N32807

400439537654

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

(Document Number)

Certified Copies _______ Certificates of Status _______

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CORPORATION INFORMATION SERVICES, INC

502 East Park Avenue Tallahassee, FL 32301 (904) 222-9171
MAILING ADDRESS: Post Office Box 5828 Tallahassee, FL 32314
TOLL FREE 1-800-342-8086

FORSYTH, SWALM &
ATTN: SUZANNE YOUNG
813-263-6000
BRUGGER, P.A.
600 5TH AVE SO. #210
NAPLES, FL. 33940

WORK ORDER NUMBER		
00023116		
CUSTOMER NO.	ORDER DATE	ORDER TIME
0779	06/14/89	09:57 AM
ORDER TAKEN BY:		
KELLY COURTNEY		

WORK ORDER DESCRIPTION

FILE DOMESTIC ART. OF INC

AND RETURN A CERT. COPY (NON-PROFIT)

MARBELLA COMMUNITY ASSOCIATION, INC.

CH#

FILE DATE:

STATE FEES PREPAID WITH YOUR CK#5120 FOR $55.00

KC/

06/14/89 00116 001
NON PROFIT

REGISTERED AGENT	20.00
CERT/PHOTO COPY	5.00
NON PROFIT	30.00
TOTAL	55.00

N32807

5621

FED EXP

6-14-89
TB

If for any reason the above request is confusing or incorrect please contact our office immediately at the telephone number listed above. Thank you for your assistance with the above request.

FORSYTH, SWALM & BRUGGER, P.A.
ATTORNEYS AT LAW

DAVID C. BOURGEAU
JOHN N. BRUGGER
CHRISTOPHER N. DAVIES
JOHN F. FORSYTH
LEONARD P. PERNA
DARLA M. ROMFO
KURT A. STREYFFLER
JOHN M. SWALM III
TAMELA EADY WISEMAN

600 FIFTH AVENUE SOUTH, SUITE 210
NAPLES, FLORIDA 33940
(813) 263-6000
TELEX 855507 (FSB UD)
TELECOPIER (813) 263-6757

AFFILIATED WITH
COBURN, CROFT & PUTZELL
1 MERCANTILE CENTER
ST. LOUIS, MISSOURI 63101
(314) 621-8575

SUN BANK FINANCIAL CENTER
12730-302 NEW BRITTANY BOULEVARD
FORT MYERS, FLORIDA 33907
(813) 275-4646
(813) 334-0770

4065 TAMIAMI TRAIL, SUITE 29
PORT CHARLOTTE, FLORIDA 33952
(813) 743-6177

FILED

June 10, 1989

Secretary of State
P.O. Box 6327
Tallahassee, FL 32301

Re: Articles of Incorporation - Marbella Community Association, Inc.

Gentlemen:

Enclosed please find the original and one copy of the Articles of Incorporation for the above-referenced non-profit corporation. Please file and provide a certified copy. Our check in the amount of $55.00 is enclosed for services rendered.

Sincerely,

Suzanne Young

Suzanne Young
Legal Assistant

ARTICLES OF INCORPORATION

OF

MARBELLA COMMUNITY ASSOCIATION, INC.

Pursuant to Section 617.013, Florida Statutes (1989), these Articles of Incorporation are created by THE RANCH PARTNERSHIP, a Florida general partnership, 3665 Bee Ridge Rd., Suite 108, Sarasota, Florida 34233, as sole incorporator, for the purposes set forth below.

ARTICLE I

NAME: The name of the corporation shall be MARBELLA COMMUNITY ASSOCIATION, INC., sometimes hereinafter referred to as the "Association."

ARTICLE II

PRINCIPAL OFFICE: The initial principal office of the corporation shall located at 3665 Bee Ridge Rd., Suite 108, Sarasota, Florida 34233, and shall thereafter be at such location as the Board of Governors shall determine.

ARTICLE III

PURPOSE AND POWERS: This Association will not permit pecuniary gain or profit nor distribution of its income to its members, officers or Governors. It is a corporation not for profit formed on a non-stock basis for the purpose of establishing a corporate residential community association which will, subject to a Declaration of Covenants, Conditions and Restrictions to be recorded in the Public Records of Sarasota County, Florida, have the specific purposes and powers described below:

(A) Purposes:

(1) To provide for the operation and maintenance of the common and private property and structures placed under the jurisdiction of this Association, and to provide for enforcement of the covenants and restrictions applicable to the Community.

(2) To promote the health, safety and welfare of the residents of the MARBELLA Community.

(B) Powers: The Association shall have all of the common law and statutory powers of a Florida corporation not for profit consistent with these Articles and with the Declaration of Covenants, Conditions and Restrictions of Marbella, and shall have all of the powers and authority reasonably necessary or appropriate to the operation and regulation of a residential community subject to the said recorded Declaration, as it may from time to time be amended, including but not limited to the power to:

(1) Fix, levy, collect and enforce payment by any lawful means all charges or assessments pursuant to the terms of the Declaration; to pay all expenses in connection therewith and all office and other expenses incident to the conduct of the business of the corporation, including all license fees, taxes or governmental charges levied or imposed against the property of the corporation;

(2) Enforce any and all covenants, conditions, restrictions, rules and agreements applicable to the residential community known as Marbella;

(3) Pay taxes, if any, on the common properties and facilities;

(4) Acquire (by gift, purchase or otherwise), own, hold, improve, build upon, operate, maintain, convey, sell, lease, transfer, dedicate for public use or otherwise dispose of real or personal property in connection with the affairs of the corporation;

(5) Borrow money, and with the assent of a majority of the voting interests, to mortgage, pledge, deed in trust, or hypothecate any or all of its real or personal property as security for money borrowed or debts incurred;

(6) Dedicate, sell or transfer all or any part of the Common Areas to any public agency, authority, or utility for such purposes and subject to such conditions as may be permitted by the Governing Documents.

(7) Purchase policies of insurance for the protection of the Association and its members, and use the proceeds from such policies to effectuate its purpose;

(8) Exercise any and all powers, rights and privileges which a corporation organized under Chapter 617 of Florida Statutes may now or hereafter have or exercise; subject always to the Declaration as amended from time to time; and

(9) Assist, cooperatively with the Palmer Ranch Master Property Owners Association, Inc., as to the Marbella community, and the Lots located thereon, in the administration and enforcement of the Declaration of Covenants for Palmer Ranch as the same is more particularly set forth in Official Records Book 1894, Pages 2467 et seq., Public Records of Sarasota County, Florida, as amended and supplemented from time to time.

ARTICLE IV

MEMBERSHIP AND VOTING RIGHTS: Membership and Voting Rights shall be as set forth in Sections 3.4 and 3.5 of the Declaration of Covenants, Conditions and Restrictions for Marbella, to which a copy of these Articles shall be attached as an Exhibit, and as set forth in the By-laws of the Association.

ARTICLE V

TERM: The term of the Association shall be perpetual.

ARTICLE VI

BY-LAWS: The By-Laws of the Association may be altered, amended, or rescinded in the manner provided therein.

ARTICLE VII

AMENDMENTS: Amendments to these Articles shall be proposed and adopted in the following manner:

(A) Proposal. Amendments to these Articles may be proposed by a majority of the Board or upon petition of the owners of one-fourth (1/4) of the Lots by instrument, in writing, signed by them.

(B) Procedure. Upon any amendment or amendments to these Articles being proposed by the Board or the members, such proposed amendment or amendments shall be submitted to a vote of the membership not later than the next annual meeting for which proper notice can be given. The notice of the meeting shall contain the full text of the proposed amendments.

(C) Vote Required. Except as otherwise required by Florida law, these Articles of Incorporation may be amended by the affirmative vote of a majority of each Class of voting interests at any annual or special meeting.

(D) Effective Date. An amendment shall become effective upon filing with the Secretary of State and recording a certified copy in the Public Records of Sarasota County, Florida, in the same manner as amendments to the By-laws are recorded.

ARTICLE VIII

GOVERNORS AND OFFICERS:

(A) The affairs of the Association will be administered by a Board Governors consisting of the number of Governors determined by the By-Laws, but not less than three (3) Governors, and in the absence of such determination shall consist of three (3) Governors. As used in these Articles, the term "Governor" shall have the same meaning as the term "Director" as used in Chapter 617, Florida Statutes.

(B) Governors shall be elected by the members in the manner determined by the By-Laws. Governors may be removed and vacancies on the Board of Governors shall be filled in the manner provided by the By-Laws.

(C) The business of the Association shall be conducted by the officers designated in the By-Laws. The officers shall be elected by the Board of Governors at its first meeting following the annual meeting of the members of the Association and shall serve at the pleasure of the Board.

ARTICLE IX

INITIAL GOVERNORS:

The initial Governors of the Association shall be:

Bruce Upton
43 Barkley Circle, Suite 101
Ft. Myers, Florida 33907

Gary Johnson
4120 Marseilles Ave.
Sarasota, Florida 34233

Robert Cotterman
3665 Bee Ridge Rd., Suite 108
Sarasota, Florida 34233

ARTICLE X

INITIAL REGISTERED AGENT:

The initial registered office of the Association shall be at:

43 Barkley Circle, Suite 101
Ft. Myers, Florida 33907

The initial registered agent at said address shall be:

Bruce Upton

ARTICLE XI

INDEMNIFICATION: To the fullest extent permitted by Florida law, the Association shall indemnify and hold harmless every Governor and every officer of the Association against all expenses and liabilities, including attorneys fees, actually and reasonably incurred by or imposed on him in connection with any legal proceeding (or settlement or appeal of such proceeding) to which he may be a party because of his being or having been a Governor or officer of the Association. The foregoing right of indemnification shall not be available if a judgment or other final adjudication establishes that his actions or omissions to act were material to the cause adjudicated and involved:

(A) Willful misconduct or a conscious disregard for the best interests of the Association, in a proceeding by or in the right of the Association to procure a judgment in its favor.

(B) A violation of criminal law, unless the Governor or officer had no reasonable cause to believe his action was unlawful or had reasonable cause to believe his action was lawful.

(C) A transaction from which the Governor or officer derived an improper personal benefit.

(D) Wrongful conduct by Governors or officers appointed by the Developer, in a proceeding brought by or on behalf of the Association.

In the event of a settlement, the right to indemnification shall not apply unless the Board of Governors approves such settlement as being in the best interest of the Association. The foregoing rights of indemnification shall be in addition to and not exclusive of all other rights to which a Governor or officer may be entitled.

WHEREFORE the incorporator has caused these presents to be executed this 13th day of June, 1989.

FOR: THE RANCH PARTNERSHIP, a Florida general partnership

BY: USH (SARASOTA) DEVELOPMENT CORPORATION, a Florida corporation, general partner of The Ranch Partnership

BY: Susan Sprehn/VP
Susan Sprehn/Vice President

STATE OF FLORIDA
COUNTY OF

The foregoing instrument was acknowledged before me this 13th day of June, 1989, by Susan Sprehn, Vice-President of USH (SARASOTA) DEVELOPMENT CORPORATION, a Florida corporation, general partner of THE RANCH PARTNERSHIP, on behalf of the corporation and the partnership.

Sharon D. Morgan
Notary Public (SEAL)

Notary Public, State Of Florida At Large
My Commission Expires Aug. 17, 1990

ACCEPTANCE OF REGISTERED AGENT

Having been named to accept service of process for MARBELLA COMMUNITY ASSOCIATION, INC., at the place designated in these Articles of Incorporation, I hereby accept the appointment to act in this capacity and agree to comply with the laws of the State of Florida in keeping open said office.

Bruce Upton

FILE NOW! THIS ANNUAL REPORT WILL BE DELINQUENT AFTER JULY 1ST

CORPORATION

ANNUAL REPORT

1990

FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

90 MAR 14 AM 11:36

Filing Fee of $35 Required — Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office

N32807 2

ZIP + 4 PRESORT

MARBELLA COMMUNITY ASSOCIATION, INC.
3665 BEE RIDGE ROAD
SUITE 108
SARASOTA, FL 34233-1058

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

2. If Address in Block 1 is incorrect in any way, enter the correct address below. P.O. Box number alone is NOT sufficient. The NAME of the corporation can be changed only by filing an amendment.

Street Address 21
P.O. Box No. 22
City and State 23
Zip Code 24

3. Date Incorporated or Qualified to do Business in Florida: 06/14/1989

4. FEI Number: 65-0125434

FEI Number Applied For / FEI Number Not Applicable

5. Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information.)

Title	Names of Officers and Directors	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
D	UPTON, BRUCE	43 BARKLEY CIRCLE S 101	FORT MYERS, FL
D Pres	JOHNSON, GARY	4120 MARSEILLES AVENUE	SARASOTA, FL
D	~~COTTERMAN, ROBERT~~	~~3665 BEE RIDGE RD S 108~~	~~SARASOTA, FL~~
S	Gus Helm	43 Barkley Circle S 101	Fort Myers, FL

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent

UPTON, BRUCE
43 BARKLEY CIRCLE SUITE 101
FORT MYERS, FL 33907

8. Name and Address of New Registered Agent

Name 81
Street Address 1 (DO NOT Use P.O. Box Numbers) 82
Street Address 2 (DO NOT Use P.O. Box Numbers) 83
City and State 84 FL. Zip Code

Pursuant to the provisions of Sections 607.054 and 607.037, Florida Statutes, the above-named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on ____

I hereby accept the appointment of registered agent. I am familiar with and accept the obligations of Section 607.325 F.S.

SIGNATURE ____ DATE ____
Registered Agent Accepting Appointment

I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; I further certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, F.S.

Signature: Gary R. Johnson

Gary R. Johnson — President

Date: 2/6/90

813-377-1189

An Additional Fee required for a Certificate of Status

FILE NOW! CORPORATE STATUS WILL BE DELINQUENT AFTER JULY 1ST.

CORPORATION

ANNUAL REPORT

1991

FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
FL. DEPT. OF STATE
CORPORATION DIV.
TALLAHASSEE, FL.
FILED
APR-8 '91

DO NOT WRITE IN THIS SPACE

FILING FEE OF $61.25 REQUIRED

1. Name and Mailing Address of Corporation DOCUMENT #N32807 (2)

ZIP + 4 PRESORT

MARBELLA COMMUNITY ASSOCIATION, INC.
3665 BEE RIDGE ROAD
SUITE 108
SARASOTA, FL 34233-1002

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

2. If Address in Block 1 is incorrect in any way, enter the correct address below. P.O. Box is acceptable. The NAME of the corporation can be changed only by filing an amendment.

21 Street Address
22 P.O. Box No.
23 City and State
24 Zip Code

3. Date Incorporated or Qualified To Do Business in Florida: 06/14/1989

4. FEI Number: 65-0125424

FEI Number Applied For

FEI Number Not Applicable

5. $8.75 Additional Fee required for a Certificate of Status — CERTIFICATE OF STATUS DESIRED

6. Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information.)

1 Title	2 Names of Officers and Directors	3 Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	4 City and State
V/P/D	UPTON, BRUCE	43 BARKLEY CIRCLE S 101	FORT MYERS, FL
P/D	JOHNSON, GARY	4120 MARSEILLES AVENUE	SARASOTA, FL
S/T/D	HEVIA, GUS	43 BARKLEY CR. S. 101	FORT MYERS, FL.

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent

UPTON, BRUCE
43 BARKLEY CIRCLE SUITE 101
FORT MYERS, FL 33907

8. Name and Address of New Registered Agent

81 Name: Gary Johnson
82 Street Address 1 (Do NOT Use P.O. Box Number): 4120 Marseilles Avenue
83 Street Address 2 (Do NOT Use P.O. Box Number):
84 City: Sarasota FL.
85 Zip Code: 34233

9. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors.

I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE Gary L. Johnson (Gary Johnson) DATE 3/14/91
(Registered Agent Accepting Appointment)

10. I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I further certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 6 or on an attachment with an address.

SIGNATURE ______ DATE 3/19/91

Bruce Upton V/P /D Telephone Number (813) 278-1177

FILING FEE OF $61.25 REQUIRED — Make Checks Payable To: *Secretary of State* $8.75 Additional Fee required for a Certificate of Status

FILE NOW! CORPORATE STATUS WILL BE DELINQUENT AFTER JULY 1ST.

CORPORATION ANNUAL REPORT 1992

FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
SEC. OF STATE
CORPORATIONS DIV.
TALLAHASSEE, FLA.
FILED

DO NOT WRITE IN THIS SPACE

FILING FEE $61.25 Make Payable To: *Secretary of State*

1. Name and Mailing Address of Corporation DOCUMENT # **N32807** (2)

MARBELLA COMMUNITY ASSOCIATION, INC.
~~6000 BEE RIDGE ROAD~~
~~SUITE 100~~
~~SARASOTA FL 34233-1952~~

If address is incorrect in any way, line through the incorrect information and enter correct address in Block 2

2. If Address in Block 1 is incorrect in any way, line through the incorrect information and enter the correct address below. P.O. Box is acceptable. The NAME of the corporation can be changed only by filing an amendment.

21 c/o **Condominium Management, Inc.**
22 **1801 Glengary Street**
Sarasota, FL 34231-3803
23

3. Date Incorporated or Qualified To Do Business in Florida **06/14/1989**

3a. Date of Last Report	4. FEI Number	FEI Number Applied For	5. $8.75 Additional Fee Required for Certificate of Status
04/08/1991	**65-0125424**	FEI Number Not Applicable	CERTIFICATE OF STATUS DESIRED [ ]

6. Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information.)

1	2 Names of Officers and Directors	3 Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	4 City and State
1 ~~V/P/D~~	~~UPTON, BRUCE~~		~~FORT MYERS, FL~~
1x			
2 ~~P/D~~	~~JOHNSON, GARY~~	**See Attached List**	~~SARASOTA, FL~~
2x			
3 ~~S/T/D~~	~~MEJIA, GUS~~		~~FORT MYERS, FL.~~
3x			
4			
4x			
5			
5x			
6			

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent

~~JOHNSON, GARY~~
~~4420 MARSEILLES AVE~~
~~SARASOTA 34233~~

8. Name and Address of New Registered Agent

81 Name **Condominium Management, Inc.**
82 Street **1801 Glengary Street**
83 Street **Sarasota, FL 34231-3803**
84 City FL.
85 Zip Code

9. Pursuant to the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE ______________________ DATE ________
(Registered Agent Accepting Appointment)

10. This corporation [illegible] Florida Statutes. Yes [ ] No ✓ (See other side for information on [illegible])

11. I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; I further certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 or 617, Florida Statutes, and that [illegible]

SIGNATURE Richard Clark DATE 6/23/92

12. [illegible]

Marbella
Template Printed 02/12/92 (W) or local address (S) or out-of-town

P/D

William Graham
U.S. Homes
3665 Bee Ridge Rd,Ste 108
Sarasota, FL 34233

V/D

Bruce Upton
U.S. Homes
43 Barkley Circle, #101
Ft. Myers, FL 33907

S/T/D

Robert Cotterman
U.S. Homes
3665 Bee Ridge Rd,Ste 108
Sarasota, FL 34233

A/S

P. Richard Clark
1801 Glengary Street
Sarasota, FL

File Now. Filing Fee after May 1 is $225.00

CORPORATION ANNUAL REPORT 1993

FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

1. Name and Mailing Address of Corporation DOCUMENT # N32807 (2)

MARBELLA COMMUNITY ASSOCIATION, INC.
C/O CONDOMINIUM MANAGEMENT, INC
1801 GLENGARY ST
SARASOTA FL 34231-3603

DO NOT WRITE IN THIS SPACE

If above mailing address is incorrect in any way, line through incorrect information and enter correction in Block 2.

3. Date Incorporated or Qualified: 06/14/1989
3a. Date of Last Report: 06/26/1992
4. FEI Number: 850125424

FILING FEE $200.00 — ANNUAL REPORT $61.25 + $138.75 CORPORATION SUPPLEMENTAL FEE
MAKE CHECK PAYABLE TO DEPARTMENT OF STATE

2. Mailing Address	2a. Principal Place of Business
21	26
Suite, Apt. #, etc. 22	Suite, Apt. #, etc. 27
City & State 23	City & State 28
Zip 24 / Country 25	Zip 29 / Country 30

5. Certificate of Status Desired ☐ — $8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐ — $5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ — $138.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under ... Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

CONDOMINIUM MANAGEMENT, INC
1801 GLENGARY ST
SARASOTA FL 34231-0603

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip Code 86 County

11. Pursuant to the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE ______ DATE ______
Registered Agent's Signature

12. OFFICERS AND DIRECTORS

V/D
UPTON, BRUCE
43 BARKLEY CIRCLE S 101
FORT MYERS FL

P/D
GRAHAM, WILLIAM
3665 BEE RIDGE RD #108
SARASOTA FL

S/T/D
COTTERMAN, ROBERT
3665 BEE RIDGE RD #108
SARASOTA FL

A/S
CLARK, P. RICHARD
1801 GLENGARY ST
SARASOTA FL

13. OFFICERS AND DIRECTORS CHANGES

1.1 TITLE / 1.2 NAME / 1.3 ADDRESS / 1.4 CITY, ST, ZIP
2.1 TITLE / 2.2 NAME / 2.3 ADDRESS / 2.4 CITY, ST, ZIP
3.1 TITLE / 3.2 NAME / 3.3 ADDRESS / 3.4 CITY, ST, ZIP
4.1 TITLE / 4.2 NAME / 4.3 ADDRESS / 4.4 CITY, ST, ZIP
5.1 TITLE / 5.2 NAME / 5.3 ADDRESS / 5.4 CITY, ST, ZIP
6.1 TITLE / 6.2 NAME / 6.3 ADDRESS / 6.4 CITY, ST, ZIP

14. [illegible]

SIGNATURE P Richard Clark 4/14/93

P. Richard Clark Assistant Secretary (813) 921-5393

FILE NOW: FILING FEE AFTER MAY 1 IS $225.00

APPROVED AND FILED

94 MAR 23 PM 2:09

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CORPORATION ANNUAL REPORT 1994

Florida Department of State, Secretary of State, Division of Corporations

1. Corporation Name

MARBELLA COMMUNITY ASSOCIATION, INC.

DOCUMENT #
N32807 (2)

Mailing Address
C/O CONDOMINIUM MANAGEMENT, INC
1801 GLENGARY ST
SARASOTA FL 34231-0603

Principal Place of Business
C/O CONDOMINIUM MANAGEMENT, INC
1801 GLENGARY ST
SARASOTA FL 34231-0603

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified: 06/14/1989
3a. Date of Last Report: 04/19/1993

4. FEI Number: 65-0125424

5. Certificate of Status Desired: $8.75 ☐

6. Election Campaign Financing Trust Fund Contribution: $5.00 May Be Added to Fees

7. Nonprofit Exempt from $138.75 Supplemental Fee ☐

8. The corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

2. Mailing Address 21 | 2a. Principal Place of Business 26
Suite, Apt. #, etc. 22 | Suite, Apt. #, etc. 27
City & State 23 | City & State 28
Zip 24 Country 25 | Zip 29 Country 30

9. Name and Address of Current Registered Agent

CONDOMINIUM MANAGEMENT, INC
1801 GLENGARY ST
SARASOTA FL 34231-0603

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. ... I accept the obligations of Section 607.0505 or 617.0505, Florida Statutes.

SIGNATURE: P. Richard Clark DATE 2/9/94

12. OFFICERS AND DIRECTORS

[redacted]

13. CHANGES TO OFFICERS AND DIRECTORS

SEE ATTACHED

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. ... that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 or 617, Florida Statutes.

SIGNATURE: P. Richard Clark 2/9/94

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2

N 38807

Marbella
Template Printed 01/07/94 (W) or local address (S) or out-of-town

P/D	Monty R. Abrams 4180 Via Mirada Sarasota, FL 34238	
V/D	Charles E. Bouton 4058 Via Mirada Sarasota, FL 34238	
D	Samuel Scott 6746 Paseo Castille Sarasota, FL 34238	
D	Gail E. Boggs 6823 Avenida Marbella Sarasota, FL 34238	
S/T/D	Adelyn S. Agnew 4117 Via Mirada Sarasota, FL 34238	
A/S	P. Richard Clark 1801 Glengary Street Sarasota, FL	
A/T	Paul R. Clark, Jr. 1801 Glengary Street Sarasota, FL	

FILE NOW: FILING FEE AFTER MAY 1 IS $155.00

CORPORATION ANNUAL REPORT 1995

Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

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DOCUMENT # N32807 (2)

MARBELLA COMMUNITY ASSOCIATION, INC.

Principal Place of Business	Mailing Address
C/O CONDOMINIUM MANAGEMENT, INC 1801 GLENGARY ST SARASOTA FL 34231-0803	C/O CONDOMINIUM MANAGEMENT, INC 1801 GLENGARY ST SARASOTA FL 34231-0803

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified: 06/14/1989
3a. Date of Last Report: 03/23/1994
4. FEI Number: 65-0125424 ☐ Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐ $8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐ $5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ $68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☑ No

2. Principal Place of Business	2a. Mailing Address
21	26
Suite, Apt. #, etc. 22	Suite, Apt. #, etc. 27
City & State 23	City & State 28
Zip 24 Country 25	Zip 29 Country 30

9. Name and Address of Current Registered Agent

CONDOMINIUM MANAGEMENT, INC
1801 GLENGARY ST
SARASOTA FL 34231-0803

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE ______ DATE ______

12. OFFICERS AND DIRECTORS	13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS
ASS CLARK, P R 1801 GLENGARY STR SARASOTA FL	☑ Change ☐ Addition
PD ABRAMS, MONTY R 4180 VIA MIRADA SARASOTA FL	☑ Change ☐ Addition
DV BOUTON, CHARLES E 4058 VIA MIRADA SARASOTA FL	**SEE ATTACHED** ☑ Change ☐ Addition
STD AGNEW, ADELYN S 4117 VIA MIRADA SARASOTA FL	☑ Change ☐ Addition
D SCOTT, SAMUEL 6746 PASEO CASTILLE SARASOTA FL	☑ Change ☐ Addition
D BOGGS, GAIL E 6823 AVENIDA MARBELLA SARASOTA FL	☑ Change ☐ Addition

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes.

SIGNATURE: P. Richard Clark 2/11/95 813-921-5393

P. Richard Clark

N32807

MBA **Marbella Community Association, Inc.**

Manager	TEAM	*Local Address*
	P/O	Mr. Monty R. Abrams 4180 Via Mirada Sarasota, FL 34238
	V/O	Mr. Charles E. Benton 4058 Via Mirada Sarasota, FL 34238
	S/T/O	Mrs. Annette D'Antorio 6710 Paseo Castille Sarasota, FL 34238
	D	Mr. Samuel Scott 6746 Paseo Castille Sarasota, FL 34238
	D	Mr. John M. Groskopf 4188 Vai Mirada Sarasota, FL 34238
A/S		P. Richard Clark 1801 Glengary Street Sarasota, FL
	A/T	Paul R. Clark, Jr. 1801 Glengary Street Sarasota, FL