

FILED
Apr 15, 1999 8:00 am
Secretary of State

04-15-1999 90106 040 ****61.25

NONPROFIT CORPORATION ANNUAL REPORT 1999				FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # N32528 1. Corporation Name SOUTH LAKE COUNTY MINISTERIAL FELLOWSHIP, INC.					
Principal Place of Business C/O DANNY W. DAVIS 812 MAPLE FOREST DRIVE CLERMONT FL 34711 US			Mailing Address C/O DANNY W. DAVIS 812 MAPLE FOREST AVE CLERMONT FL 34711 US		

450531-90243-44



2. Principal Place of Business 21 % Donald Mountain Suite, Apt. #, etc. 22 9039 Village Green Blvd City & State 23 Clermont FL Zip 24 34711 Country 25 USA		2a. Mailing Address 28 % Donald Mountain Suite, Apt. #, etc. 27 9039 Village Green Blvd City & State 28 Clermont FL Zip 29 34711 Country 30 USA		3. Date Incorporated or Qualified 05/23/1989	
				4. FEI Number NOT-APPLICABLE	
				5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	
				6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees	

9. Name and Address of Current Registered Agent DAVIS, DANNY W. 812 MAPLE FOREST AVE CLERMONT FL 34711				10. Name and Address of New Registered Agent 81 Name Donald L. Mountain 82 Street Address (P.O. Box Number is Not Acceptable) 9039 Village Green Blvd 83 E 84 City Clermont FL 85 Zip Code 34711			
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.							
SIGNATURE Donald L. Mountain, Treasurer/Secretary - Reg. Agent				DATE 5/17/99			

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PD CLOUD, RANDALL 822 PALM FOREST ALNE CLERMONT FL 34711	1.1 TITLE	President - D Terry Triffin P.O. Box 176 Minneola, FL 34755
TITLE	TD DAVIS, DANNY 812 MAPLE FOREST AVE. CLERMONT FL 34711	2.1 TITLE	Vice President - D Anthony Jones P.O. Box 120553 Clermont, FL 34712
TITLE	VD VOSBRICK, MICHAEL 407 SEMINOLE AVE MINNEOLA FL 34755	3.1 TITLE	
TITLE	SD MOUNTAIN, DONALD 9039 VILLAGE GREEN BLVD MINNEOLA FL 34711	4.1 TITLE	Secretary/Treasurer - D Donald Mountain 9039 Village Green Clermont, FL 34711
TITLE		5.1 TITLE	
TITLE		6.1 TITLE	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **SIGNATURE OF DONALD L. MOUNTAIN, Secretary/Treasurer/Agent** 4-12-99 352 241 8181

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