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NONPROFIT CORPORATION ANNUAL REPORT

1998

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

Feb 16 1998 8:00am Secretary of State

| DOCU 1. Corporation | MENT # N32766 | 6 (0) | | | | | |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------|----------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|
| ORLANDO MEDICAL PLAZA, PHASE II, INC. | | | | | - - | | |
| Principal Plac | e of Business | Mailing Address | | | - - | | ((† 3 13)) (33) |
| 1915 8 ORANGE AVENUE, 2ND FLOOR 1315 S ORANGE AVENUE. 2 | | | 2NQ FLOOR | | 3. Date Incorporated or Qualified | | |
| P. O. BOX 562002 = de lete OFLANDO FL 32856-2002 | | P. O. BOX 562002 - de lete ORLANDO FL 32856-9002 | | | 06/09/1989 | | |
| US | | One made to decorate | | 4. FEI Number | | plied For | |
| 2. Principal F | Place of Business | 2a. Mailing Address | | | 59-2953534 | 44 | t Applicable |
| | | 26 1315 5-05ange Ave. | | 5. Certificate of Status Desired | ງ \$8.75 / Fee Re | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 6. Election Campaign Financing | \$5.00 | | |
| City & State | | City & State | | Trust Fund Contribution | | | |
| 23 | | 28 | | | 7. Is this nonprofit corporation a home Ye | owners association es X No | ır |
| Zip | Country | Zip | Country | | 8. This corporation owes or has paid the | ne current year Int | engible |
| 24 | 25 9. Name and Address of Current | 20 32806 | 30 | | Personal Property Tax due June 30. 10. Name and Address of New Regist | | No |
| | 3. Name and Address of Current | Hegisteren Agent | 81 1 | Name | IV. Name and Address of New Regist | orea Ayerk | |
| AGGURGE PORTOT O | | | | | ess (P.O. Box Number Is Not Acceptable) | | |
| 1315 S ORANGE AVENUE, 2ND FLOOR | | | | Sireet Addre | ass (P.O. Box Number is Not Acceptable) | | |
| ORLANDO, FL 32858-9002 | | | 83 | | | | |
| | | | 84 (| City | | 65 Zip (| Code |
| office or agent. I a | registored agont, or both, in the State of am familiar with, and accept the obligation of the state of the st | | authorized by thorida Statutes. | | oration submits this statement for the purp on's board of directors. I hereby accept the | e appointment as | registered |
| 12. | OFFICERS AND | | 13. | • | ADDITIONS/CHANGES TO OFFICER | S AND DIRECTOR | S IN 12 |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | | Change | Addition |
| NAME | RICHARDS, JAMES, F., JR. | | 1.2 NAME | | | | |
| STREET ADDRESS | 1315 S ORANGE AV, 2ND FL | | 1.3 STREET AD | · | | | |
| CITY-ST-ZIP TITLE | ORLANDO FL | DELETE | 1.4 CITY-ST-2 2.1 TITLE | ZIP | | Change | ☐ Addition |
| NAME | MACKSOUD, WADIAH S. | C) Mills | 2.2 NAME | · | | GO Onango | |
| STREET ADDRESS | 1315 S ORANGE AV, 2ND FL | | 2.3 STREET AD | DRESS 17 | 00 Lucesno Terrace | - 7. | |
| CITY-ST-ZIP | ORLANDO FL | | 2.4 CITY-ST- | ZIP O | 00 Lucerne Terrace Clando, Fla 32806 | | |
| TITLE | ST | DELETE | 3.1 TITLE | | | ☐ Change | Addition |
| NAME | COOLIDGE, ROBERT | | 3.2 NAME | | | | |
| STREET ADDRESS | 1315 S ORANGE AV, 2ND FL | | 3.3 STREET AD | | | | |
| CITY-ST-ZIP TITLE | ORLANDO FL D | DELETE | 3.4. CITY - ST 4.1 TITLE | ZIP | | ☐ Change | Addition |
| NAME | CHANG, KWANG U. | | 4. 2 NAME | 1 | | | |
| STREET ADDRESS | 1315 S ORANGE AV, 2ND FL | | 4.3 STREET AD | ORESS | | | |
| CITY-ST-ZIP | ORLANDO FL | | 4.4 CITY-ST-2 | PIP . | | | |
| TITLE | Vice | ☐ DELETE | 5.1 TITLE | V | ce President | Change | Addition |
| NAME | | | 5.2 NAME | 176 | nomas F. Winters, Jr. 05 S. Orange Ave, 6th Fl. Tlando, Fla 32806 | | |
| STREET ADDRESS | | | 5.3 STREET AD | DRESS 14 | 05 5. Orange Ave, 6th Fl. | ı | |
| CITY-ST-ZIP TITLE | | DELETE | 5.4 CITY-ST-2 6.1 TITLE | # 1 <u>0</u> 1 | 14N00 F 14 2510P | ☐ Change | Addition |
| NAME | | | 6.2 NAME | Ì | | | Print 1 - Sept. St. 2011 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

SIGNATURE:

STREET ADDRESS

CITY-ST-2IP

World C. Ceroline

Robert C. Coolidge

6.3 STREET ADDRESS

2-7-98

(407) 425-8802