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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

1997

DOCUMENT #

N32522

FILED

Apr 04 1997 8:00am

Secretary of State

| TIMBERLARE PROPERTY OWNERS' ASSOCIATION, INC. | | | | | | | |
|---|----------------------------|---------------------------------------|------------------------|---------------------|---|--|--|
| Principal Pla | ace of Business | Mailing Address | | | e immerine man eine mann druck inne dram allen gren breit die | ., . , ., ., . | |
| | | P.O. BOX 65 JENNINGS FL 32053-0065 | | | | | |
| | | | | | 3. Date incorporated or Qualified 3a. Date of Last R 03/01/199 | eport 6 | |
| 2. Principal 21 | Place of Business | 2a. Mailing Address 26 | | | KO-3086233 | plied For at Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | Additional equired | |
| City & Sta 23 | ate | City & State | | | 6. Election Campaign Financing \$5,00 Trust Fund Contribution Added | May Be to Fees | |
| Zip 24 | Country 25 | Zip 29 | Country 30 | , | 8. This corporation has liability for intangible tax under s Fiorida Statutes Yes No | | |
| .71 | 9. Name and Address of Cui | | 1901 | | 10. Name and Address of New Registered Agent | | |
| | | | 81 | Name | | ······································ | |
| HENDRICK, PAUL | | | 82 | | dress (P.O. Box Number is Not Acceptable) | | |
| 111 S CENTRAL AVE JASPER FL 32052 | | | 83 | | | | |
| | | | 84 | City | FL 85 Zip | Code | |
| office of agent I SIGNATURE | | | | | poration submits this statement for the purpose of changing it ation's board of directors. I hereby accept the appointment as | registered | |
| 12. | · | AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR | S IN 12 | |
| TITLE | D | DELETE | 1.1 TITLE | Dh | | -Additio | |
| NAME | POOR, BOBBY E | | 1.2 NAME | l Ä | Change Change | | |
| STREET ADDRESS | s RT. 1 BOX 920 | | 1.3 STREE | ADDRESS _ | ENNINGS, 1.L. 32053 | | |
| CITY-ST-ZIP | JENNINGS FL | | 1.4 CITY- | ST-ZIP | ENATION, 1 SALAL | | |
| TITLE | D | DELETE | 2.1 TITLE | Du | I:DADN, VAN Change | X Addition | |
| NAME | MICHUK, JOHN | | 2.2 NAME | 5 | Change 331 2NO OR. | | |
| STREET ADDRESS | | | 2.3 STAEE | | IAL DOSTA, 6A. 3/601 | | |
| CITY - ST - ZIP | JENNINGS FL | | 2. 4 CITY- | ST-ZVP | • | | |
| TITLE | ST LVNG | ☐ DELETE | 3.1 TITLE | D 5 | TEGL, JEPP Change | Additio Additio | |
| NAME | WRIGHT, LYNDA | | 3.2 NAME | ſ | | | |
| STREET ADDRESS | | | 4 | T ADDRESS | TENN: NG 5 , FL. 32053 | | |
| CITY -ST - ZIP | JENNINGS FL | Driete | 3.4. CITY | | | IVI Addition | |
| TITLE | DV SAUNDERS, TYRE | L_ DELETE | 4.1 TITLE | 10 | ULLEDGE, CHARLES Change | Addition | |
| NAME OTOGET ADDRESS | DT 4 BOY A444 | | 4. 2 NAME | TANDRICO / | 271 Box 996 | | |
| STREET ADDRESS | JENNINGS FL | | | T ADDRESS | TENNINGS , FL. 32053 | | |
| CITY - ST - 7/P | DP | DELETE | 4.4 CITY- 5.1 TITLE | D | TENNINGS, FL. 32053 COSER, HENRY Change TENNINGS FL 32053 COIVER CLARENCE Change RY 1 Pox 977 | X Addition | |
| NAME | HOWARD RILEY | - veeter | 5.2 NAME | - / | a and | grap (100m) | |
| STREET ADDRESS | PAPA DE AATA AA | | | T ADDRESS | 21 BOX 444 | | |
| CITY-ST-ZIP | LAKE PARK GA | / | 5.4 CITY- | 1 AUUNESS 21.710 | JENN: NG FL 32053 | | |
| TITLE | D | DELETE | 6.1 TITLE | D | EDIV ON CLANENCE Change | Addition | |
| NAME | ONEY ROBERT | | 6.2 NAME | | Y 1 Bax 9 37 | | |
| | | | | 1 / | L// #/V9 / F/ | | |
| STREET ADDRESS | s 107 valley dr | | 63 STREE | T ADDRESS | ENNINGS PL. 32053 | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 ji changed or on an attachment with an address.

SIGNATURE.