR

5.2 NAME

RAJ MATHUR

5.3 STREET ADDRESS

511 35TH ST. W.

5.4 CITY-ST-ZIP

BRADENTON, FL.

6.1 TITLE

DIRECTOR

6.2 NAME

NAOMI DINGLEY

6.3 STREET ADDRESS

1104 21ST AVE. W.

6.4 CITY-ST-ZIP

PALMETTO, FL.

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 111.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Michael S. Drapala

1-21-95 (SIB) 748-8080